

H. Con. Res. 162: Ms. ROYBAL-ALLARD.
 H. Con. Res. 195: Mr. McDERMOTT.
 H. Res. 132: Mrs. NAPOLITANO, Mr. DELAHUNT, and Mr. WALSH.
 H. Res. 144: Mr. DUNCAN and Mr. OTTER.

DELETIONS OF SPONSORS FROM PUBLIC BILLS AND RESOLUTIONS

Under clause 7 of rule XII, sponsors were deleted from public bills and resolutions as follows:

H.R. 2172: Mr. LANGEVIN.

AMENDMENTS

Under clause 8 of rule XVIII, proposed amendments were submitted as follows:

H.R. 2620

OFFERED BY: MR. BARCIA

AMENDMENT NO. 24: Page 62, line 21, after the first dollar amount insert the following: “(reduced by \$140,000,000)”.

Page 64, line 5, after the dollar amount insert the following: “(increased by \$140,000,000)”.

H.R. 2620

OFFERED BY: MR. BISHOP

AMENDMENT NO. 25: At the end of the bill (before the short title), insert the following:

SEC. ____ ESTABLISHMENT OF PROGRAM.

Subtitle B of title VI of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5197–5197g) is amended by adding at the end the following:

“SEC. 629. MINORITY EMERGENCY PREPAREDNESS DEMONSTRATION PROGRAM.

“(a) IN GENERAL.—The Director shall establish a minority emergency preparedness demonstration program to research and promote the capacity of minority communities to provide data, information, and awareness education by providing grants to or executing contracts or cooperative agreements with eligible nonprofit organizations to establish and conduct such programs.

“(b) ACTIVITIES SUPPORTED.—An eligible nonprofit organization may use a grant, contract, or cooperative agreement awarded under this section—

“(1) to conduct research into the status of emergency preparedness and disaster response awareness in African American and Hispanic households located in urban, suburban, and rural communities, particularly in those States and regions most impacted by natural and manmade disasters and emergencies; and

“(2) to develop and promote awareness of emergency preparedness education programs within minority communities, including development and preparation of culturally competent educational and awareness materials that can be used to disseminate information to minority organizations and institutions.

“(c) ELIGIBLE ORGANIZATIONS.—A nonprofit organization is eligible to be awarded a grant, contract, or cooperative agreement under this section with respect to a program if the organization is a nonprofit organization that is described in section 501(c)(3) of the Internal Revenue Code of 1986 (26 U.S.C. 501(c)(3)) and exempt from tax under section 501(a) of such Code, whose primary mission is to provide services to communities predominately populated by minority citizens, and that can demonstrate a partnership with a minority-owned business enterprise or mi-

nority business located in a HUBZone (as defined in section 3(p) of the Small Business Act (15 U.S.C. 632(p))) with respect to the program.

“(d) USE OF FUNDS.—A recipient of a grant, contract, or cooperative agreement awarded under this section may only use the proceeds of the grant, contract, or agreement to—

“(1) acquire expert professional services necessary to conduct research in communities predominately populated by minority citizens, with a primary emphasis on African American and Hispanic communities;

“(2) develop and prepare informational materials to promote awareness among minority communities about emergency preparedness and how to protect their households and communities in advance of disasters;

“(3) establish consortia with minority national organizations, minority institutions of higher education, and faith-based institutions to disseminate information about emergency preparedness to minority communities; and

“(4) implement a joint project with a minority serving institution, including a part B institution (as defined in section 322(2) of the Higher Education Act of 1965 (20 U.S.C. 1061(2))), an institution described in subparagraph (A), (B), or (C) of section 326 of that Act (20 U.S.C. 1063b(e)(1)(A), (B), or (C)), and a Hispanic-serving institution (as defined in section 502(a)(5) of that Act (20 U.S.C. 1101a(a)(5))).

“(e) APPLICATION AND REVIEW PROCEDURE.—To be eligible to receive a grant, contract, or cooperative agreement under this section, an organization must submit an application to the Director at such time, in such manner, and accompanied by such information as the Director may reasonably require. The Director shall establish a procedure by which to accept such applications.

“(f) AUTHORIZATION OF APPROPRIATION.—There is authorized to be appropriated to carry out this section \$1,500,000 for fiscal year 2002 and such funds as may be necessary for fiscal years 2003 through 2007. Such sums shall remain available until expended.”.

H.R. 2620

OFFERED BY: MR. DAVIS OF ILLINOIS

AMENDMENT NO. 26: In title II, in the item relating to “PUBLIC AND INDIAN HOUSING—PUBLIC HOUSING CAPITAL FUND”, after the aggregate dollar amount, insert the following: “(reduced by \$100,000,000)”.

In title II, in the item relating to “PUBLIC AND INDIAN HOUSING—REVITALIZATION OF SEVERELY DISTRESSED PUBLIC HOUSING (HOPE VI)”, after the aggregate dollar amount, insert the following: “(increased by \$100,000,000)”.

H.R. 2620

OFFERED BY: MR. HASTINGS OF FLORIDA

AMENDMENT NO. 27: In title I, in the paragraph under the heading “VETERANS HEALTH ADMINISTRATION—MEDICAL CARE” after the first dollar amount, insert the following: “(increased by \$1,000,000)”.

H.R. 2620

OFFERED BY: MR. HASTINGS OF FLORIDA

AMENDMENT NO. 28: Page 7, line 19, after the dollar amount, insert the following: “(increased by \$1,000,000)”.

H.R. 2620

OFFERED BY: MR. HASTINGS OF FLORIDA

AMENDMENT NO. 29: Page 21, line 13, after the first dollar amount, insert the following: “(increased by \$1,000,000)”.

Page 21, line 24, after the first dollar, insert the following: “(increased by \$1,000,000)”.

H.R. 2620

OFFERED BY: Ms. JACKSON-LEE OF TEXAS

AMENDMENT NO. 30:

In title III, under the heading “NATIONAL AND COMMUNITY SERVICE PROGRAMS OPERATING EXPENSES”—

(1) strike “orderly termination of the”; and

(2) strike the proviso at the end.

H.R. 2620

OFFERED BY: Ms. JACKSON-LEE OF TEXAS

AMENDMENT NO. 31: At the end of title II, insert the following new section:

SEC. 2 ____ For an additional amount for providing public housing agencies with tenant-based housing assistance under section 8 of the United States Housing Act of 1937 (42 U.S.C. 1437f) to provide amounts for incremental assistance under such section 8, and the amount otherwise provided by this title for “PUBLIC AND INDIAN HOUSING—PUBLIC HOUSING CAPITAL FUND” is hereby reduced by, \$100,000,000.

H.R. 2620

OFFERED BY: Ms. JACKSON-LEE OF TEXAS

AMENDMENT NO. 32: In title II, in the item relating to “PUBLIC AND INDIAN HOUSING—HOUSING CERTIFICATE FUND”, after the aggregate dollar amount, insert the following: “(reduced by \$50,000,000)”.

In title II, in the item relating to “PUBLIC AND INDIAN HOUSING—HOUSING CERTIFICATE FUND”, after the seventh dollar amount (relating to incremental vouchers), insert the following: “(reduced by \$50,000,000)”.

In title II, in the item relating to “PUBLIC AND INDIAN HOUSING—HOUSING CERTIFICATE FUND”, after the eighth dollar amount (relating to amounts made available on a fair share basis), insert the following: “(reduced by \$50,000,000)”.

In title II, in the item relating to “COMMUNITY PLANNING AND DEVELOPMENT—COMMUNITY DEVELOPMENT FUND”, after the aggregate dollar amount, insert the following: “(increased by \$50,000,000)”.

In title II, in the item relating to “COMMUNITY PLANNING AND DEVELOPMENT—COMMUNITY DEVELOPMENT FUND”, after the second dollar amount (relating to the community development block grant program), insert the following: “(increased by \$50,000,000)”.

H.R. 2620

OFFERED BY: Ms. JACKSON-LEE OF TEXAS

AMENDMENT NO. 33: In title III, at the end of the matter relating to “NATIONAL AERONAUTICS AND SPACE ADMINISTRATION—SCIENCE, AERONAUTICS AND TECHNOLOGY” insert the following: “Additionally, for the Space Grant program, to promote science, mathematics, and technology education for young people, undergraduate students, women, underrepresented minorities, and persons with disabilities in the State of Texas, for careers in aerospace science and technology, \$8,900,000.”.

H.R. 2620

OFFERED BY: Ms. JACKSON-LEE OF TEXAS

AMENDMENT NO. 34: In title III, at the end of the matter relating to “NATIONAL AERONAUTICS AND SPACE ADMINISTRATION—SCIENCE, AERONAUTICS AND TECHNOLOGY” insert the following: “Additionally, for the Minority University Research and Education Program to emphasize partnership awards that leverage the National Aeronautics and Space Administration’s investment by encouraging collaboration among the National Aeronautics and Space Administration, Historically Black Colleges and Universities, Other Minority Universities, and other university researchers and educators, \$58,000,000.”.

H.R. 2620

OFFERED BY: MS. JACKSON-LEE OF TEXAS

AMENDMENT No. 35: In title III, at the end of the matter relating to "NATIONAL SCIENCE FOUNDATION-EDUCATION AND HUMAN RESOURCES" insert the following: "Additionally, for training young scientists and engineers, creating new knowledge, and developing cutting-edge tools that together will fuel economic prosperity and increase social well-being in the years ahead, \$662,000,000."

