

Nine people were subsequently indicted by a federal grand jury, tried, and on May 1, 1997, convicted of conspiracy and obstruction of the Internal Revenue Service, assault on an elected official and federal racketeering. This trial signified the first prosecution of a sexual assault on an elected official by an anti-government splinter group. Sentencing ranged from six months in-home detainment, to approximately seven years in federal prison. On November 10, 1997, Roger Steiner, the assailant, was convicted and sentenced to 21 years, 10 months in federal prison.

Karen is the chairwoman of a special committee formed by the California State Recorder's Association to develop legislation to protect recorders dealing with threatening anti-government criminal extremists. Karen was instrumental in the passage of legislation, resulting in two California laws; one to protect public officials from general threats and harassment; and the other to expedite court resolution of frivolous documents.

She has testified twice before congressional committees regarding domestic terrorism. She is now working to pass federal legislation protecting victims from frivolous lawsuits brought by inmates. Over the past three years she has been featured on NBC Dateline, periodicals such as People, The New York Times, Klanwatch, and a soon to be published article in The Ladies Home Journal. With this exposure, she hopes to help educate America on the danger and cowardice of anti-government extremists.

I want to commend and recognize Karen Mathews for her courage and outstanding service and dedication to the citizens of Stanislaus County. It is a privilege to call her my friend and I ask my colleagues to rise and join me in honoring her as she retires from public life.

HISPANIC HERITAGE MONTH

HON. CHARLES B. RANGEL

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

Tuesday, October 16, 2001

Mr. RANGEL. Mr. Speaker, I rise today to emphasize the importance of Hispanic Heritage Month, September 15th–October 15th. A culture that began over 500 years ago as a fusion between Spanish and indigenous societies across the Americas, the Hispanic community has helped forge our Nation's identity and today the Latino population is the largest minority group in the United States. The Hispanic community enriches the ethnic diversity that makes our Nation unique, contributing greatly to the cultural, artistic, economic and political life of this country.

Like many other immigrants who came to this country in pursuit of the American dream, Hispanics have struggled to overcome adversity, fighting stereotypes and discrimination. This battle has not been easy and I salute all those that have worked to advance the prosperity of our Latino population. While this fight is far from over, we can see the results of our efforts throughout the Country, beginning with our Congress. Today, I am joined by a constantly growing number of Hispanic col-

leagues, each with a strong work ethic and committed to public service and the preservation of our democracy.

At home in New York City, I am proud to represent a district that reflects a cultural mosaic of Hispanic groups such as people of Puerto Rican, Dominican, Mexican and Cuban heritage. The influence of Latin culture is seen throughout the streets of Upper Manhattan from Washington Heights to El Barrio. It is an essential part of the cultural Mecca that defines the 15th congressional district and I am honored to speak for one of the Nation's most distinct groups.

More than our fellow citizens, Latinos are our brothers and sisters. I would like to honor and thank the entire Hispanic community its contributions to the past, present, and future of the United States.

IN HONOR OF THE 150TH ANNIVERSARY OF THE PARISH CHURCH OF OUR LADY OF GRACE

HON. ROBERT MENENDEZ

OF NEW JERSEY

IN THE HOUSE OF REPRESENTATIVES

Tuesday, October 16, 2001

Mr. MENENDEZ. Mr. Speaker, I rise today to honor and celebrate the 150th Anniversary of Our Lady of Grace Church. This church has served the community of Hoboken, New Jersey for many generations. The church will celebrate its anniversary on Saturday, October 20, 2001, at the Casino-In-The-Park Restaurant in Jersey City, New Jersey.

Our Lady of Grace Church is one of the largest Roman Catholic Churches in New Jersey. It was founded in 1851. Today, Our Lady of Grace Church stands as the focal point of Hoboken's Church Square Park. Its cornerstone was laid in 1875, construction of this grand edifice was completed in 1878 and dedicated by Bishop Corrigan.

Francis G. Himpler, a well-known 19th Century architect, designed this grand gothic structure. After the church dedication in 1878, members of the Italian and French royal families donated ceremonial works of art to decorate this magnificent dwelling.

This Church is well known for its kindness, charity, and for its involvement in the parish. Our Lady of Grace Church stands poised to continue to make invaluable contributions to the ongoing success of the Hoboken community.

Today, I ask my colleagues to join me in honoring Our Lady of Grace Church on its 150th Anniversary.

REMARKS OF SECRETARY OF DEFENSE DONALD RUMSFELD

HON. IKE SKELTON

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES

Tuesday, October 16, 2001

Mr. SKELTON. Mr. Speaker, I am proud to share with the Members of the House the excellent remarks of Secretary of Defense Donald H. Rumsfeld yesterday at the Memorial

Service in Remembrance of Those Lost on September 11th. The fine statement is set forth as follows:

We are gathered here because of what happened here on September 11th. Events that bring to mind tragedy—but also our gratitude to those who came to assist that day and afterwards, those we saw at the Pentagon site everyday—the guards, police, fire and rescue workers, the Defense Protective service, hospitals, Red Cross, family center professionals and volunteers and many others.

And yet our reason for being here today is something else.

We are gathered here to remember, to console and to pray.

To remember comrades and colleagues, friends and family members—those lost to us on Sept. 11th.

We remember them as heroes. And we are right to do so. They died because—in words of justification offered by their attackers—they were Americans. They died, then, because of how they lived—as free men and women, proud of their freedom, proud of their country and proud of their country's cause—the cause of human freedom.

And they died for another reason—the simple fact they worked here in this building—the Pentagon.

It is seen as a place of power, the locus of command for what has been called the greatest accumulation of military might in history. And yet a might used far differently than the long course of history has usually known.

In the last century, this building existed to oppose two totalitarian regimes that sought to oppress and to rule other nations. And it is no exaggeration of historical judgment to say that without this building, and those who worked here, those two regimes would not have been stopped or thwarted in their oppression of countless millions.

But just as those regimes sought to rule and oppress, others in this century seek to do the same by corrupting a noble religion. Our President has been right to see the similarity—and to say that the fault, the evil is the same. It is the will to power, the urge to dominion over others, to the point of oppressing them, even to taking thousands of innocent lives—or more. And that this oppression makes the terrorist a believer—not in the theology of God, but the theology of self—and in the whispered words of temptation: "Ye shall be as Gods."

In targeting this place, then, and those who worked here, the attackers, the evildoers correctly sensed that the opposite of all they were, and stood for, resided here.

Those who worked here—those who on Sept. 11 died here—whether civilians or in uniform,—side by side they sought not to rule, but to serve. They sought not to oppress, but to liberate. They worked not to take lives, but to protect them. And they tried not to preempt God, but see to it His creatures lived as He intended—in the light and dignity of human freedom.

Our first task then is to remember the fallen as they were—as they would have wanted to be remembered—living in freedom, blessed by it, proud of it and willing—like so many others before them, and like so many today, to die for it.

And to remember them as believers in the heroic ideal for which this nation stands and for which this building exists—the ideal of service to country and to others.

Beyond all this, their deaths remind us of a new kind of evil, the evil of a threat and menace to which this nation and the world has now fully awakened, because of them.