CONGRESSIONAL RECORD—HOUSE

July 26, 2001

H. Con. Res. 162: Ms. ROYBAL-ALLARD, H. Con. Res. 195: Mr. MCDERMOTT, H. Con. Res. 132: Mrs. NAPOLITANO, Mr. DELAHUNT, and Mr. WALSH. H. Res. 144: Mr. DUNCAN and Mr. OTTER.

DELETIONS OF SPONSORS FROM PUBLIC BILLS AND RESOLUTIONS

Under clause 7 of rule XII, sponsors were deleted from public bills and resolutions as follows:

H. R. 2712: Mr. LANGEVIN.

AMENDMENTS

Under clause 8 of rule XVIII, proposed amendments were submitted as follows:

H. R. 2630

OFFERED BY: Mr. BACA

AMENDMENT NO. 24: Page 62, Line 21, after the first dollar amount insert the following: "(reduced by $140,000,000)".

Page 64, Line 5, after the dollar amount insert the following: "(increased by $140,000,000)".

H. R. 2630

OFFERED BY: Mr. BISHOP

AMENDMENT NO. 25: At the end of the bill (before the short title), insert the following:

SEC. 629. MINORITY EMERGENCY PREPAREDNESS AND RESPONSE DEMONSTRATION PROGRAM.

"(a) IN GENERAL.—The Director shall establish a minority emergency preparedness demonstration program to research and promote the capacity of minority communities to provide data, information, and awareness education by providing grants to or executing contracts or cooperative agreements with eligible nonprofit organizations to establish and conduct such programs.

"(b) ACTIVITIES SUPPORTED.—An eligible nonprofit organization may use a grant, contract, or cooperative agreement awarded under this section—

"(1) to conduct research into the status of emergency preparedness and disaster response awareness in African American and Hispanic households located in urban, suburban, and rural communities, particularly in those States and regions most impacted by natural and manmade disasters and emergencies; and

"(2) to develop and promote awareness of emergency preparedness education programs within minority communities, including development and preparation of culturally competent educational and awareness materials that can be used to disseminate information to minority organizations and institutions.

"(c) ELIGIBLE ORGANIZATIONS.—A nonprofit organization is eligible to be awarded a grant, contract, or cooperative agreement under this section with respect to a program if the organization is a nonprofit organization that is described in section 501(c)(3) of the Internal Revenue Code of 1986 (26 U.S.C. 501(c)(3)) and exempt from tax under section 501(a) of such Code, whose primary mission is to provide services to communities predominately populated by minority citizens, and that can demonstrate a partnership with a minority-owned business enterprise or minority business located in a HUBZone (as defined in section 8(a) of the Small Business Act (15 U.S.C. 636(p))) with respect to the program.

"(d) USE OF FUNDS.—A recipient of a grant, contract, or cooperative agreement awarded under this section may only use the proceeds of the grant, contract, or agreement to—

"(1) acquire expert professional services necessary to conduct research in communities predominately populated by minority citizens, with a primary emphasis on African American and Hispanic communities;

"(2) develop and promote informational materials to promote awareness among minority communities about emergency preparedness and how to protect their households and communities in advance of disasters;

"(3) establish consortia with minority national organizations, minority institutions of higher education, and faith-based institutions to disseminate information about emergency preparedness to minority communities; and

"(4) implement a joint project with a minority serving institution, including a part B institution (as defined in section 322(2) of the Higher Education Act of 1965 (20 U.S.C. 1061(2))), an institution described in subparagraph (A), (B), or (C) of section 322(2) of that Act (20 U.S.C. 1089(e)(1)(A), (B), or (C)), and a Hispanic-serving institution (as defined in section 502(a)(5) of that Act (20 U.S.C. 1101(a)(6))).

"(e) APPLICATION AND REVIEW PROCEDURE.—To be eligible to receive a grant, contract, or cooperative agreement under this section, an organization must submit an application to the Director at such time, in such manner, and accompanied by such information as the Director may reasonably require. The Director shall establish a procedure by which to accept such applications.

"(f) AUTHORIZATION OF APPROPRIATION.—There is authorized to be appropriated to carry out this section $1,500,000 for fiscal year 2002 and such funds as may be necessary for fiscal years 2003 through 2007. Such sums shall remain available until expended."

H. R. 2630

OFFERED BY: Ms. DAVIS of ILLINOIS

AMENDMENT NO. 26: In title II, in the item relating to "PUBLIC AND INDIAN HOUSING—PUBLIC HOUSING CAPITAL FUND", after the aggregate dollar amount, insert the following: "(increased by $100,000,000)".

H. R. 2630

OFFERED BY: Mr. HASTINGS of FLORIDA

AMENDMENT NO. 27: In title I, in the paragraph under the heading "VETERANS HEALTH ADMINISTRATION—MENTAL HEALTH" after the first dollar amount, insert the following: "(increased by $1,000,000)".

H. R. 2630

OFFERED BY: Mr. HASTINGS of FLORIDA

AMENDMENT NO. 28: Page 7, line 19, after the dollar amount, insert the following: "(increased by $1,000,000)".

H. R. 2630

OFFERED BY: Mr. HASTINGS of FLORIDA

AMENDMENT NO. 29: Page 21, line 13, after the dollar amount, insert the following: "(increased by $1,000,000)".

H. R. 2630

OFFERED BY: Mr. HASTINGS of FLORIDA

AMENDMENT NO. 30: Page 21, line 24, after the dollar, insert the following: "(increased by $1,000,000)".

H. R. 2630

OFFERED BY: Mr. JACKSON-LEE of TEXAS

AMENDMENT NO. 31: At the end of title II, insert the following new section:

SEC. 2. For an additional amount for providing public housing agencies with tenant-based housing assistance under section 8 of the United States Housing Act of 1937 (42 U.S.C. 1437f) to provide amounts for incremental assistance under such section 8, and the amount otherwise provided by this title for "PUBLIC AND INDIAN HOUSING—PUBLIC HOUSING CAPITAL FUND" is hereby reduced by, $100,000,000.

H. R. 2630

OFFERED BY: Mr. JACKSON-LEE of TEXAS

AMENDMENT NO. 32: In title II, in the item relating to "PUBLIC AND INDIAN HOUSING—HOUSING CERTIFICATE FUND", after the aggregate dollar amount, insert the following: "(reduced by $50,000,000)".

H. R. 2630

OFFERED BY: Mr. JACKSON-LEE of TEXAS

AMENDMENT NO. 33: In title III, at the end of the matter relating to "NATIONAL AERONAUTICS AND SPACE ADMINISTRATION—SCIENCE, AERONAUTICS AND TECHNOLOGY" insert the following: "Additionally, for the Space Grant program, to promote science, mathematics, and technology education for young people, undergraduate students, women, underrepresented minorities, and persons with disabilities in the State of Texas, for careers in aerospace science and technology, $3,900,000.".

H. R. 2630

OFFERED BY: Mr. JACKSON-LEE of TEXAS

AMENDMENT NO. 34: In title III, at the end of the matter relating to "NATIONAL AERONAUTICS AND SPACE ADMINISTRATION—SCIENCE, AERONAUTICS AND TECHNOLOGY" insert the following: "Additionally, for the Minority University Research and Education Program to emphasize partnership awards that leverage the National Aeronautics and Space Administration's investment by encouraging collaboration among the National Aeronautics and Space Administration, Historically Black Colleges and Universities, Other Minority Universities, and other university researchers and educators, $58,000,000."