H.R. 2620

OFFERED BY: MS. JACKSON-LEE OF TEXAS

AMENDMENT No. 36: Page 54, after line 6, insert the following new section:

SEC. 208. The amounts otherwise provided by this title are revised by increasing the aggregate amount made available for "PUBLIC AND INDIAN HOUSING—HOUSING CERTIFICATE FUND", increasing the amount specified under such item for incremental vouchers under section 8 of the United States Housing Act of 1937, reducing the amount specified under such item for rescission from unobligated balances remaining from funds previously appropriated to the Department of Housing and Urban Development, increasing the amount made available for "COMMUNITY PLANNING AND DEVELOPMENT—COMMUNITY DEVELOPMENT FUND", and increasing the amount specified under such item for the community development block grant program, by \$100,000,000, \$100,000,000, \$324,000,000, \$224,000,000, and \$224,000,000, respectively.

H.R. 2620

OFFERED BY: MS. PELOSI

AMENDMENT No. 37: Page 92, strike lines 3 through 9.

H.R. 2620

OFFERED BY: MR. RANGEL

AMENDMENT No. 38: At the end of the bill (before the short title), insert the following new section:

SEC. 4____. None of the funds made available by this Act may be used to implement or enforce the requirement under section 12(c) of the United States Housing Act of 1937 (42 U.S.C. 1437j(c)); relating to community service).

H.R. 2620

OFFERED BY: MRS. TAUSCHER

AMENDMENT No. 39: In title III, in the matter relating to "ENVIRONMENTAL PROTECTION AGENCY-STATE AND TRIBAL ASSISTANCE GRANTS", after each of the first 2 dollar amounts insert the following: "(increased by \$150,000,000)".

In title III, in the matter relating to "NATIONAL AERONAUTICS AND SPACE ADMINISTRATION-HUMAN SPACE FLIGHT" after the overall dollar amount insert the following: "(reduced by \$150,000,000)".

H.R. 2620

OFFERED BY: MR. TRAFICANT

AMENDMENT No. 40: At the end of the bill (preceding the short title) insert the following new section:

SEC. _____. No funds appropriated or otherwise made available under this Act shall be made available to any person or entity that has been convicted of violating the Buy American Act (41 U.S.C. 10a-10c).

H.R. 2620

OFFERED BY: MR. WAXMAN

AMENDMENT No. 41: At the end of the bill (before the short title), insert the following:

SEC. _____. None of the funds made available in this Act may be used by the Department of Veterans Affairs to implement any provision of the April 2001 report entitled "Plan for the Development of a 25-Year General Use Plan for Department of Veterans Affairs West Los Angeles Healthcare Center".

H.R. 2620

OFFERED BY: MR. WELDON OF FLORIDA

AMENDMENT No. 42: Page 47, line 10, after the first dollar amount insert the following: "(reduced by \$50,000,000)".

Page 72, line 5, after the dollar amount insert the following: "(increased by \$50,000,000)".

H.R. 2620

OFFERED BY: MR. FRANK OF MASSACHUSETTS

AMENDMENT No. 43: In title II, in the item relating to "COMMUNITY PLANNING AND DEVELOPMENT—HOME INVESTMENT PARTNERSHIPS ACT", strike "That of the total amount provided under this heading, \$200,000,000" and all that follows through "as amended: *Provided further*,".

H.R. 2620

OFFERED BY: MS. KAPTUR

AMENDMENT No. 44: At the end of title II, insert the following new section:

SEC. 2____. For carrying out the Public and Assisted Housing Drug Elimination Act of 1990 (42 U.S.C. 11901 et seq.) and the functions of the clearinghouse authorized under section 5143 of the Drug-Free Public Housing act of 1988 (42 U.S.C. 11922), and the aggregate amount otherwise provided by this title for the "HOME INVESTMENT PARTNERSHIPS PROGRAM" is hereby reduced by, and the amount provided under such item for the Downpayment Assistance Initiative is hereby reduced by, \$175,000,000.

H.R. 2620

OFFERED BY: MR. BONIOR

AMENDMENT No. 45: At the end of the bill, insert after the last section (preceding the short title) the following new section:

SEC. [-]. None of the funds appropriated by this Act may be used to delay the national primary drinking water regulation for Arsenic published on January 22, 2001, in the Federal Register (66 Fed.Reg. pages 6976 through 7066, amending parts 141 through 142 of title 40 of the Code of Federal Regulations) or to propose or finalize a rule to increase the levels of arsenic in drinking water permitted under that regulation.

H.R. 2620

OFFERED BY: MR. MENENDEZ

AMENDMENT No. 46: At the end of the bill, add the following new section:

"SEC. . Funding made available under this Act for salaries and expenses, excluding those made available for the Department of Veterans Affairs and the Environmental Protection Agency, are reduced by \$25,000,000 and funds made available for "Environmental Programs and Management" at the Environmental Protection Agency are increased by \$25,000,000 for activities authorized by law: Provided, none of the funds in this Act shall be available by reason of the next to last specific dollar earmark under the heading "State and Tribal Assistance Grants."