

801(a)(1)(A); to the Committee on Energy and Commerce.

4219. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Revisions to the California State Implementation Plan, Imperial County Air Pollution Control District [CA 242-0294a; FRL-7066-8] received September 24, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4220. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Correction to the Hazardous Waste Identification Rule (HWIR): Revisions to the Mixture and Derived-from Rules; Direct Final Rule [FRL-7066-2] (RIN: 2050-AE07) received September 24, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4221. A letter from the Director, International Cooperation, Department of Defense, transmitting a copy of Transmittal No. 13-01 which informs the intent to sign Amendment Number One to the Air Defense Command and Control Memorandum of Agreement (MOA) between the United States and the NATO Hawk Production and Logistics Organization (NHLPO) for the Fire Direction Operation Center (FDOC), pursuant to 22 U.S.C. 2796a(a); to the Committee on International Relations.

4222. A letter from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting copies of international agreements, other than treaties, entered into by the United States, pursuant to 1 U.S.C. 112b(a); to the Committee on International Relations.

4223. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 135, "Food Regulation Temporary Amendment Act of 2001" received October 11, 2001, pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

4224. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-133, "Free Clinic Assistance Program Extension Temporary Amendment Act of 2001" received October 11, 2001, pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

4225. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 132, "National Capital Revitalization Corporation Temporary Amendment Act of 2001" received October 11, 2001, pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

4226. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 134, "Parental Kidnapping Extradition Amendment Act of 2001" received October 11, 2001, pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

4227. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Atlantic Highly Migratory Species; Pelagic Longline Fishery; Sea Turtle Protection Measures [Docket No. 010710169-1169-01; I.D. 060401B] (RIN: 0648-AP31) received August 23, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

for printing and reference to the proper calendar, as follows:

Mr. SKEEN: Committee of Conference. Conference report on H.R. 2217. A bill making appropriations for the Department of the Interior and related agencies for the fiscal year ending September 30, 2002, and for other purposes (Rept. 107-234). Ordered to be printed.

Mr. SENSENBRENNER: Committee on the Judiciary. H.R. 2559. A bill to amend chapter 90 of title 5, United States Code, relating to Federal long-term care insurance (Rept. 107-235 Pt. 1). Ordered to be printed.

Mr. SENSENBRENNER: Committee on the Judiciary. H.R. 2975. A bill to combat terrorism, and for other purposes; with an amendment (Rept. 107-236 Pt. 1). Ordered to be printed.

DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XII the Committees on International Relations, Resources, and Ways and Means discharged from further consideration of H.R. 2975.

TIME LIMITATION OF REFERRED BILL

Pursuant to clause 2 of rule XII the following action was taken by the Speaker:

H.R. 2975. Referral to the Committee on Intelligence (Permanent Select) extended for a period ending not later than October 12, 2001.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. NUSSLE (for himself and Mr. SPRATT):

H.R. 3084. A bill to revise the discretionary spending limits for fiscal year 2002 set forth in the Balanced Budget and Emergency Deficit Control Act of 1985 and to make conforming changes respecting the appropriate section 302(a) allocation for fiscal year 2002 established pursuant to the concurrent resolution on the budget for fiscal year 2002, and for other purposes; to the Committee on the Budget.

By Mrs. KELLY:

H.R. 3085. A bill to authorize the Administrator of the Small Business Administration to make direct loans to small business concerns that suffered substantial economic injury as a result of the terrorist attacks against the United States that occurred on September 11, 2001; to the Committee on Small Business.

By Mr. MCKEON (for himself, Mr.

