

Rural Development, Food and Drug Administration, and Related Agencies programs for the fiscal year ending September 30, 2002, and for other purposes; as follows:

H.R. 2330, as passed by the Senate on October 25, 2001, is amended as follows:

On page 13, line 6, strike "\$542,580,000" and insert "\$542,842,000".

On page 13, line 15, strike "\$85,040,000" and insert "\$84,850,000".

On page 13, line 25, strike "\$134,262,000" and insert "\$134,452,000".

On page 15, line 24, strike "\$434,038,000" and insert "\$433,546,000".

On page 39, line 23, after "depression" insert the following: "(P.L. 106-387), with five percent for administration and capacity building in the state rural development offices".

On page 81, line 1, after "sistance" insert "relating".

On page 88, line 3, strike "(e)" and insert "(c)".

On page 89, strike Section 757 on lines 1 through 8 and insert:

"SEC. . In accordance with the Farmland Protection Program, a total of \$720,000 shall be made available to purchase conservation easements or other interests in land, not to exceed 235 acres, in Adair, Green, and Taylor counties, Kentucky: Provided, That \$490,000 of this amount shall be from funds made available to the Conservation Reserve Enhancement Program for the State of Kentucky."

On page 89, after line 8, insert the following:

"SEC. . Notwithstanding any other provision of law, the City of Caldwell, Idaho, shall be eligible for grants and loans administered by the Rural Housing Service of the United States Department of Agriculture for a period not to exceed one year from the date of enactment of this Act."

On page 89, after line 8, insert the following:

"SEC. . Section 8c(1) of the Agricultural Marketing Agreement Act of 1937 is amended by adding the following provision at the end of the penultimate sentence:

"The Secretary is authorized to implement a producer allotment program and a handler withholding program under the cranberry marketing order in the same crop year through informal rulemaking based on a recommendation and supporting economic analysis submitted by the Cranberry Marketing Committee. Such recommendation and analysis shall be submitted by the Committee no later than March 1 of each year."

On page 89, after line 8, insert the following:

"SEC. . Section 11(f) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1759a(f)) is amended by:

(1) in paragraph (1)(E), by striking '2001' and inserting '2003'; and

(2) in paragraph (2):  
(A) by striking subparagraph (A) and inserting the following:

(A) IN GENERAL.—The Secretary shall submit to the Committee on Education and the Workforce of the House of Representatives and the Committee on Agriculture, Nutrition, and Forestry of the Senate—

(i) not later than January 1, 2003, an interim report on the activities of the State agencies receiving grants under this subsection; and

(ii) not later than January 1, 2004, a final report on the activities of the State agencies receiving grants under this subsection; and

(B) in subparagraph (B), by striking 'report' and inserting 'reports'."

On page 89, after line 8, insert the following:

"SEC. . From the amount appropriated to the Animal and Plant Health Inspection Service, \$300,000 shall be provided for activities regarding West Nile Virus, in cooperation with the University of Illinois."

On page 89, after line 8, insert the following:

"SEC. . Notwithstanding any other provision of law, the City of Mt. Vernon, Washington, shall be eligible for grants and loans administered by the Rural Housing Service of the United States Department of Agriculture for a period not to exceed one year from the date of enactment of this Act."

**SA 2038.** Mrs. CLINTON submitted an amendment intended to be proposed by her to the bill H.R. 3061, making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2002, and for other purposes; which was ordered to lie on the table; as follows:

On page 57, line 24, insert before the period the following: "Provided further, That of the funds made available to carry out subpart 2 of part A of title IV of the Elementary and Secondary Education Act of 1965, as amended by H.R. 1 as passed by the Senate on June 14, 2001, \$9,000,000 shall be made available to enable the Secretary of Education to award grants to local educational agencies to address the needs of children affected by terrorist attacks, times of war or other major violent or traumatic crises, including providing mental health services to such children, and \$1,000,000 shall be made available to enable the Secretary of Education, in consultation with the Secretary of Health and Human Services, to develop recommendations and models to assist communities in developing evacuation and parental notification plans for schools and other community facilities where children gather".

**SA 2039.** Mrs. CLINTON submitted an amendment intended to be proposed by her to the bill H.R. 3061, making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2002, and for other purposes; which was ordered to lie on the table; as follows:

On page 34, line 13, before the period insert: "Provided, That of the funds made available to carry out programs of regional and national significance in the Center for Mental Health Services under title V of the Public Health Service Act, \$5,000,000 shall be made available for mental health providers serving public safety workers affected by the terrorist attacks of September 11, 2000".

#### AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON COMMERCE, SCIENCE AND TRANSPORTATION

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet during the session of the Senate on Tuesday, October 30, 2002, at 2:30 p.m., on the future of insuring terrorism risks.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON GOVERNMENTAL AFFAIRS, AND THE SUBCOMMITTEE ON INTERNATIONAL SECURITY, PROLIFERATION AND FEDERAL SERVICES

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Governmental Affairs and the Subcommittee on International Security, Proliferation and Federal Services be authorized to meet on Tuesday, October 30, 2001, at 9:30 a.m., to hold a joint hearing entitled "Terrorism Through the Mail: Protecting Postal Workers and the Public."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Health, Education, Labor, and Pensions be authorized to meet for a hearing on the Low Income Home Energy Assistance Program during the session of the Senate on Tuesday, October 30, 2001, at 9:30 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### PRIVILEGES OF THE FLOOR

Mr. HARKIN. Madam President, I ask unanimous consent that Lisa Bernhardt of my staff, Sudip Parikh and Emma Ashburn of Senator SPECTER's staff be granted the privilege of the floor for the duration of the consideration of H.R. 3061.

The ACTING PRESIDENT pro tempore. Without objection, it is so ordered.

Mr. DURBIN. Madam President, I ask unanimous consent that privileges of the floor be granted to Kelly O'Brien, a detailee on my staff, during the pendency of H.R. 3061, the Fiscal Year 2002 Departments of Health and Human Services, and Education and Related Agencies Appropriations Act.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. KENNEDY. Madam President, I ask unanimous consent that Debra Whitman and Mahdu Chagra, two fellows in my office, be given privileges of the floor during the debate of this amendment.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. WELLSTONE. Madam President, I ask unanimous consent that Ellen Gerrity and Cindy Conolly of my staff be allowed floor privileges for the duration of H.R. 3061.

The PRESIDING OFFICER. Without objection, it is so ordered.

AGRICULTURE, RURAL DEVELOPMENT, FOOD AND DRUG ADMINISTRATION, AND RELATED AGENCIES APPROPRIATIONS ACT, 2002

On October 25, 2001, the Senate amended and passed H.R. 2330, as follows: