urges that school-to-work provisions be eliminated and that local boards of education be permitted to determine the necessity and nature of any career program for their own school district. According to the department's timetable, the new chapter of administrative code is not scheduled to be formally proposed until August, 1999.

The school-to-work provisions being developed by the department represent a fundamental shift in the way the children of New Jersey will be educated. The school-to-work provisions emphasize career education and include three phases: career awareness in kindergarten through grade 4; career exploration in grades 5 through 8, with the development of individual career plans during this phase; and career preparation in grades 9 through 12, with students being required to identify a career major, from a list of fourteen majors, prior to the start of the eleventh grade. Eleventh and twelfth grade students would be required to participate in a structured learning experience which could include volunteer activities, community service, employment opportunities, school-based enterprises, or participation in an apprenticeship program. The structured learning experience would be linked to the student's career plan and would be required of every student for a minimum of one day per week or the equivalent thereof, resulting in a 20% loss of academic instruction. The school-to-work proposal would limit students' choices too early in their lives and impose job specific skills training on the educational system at the expense of instructional time in academic subjects.

PERSONAL EXPLANATION

HON. NYDIA M. VELÁZQUEZ OF NEW YORK
IN THE HOUSE OF REPRESENTATIVES
Monday, June 19, 2000

Ms. VELÁZQUEZ. Mr. Speaker, during Roll Call votes numbered 282–291, I was unavoidably absent. On Monday, June 19, 2000, I would have voted "PRESENT". If I had been present during Roll Call #282, I would have voted "NO". If I had been present during Roll Call #283, I would have voted "YES". If I had been present during Roll Call #284, I would have voted "YES". If I had been present during Roll Call #285, I would have voted "PRESENT". If I had been present during Roll Call #286, I would have voted "YES". If I had been present during Roll Call #287, I would have voted "YES". If I had been present during Roll Call #288, I would have voted "NO". If I had been present during Roll Call #290, I would have voted "YES". If I had been present during Roll Call #291, I would have voted "NO".

CELEBRATION OF JUNETEENTH

HON. CARRIE P. MEEK OF FLORIDA
IN THE HOUSE OF REPRESENTATIVES
Monday, June 19, 2000

Mrs. MEEK of Florida. Mr. Speaker, Father, I stretch my hand to thee—no other help I know. Oh my rose of Sharon, my shelter in the time of storm. My prince of peace, my hope in this harsh land. We bow before you this morning to thank you for watching over us and taking care of us. Thanking you, we touched you and brought us out of the land of slumber, gave us another day—thank you Jesus. We realize that many that talked as we now talked—this morning when their names were called—failed to answer. Their voices were hushed up in death. Their souls had taken flight and gone back to the God that gave it, but not so with us.

Now Lord, when I come to the end of my journey; when my praying days are done and time for me shall be no more; when these knees have bowed for the last time; when Itoo, like all others must come in off the battlefield of life; when I'm through being bucked and scorched, I pray for a home in glory.

When I come down the river to the river of Jordan, hold the river still and let your servant cross over during the calm. I'm looking for that land where Job said the wicked would cease from troubling us and our weary souls would be at rest; over there where a thousand years is but a day in eternity, where I'll meet with loved ones and where I can sing praises to the rock that's higher than I with the saints of old, Free at Last, Free at Last, thank God almighty, I am free at last. Your servants prayer for Christ sake. Amen!

Mr. Speaker, this traditional prayer is similar to prayers recited across the south as many African Americans and others celebrate the 19th of June. The deep south spiritual faith of African Americans reminds us of the unquenchable hope that American slaves possessed for freedom.

Juneteenth, or June 19th, 1865, is considered the date when the last slaves in America were freed. Although the rumors of freedom were widespread prior to this, actual emancipation did not come until General Gordon Granger rode in Galveston, Texas and issued General Order No. 3, on June 19, almost two and a half years after President Abraham Lincoln signed the Emancipation Proclamation. Unfortunately, news of the emancipation was brutally suppressed due to the overwhelming influence of powerful slave owners.

President Lincoln issued the Emancipation Proclamation on September 22, 1862, notifying the states in rebellion against the Union that if they did not cease their rebellion and return to the Union by January 1, 1863, they would declare their slaves forever free. Needless to say, the proclamation was ignored by those who voted to secede from the Union.

Furthermore, the proclamation did not apply to those slave-holding states that did not rebel against the Union. As a result, about 800,000 slaves were unaffected by the provision of the proclamation. It would take a civil war to enforce the Emancipation Proclamation and the 13th Amendment to the U.S. Constitution to formally outlaw slavery in the United States.