BOEHNER, Mr. GEORGE MILLER of California, Mr. ARMEY, Mr. WATTS of Oklahoma, Mr. GEPHARDT, Mr. PETRI, Mr. KILDEE, Mr. HOEKSTRA, Mr. OWENS, Mr. CASTLE, Mr. PAYNE, Mr. GREENWOOD, Mrs. MINK of Hawaii, Mr. GRAHAM, Mr. ANDREWS, Mr. HILLEARY, Mr. SCOTT, Mr. EHLERS, Ms. WOOLSEY, Mr. FLETCHER, Ms. RIVERS, Mr. ISAKSON, Mr. HINOJOSA, Mr. GOODLATTE, Mrs. MCCARTHY of New York, Mrs. BIGGERT, Mr. TIERNEY, Mr. PLATTS, Mr. FORD, Mr. TIBERI, Mr. KUCINICH, Mr. KELLER, Mr. WU, Mr. OSBORNE, Mr. HOLT, Ms. SOLIS, Mrs. DAVIS of California, Ms. MCCOLLUM, Mr. BAKER, Mr. BERMAN,

Mr. BILIRAKIS, Mr. BOEHLERT, Mr. BUYER, Mr. CALVERT, Mr. CRENSHAW, Mr. CUNNINGHAM, Mr. DREIER, Mr. EVANS, Mr. FILNER, Mr. FORBES, Mr. HALL of Texas, Ms. HARMAN, Mr. HERGER, Mr. HUNTER, Mr. JONES of North Carolina, Mr. KING, Mr. KIRK, Mr. QUINN, Mr. SABO, Mr. SHOWS, Mr. SIMPSON, Mr. SKELTON, Mr. SMITH of New Jersey, Mr. SNYDER, Mr. STUMP, Mr. TAYLOR of Mississippi, Mr. TURNER, Mr. UNDERWOOD, Mr. WALSH, Ms. WATERS, and Mr. WAXMAN):

H.R. 3086. A bill to provide the Secretary of Education with specific waiver authority to respond to conditions in the national emergency declared by the President of the United States on September 14, 2001; to the Committee on Education and the Workforce.

By Mr. EVANS (for himself, Mr. REYES, and Ms. BROWN of Florida):

H.R. 3087. A bill to amend title 38, United States Code, to provide that veterans who are 65 years of age or older shall be eligible for pension benefits under laws administered by the Secretary of Veterans Affairs without regard to disability; to the Committee on Veterans' Affairs.

By Mr. GILMAN (for himself, Mr. ACKERMAN, Mr. ROYCE, Mr. MENENDEZ, Mr. ROHRBACHER, Mrs. MALONEY of New York, Mr. SMITH of New Jersey, Ms. KAPTUR, Mr. SAM JOHNSON of Texas, Mr. DUNCAN, Mr. JONES of North Carolina, Mr. HAYWORTH, Mr. GUTKNECHT, and Mr. SAWYER):

H.R. 3088. A bill to contribute to the defense of the United States against future terrorist attack by providing for the removal from power of the Taliban regime in Afghanistan; to the Committee on International Relations.

By Mr. TERRY (for himself, Mr. BARTON of Texas, Mr. PICKERING, and Mr. NORWOOD):

H.R. 3089. A bill to amend the Federal Power Act to promote energy security, environmental protection, electricity price stability, and electric reliability by providing for the use of net metering by certain small electric energy generation systems, and for other purposes; to the Committee on Energy and Commerce.

By Mr. THOMAS:

H.R. 3090. A bill to provide tax incentives for economic recovery; to the Committee on Ways and Means.

By Mr. BLAGOJEVICH:

H.R. 3091. A bill to combat terrorism and defend the Nation against terrorist; to the Committee on the Judiciary.

By Mr. BROWN of Ohio:

H.R. 3092. A bill to amend part B of title XVIII of the Social Security Act to expand coverage of durable medical equipment to include physician prescribed equipment necessary so unpaid caregivers can effectively and safely care for patients; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. COSTELLO:

H.R. 3093. A bill to designate the Federal building and United States courthouse located at 501 Bell Street in Alton, Illinois, as the "William L. Beatty Federal Building and United States Courthouse"; to the Committee on Transportation and Infrastructure.

By Mr. CRANE (for himself and Mr. MANZULLO):

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk