institution in the world for physical sciences, based on the number of times research performed at UCSC has been cited by other scientists in their publications.

Opened in 1965, UCSC began as the “Great Experiment” of the University of California system. The campus, home to both red wood groves and vast meadows overlooking Monterey Bay and the Pacific Ocean, has experienced a steady increase in enrollment to more than 12,000 students currently. The students, sons and daughters of farmers, doctors, teachers, and lawyers, have come with a common goal: to take advantage of the multitude of opportunities made available to them at this public university.

These opportunities continue to expand. A branch of the Institute of Geophysics and Planetary Physics opened on the UCSC campus two years ago. The campus was already home to the Institute of Marine Sciences and the Santa Cruz Institute for Particle Physics. The University of California Lick Observatory, utilized by researchers throughout the University of California system, is also headquartered at UCSC.

The success of the physical science program, and the research opportunities at the Lick Observatory, at the University of California at Santa Cruz is due to the vision of the people who first studied, worked, and lived at the university. It is equally shaped by the dedication and hard work of those there now. They share a strong belief in the importance of improving the research facilities and academic opportunities while preserving the natural surroundings. This belief has fostered a unique academic community and I look forward to its continued success. Congratulations.

IN HONOR OF THE REVEREND MARVIN DAVID WILLIAMS
HON. EDOLPHUS TOWNS
OF NEW YORK
IN THE HOUSE OF REPRESENTATIVES
Wednesday, July 18, 2001

Mr. TOWNS. Mr. Speaker, I rise in honor of Reverend Marvin David Williams, Pastor and Founder of the Greater St. Stephen United Church of God, in recognition of his service to both his church and his community.

Reverend Williams, born to the late Reverend Norman Williams and Rossie Lee Williams in North Carolina, was reared in the St. John Missionary Baptist Church where he accepted Christ as a young boy. He graduated from the Pender County public school system with honors and furthered his education at the City University of New York where he earned a degree in Public Administration. Reverend Williams extensively studied Theology at the Bethel Bible Institute.

With his mother’s passing immediately prior to his high school graduation, Marvin Williams moved to Brooklyn where he found work in order to send money home to his younger siblings for their education. He joined the United Pentecostal Church of Prayer where he accepted his call to the ministry. After 18 years of faithfully serving at the United Pentecostal House of Prayer, he accepted the assistant pastorship position at St. Matthew Glorious United Church of God. After serving in the position of assistant pastor for four years, Reverend Williams founded St. Stephen United Church of God in 1974, which was renamed Greater St. Stephen United Church of God after moving to its new home in 1980.

As Pastor, Marvin Williams’ church operates as a non-profit community based organization that offers a variety of community programs including a soup kitchen, food pantry, clothing bank, as well as both after school and summer day camp programs. Reverend Williams is also renowned for sponsoring programs, which assist individuals in moving towards self-sufficiency by helping them to get jobs by training them, and building connections with agencies that will hire.

Reverend Williams’ success in the Church has not been limited to being the founder of the overwhelmingly successful Greater St. Stephen Church, but also extends to his exaltation to the office of bishop as well as his consecration as a bishop in 1998. Bishop Williams also serves as Chairman of the General Board of Directors of the United Church of God of America Incorporated in addition to holding membership on many other prestigious boards.

Bishop Williams is married to Callie Louise Powell. Together they have been blessed with eight children, thirteen grandchildren, and a host of godchildren.

Mr. Speaker, Reverend Marvin David Williams devotes his life to serving his community through his church. As such, he is indeed worthy of receiving our recognition today. I hope that all of my colleagues will join me in honoring this truly remarkable man.

IN SUPPORT OF THE FALUN DABA
HON. JAMES A. TRAFICANT, JR.
OF OHIO
IN THE HOUSE OF REPRESENTATIVES
Wednesday, July 18, 2001

Mr. TRAFICANT. Mr. Speaker, today I would like to recognize the determination and perseverance of the Falun Dafa, a peaceful movement seeking freedom to think as they wish and believe as they choose.

But freedom they cannot have, as long as the Chinese-dictatorship government remains strong; i.e., as long as the rest of the world is willing to ignore the pervasive human rights abuse ongoing throughout China.

The Chinese government is “cracking down,” i.e., executing as many followers they can capture, while much of the rest of the world looks the other way. Unbelievably, the world even awards China as host of the 2008 Olympic Games—Games meant to celebrate life and the human spirit. China celebrates neither; rather, China bathes in blood. As Amnesty International recently reported, more people have been executed in China during the past three months than in all the rest of the world during the past three years.

I support the efforts of the Falun Dafa to realize freedom, and pray that the day may soon come when the citizens of China, and all the world, will be free to worship the religion of their choosing and enjoy the basic human right of religious freedom. That is what the Pilgrims came to America for, and it is disheartening that freedom remains elusive for so many people nearly four-hundred years since the Pilgrims’ perilous departure across the seas.

It is past time for America and the world to take a proactive stand against the alarming human rights abuse in China. As we speak, another will likely be executed, or as the Chinese officials may report, another will commit “suicide.”

Ladies and Gentlemen, we are looking down the fangs of a dragon. There have been forty-nine Falun Dafa deaths reported in the past month; tens of thousands are suffering in labor “re-education” camps where the use of torture, forced confessions, arbitrary arrest, rape, and denial of due process are reportedly rampant. We must stop this death and dying at the hand of Communist Chinese dictators.

I hope that the world will soon unite in proactive support for the freedom of mankind that so many have given their lives for. Let them not die in vain.

I appreciate this opportunity to lend my support to the efforts of the Falun Dafa to realize freedom for them well in their quest for this ideal. May this serve as opportunity for the world to do right.

IN HONOR OF GEORGE GOODDECURNOU’S COURAGE
HON. SCOTT McINNIS
OF COLORADO
IN THE HOUSE OF REPRESENTATIVES
Wednesday, July 18, 2001

Mr. McINNIS. Mr. Speaker, sometimes there are people that inspire others, just by living. George GooddeCurnou is one of those rare people. George has been faced with the strongest of adversity and has slowly triumphed. His survival after what should have been a fatal accident four years ago is due in part to a miracle, but also due to George’s fighting spirit.

Four years ago, George an avid cyclist from Golden, Colorado, was riding in a race in Santa Fe, New Mexico when a drunk driver crashed into him at seventy miles per hour. It was a miracle that George was still alive when his wife, Luann, was rushed to his side in the emergency room. Luann’s training as a physical therapist alerted her to the immediate conclusion that there would be severe brain damage, when she noticed that George’s right hand was clenched in a fist. The severity of the damage would be unclear until George woke up from his coma. Doctors predicted that George would never walk again, and that his mental capacity would be diminished. George rejected this prognosis, and has gone through numerous types of therapy to achieve his new goal, to ride in a 100-mile bike tour again.

George has come along way in four years, he now speaks complete sentences, although the effort exerted to express his thoughts is great, he does not give in. George’s refusal to accept his injury, and his chance meeting with the therapist Rick Olderman, are the factors that brought George to another race in Santa Fe. Rick understood George’s need to ride a bike once again, and gave him the encouragement George needed. Three years after the