For many African Americans, Juneteenth has come to symbolize what the 4th of July symbolizes to all Americans—FREEDOM! Annually, on June 19th, in more than 200 cities in the United States, African Americans celebrate this great event. Texas is the only state that has made Juneteenth a legal holiday. Some cities sponsor week-long celebrations, culminating on June 19th, while others hold shorter celebrations.

The anniversary of freedom was not to be forgotten by people who had spent their entire lives in bondage—people for whom the lash had been a common punishment, but whose sting had been compared with the pain of family separations, the indignity of compelled deference, the thought that only the grave would bring emancipation. So in the ensuing years, the joyous events of June 19, 1865, were re-enacted, becoming as Juneteenth celebrations. Best Sunday dress, American flags, thankful prayer, music, baseball games and massive quantities of food characterized these African-American gatherings.

Juneteenth not only symbolizes the end of slavery, it also serves as a historical milestone reminding Americans of the triumph of the human spirit over the cruelty of slavery. It honors those African-American ancestors who survived the inhumane institution of bondage, as well as demonstrating pride in the marvelous legacy of resistance and perseverance.

When the blacks in the south heard the news that they were set free, they sang, danced and prayed. There was much rejoicing and jubilation that their lifelong prayers had finally been answered. Many of the slaves left their masters upon being freed, in search of family members, economic opportunities or simply because they could. They left with nothing but the clothes on their backs and hope in their hearts.

Listen to this account of a former slave—Susan Ross. "When my oldest brother heard we were free, he gave a whoop, ran, jumped a high fence, and told mommy good-bye. Then he grabbed me up and hugged me and said, 'Brother is gone, don't expect you'll ever see me any more, I don't know where he went, but I never did see him again.'"

Freedom meant more than the right to travel freely. It meant the right to name one's self and many freedmen gave themselves new names. County courthouses were overcrowded as blacks applied for licenses to legalize their marriages. Emancipation allowed ex-slaves the right to assemble and openly worship as they saw fit. As a result, a number of social and community organizations were formed, many originating from the church. Freedom implied that for the first time, United States laws protected the rights of blacks. There was a run on educational primers as freed men and women sought the education they had for so long been denied them.

The Bureau of Refugees, Freedmen and Abandoned Lands, also known as the Freedmen's Bureau, was founded by Congress in March 1865, to provide relief services for former slaves. Schools and churches were established and became centers of the newly-freed communities. The promise of emancipation gave freedmen optimism for the future; few realized slavery's bitter legacy was just beginning to unfold and that equality was to remain an elusive dream.

Ex-slaves entered freedom under the worst possible conditions. Most were turned loose penniless and homeless, with only the clothes on their back. Ed-slaves were, as Frederick Douglas said "free, without roofs, to cover them, or bread to eat, or land to cultivate, and as a consequence died in such numbers as to

EXTENSIONS OF REMARKS

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awaken the hope of their enemies that they would soon disappear.” But we did not disappear. We celebrate today not only freedom, but the triumph of the human spirit and the legacy of a people whose struggle for equality continues even today.

Mr. Speaker, I urge my colleagues to join me in recognizing this great celebration.

PERSONAL EXPLANATION

HON. MIKE McINTYRE
OF NORTH CAROLINA
IN THE HOUSE OF REPRESENTATIVES
Monday, June 19, 2000

Mr. McINTYRE. Mr. Speaker, on Thursday, June 16, 2000, I was unavoidably absent for rollcall votes 285 through 291. Had I been present I would have voted “present” on rollcall vote 285, “yes” on rollcall vote 286, “yes” on rollcall vote 287, “no” on rollcall 288, “yes” on rollcall 289, “yes” on rollcall 290, and “no” on rollcall 291.

COMMENDING PRESIDENT KIM DAE-JUNG ON HIS HISTORIC QUEST FOR PEACE AND RECONCILIATION

HON. CHARLES B. RANGEL
OF NEW YORK
IN THE HOUSE OF REPRESENTATIVES
Monday, June 19, 2000

Mr. RANGEL. Mr. Speaker, I rise today in commend President Kim Dae-Jung of the Republic of Korea for his historic efforts toward peace and reconciliation on the Korean peninsula.

By extending the hand of friendship in summit meetings with Chairman Kim Jong II the Democratic Peoples’ Republic of Korea, President Kim Dae-Jung has shown himself as a courageous visionary committed to the improvement of relations with the North. The agreement reached by the two leaders on humanitarain and economic cooperation represent a bold step toward resolving a half-century of conflict.

As we prepare to depart on a Presidential Mission to Korea to commemorate the 50th anniversary of the Korean War, I am filled with hope for the future of all the peoples of that great land.

On behalf of President Clinton and the people of the United States, I join with my former comrades-in-arms, the men of the 503d Field Artillery Battalion who fought in defense of freedom and democracy in Korea in extending our congratulations to President Kim Dae-Jung and our best wishes for success in his great mission of peace.

A TRIBUTE TO JUNETEENTH INDEPENDENCE DAY

HON. TAMMY BALDWIN
OF WISCONSIN
IN THE HOUSE OF REPRESENTATIVES
Monday, June 19, 2000

Ms. BALDWIN. Mr. Speaker, I rise today in order to pay tribute to Juneteenth Independ-ence Day. June 19, 1865 is the date that the news of freedom reached slaves in Texas; two and a half years after President Abraham Lin-coln signed the Emancipation Proclamation. This holiday is now celebrated throughout our country as a time of joy, remembrance, and reflection.

It is my sincere hope that all Americans recognize this as a day of freedom . . . freedom to learn one’s history . . . freedom to shape one’s own identity . . . freedom to control one’s own life. In Wisconsin’s Second Congres-sional District, Juneteenth will be recognized with a wonderful celebration organized by the Nehemiah Community Development Corporation. This annual celebration includes beautiful cultural exhibits, colorful dancing, de-licious food, exciting entertainment, music and much more! I want to commend the organizers of this and other important celebrations taking place in Wisconsin and throughout the United States.

Former U.S. Representative Barbara Jordan captured the aspirations of many who recognize the important symbolism of this day. She said, “What the people want is simple. They want an American as good as its promise.” How true her words are. Locally and nationally, the struggle for equality continues, but this holiday offers hope for a better future.

EXTENSIONS OF REMARKS

HON. JOHN JOSEPH MOAKLEY
OF MASSACHUSETTS
IN THE HOUSE OF REPRESENTATIVES
Thursday, June 15, 2000

The House in Committee of the Whole House on the State of the Union had under consideration the bill (H.R. 4578) making appropriations for the Departments of the Interior and related agencies for the fiscal year ending September 30, 2001, and for other purposes:

Mr. MOAKLEY. Mr. Chairman, I rise in favor of the Sanders amendment to create a Home Heating Oil Reserve in the Northeast.

As many of you know, last winter we had a severe oil crisis in the Northeast. Low temperatures combined with record high prices left thousands of Massachusetts residents struggling to pay enormous heating bills.

Middle income families saw their utility bills triple while lower income families had to choose between heating their homes and feeding their children.

Those of us who witnessed these hardships want to do all we can to make sure they never, ever happen again.

The chill of winter may seem a long way off, Mr. Chairman, but heating your home is not a luxury. In fact, for many in the Northeast, it is a matter of life and death.

By creating this oil reserve, we can help cushion oil prices from the shocks of inadequate supply and steep demand and, in doing so, prevent working families from suffering through such a drastic hike in prices.

I thank Representative SANDERS for his leadership.

PERSONAL EXPLANATION

HON. ZOE LOFGREN
OF CALIFORNIA
IN THE HOUSE OF REPRESENTATIVES
Monday, June 19, 2000

Ms. LOFGREN. Mr. Speaker, on Thursday June 15 I had the privilege to attend the high school graduation of my daughter in California and so I was unable to cast the following votes during consideration of H.R. 4578, The Department of Interior and Related Agencies Appropriations bill:

On Rollcall No. 278 (Rule on VA/HUD Approps) I would have voted: “No”.

INTROD APPROPS

On Rollcall No. 279 (Dicks amendment to Dicks amendment) I would have voted: “no”;

On Rollcall No. 280 (Hansen amendment to Dicks amendment) I would have voted: “no”;

On Rollcall No. 281 (Dicks amendment Columbia River Basin) I would have voted: “aye”;

On Rollcall No. 282 (Steams amendment to cut NEA funding) I would have voted: “no”;

On Rollcall No. 283 (Slaughter amendment Re Clean Coal Funding) I would have voted: “aye”;

On Rollcall No. 284 (Obey motion that the Committee Rise) I would have voted: “aye”;

On Rollcall No. 285 (Quorum Call); On Rollcall No. 286 (Sanders amendment to create a Home Heating Oil Reserve) I would have voted: “aye”;

On Rollcall No. 287 (Doggett motion that the Committee Rise) I would have voted: “aye”;

On Rollcall No. 288 (Netherrcut amendment Re national monuments) I would have voted: “no”;

On Rollcall No. 289 (Dave Weldon amendment Re Indian Gaming in Florida) I would have voted: “no”;

On Rollcall No. 290 (Motion to recommit with instructions) I would have voted: “aye”;

On Rollcall No. 291 (Final Passage Interior Approps—passed 204—172) I would have voted: “no”.

SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate on February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules committee—of the time, place, and purpose of the meetings, when scheduled, and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Tuesday, June 20, 2000 may be found in the Daily Digest of today’s RECORD.