

John Erickson's life and his death touched the lives of all of those with whom he was associated.

The poet Longfellow expressed it well when he wrote:

Lives of great men all remind us,  
We can make our lives sublime,  
And departing, leave behind us,  
Footprints in the sands of time.  
Footprints, that perhaps another,  
Sailing o'er life's solemn main,  
A forlorn and shipwrecked brother,  
Seeing, shall take heart again.●

#### TRIBUTE TO SHELDON PARKER

● Mr. SPECTER. Mr. President, I seek recognition to commend the service of Sheldon Parker, a Pennsylvanian who is ending his term on the board of directors for the Northeast-Midwest Institute. Shel has provided exceptional service to the institute, and in the process helped to improve our region's economic development and environmental quality. Shel is general manager and chief executive officer of the Pennsylvania Public Television Network, PPTN, and secretary-treasurer of the PPTN Commission. From 1967 to 1978, he was a Pennsylvania State Representative, serving as vice chairman of the House Appropriations Committee and chairman of the House Select Committee on Federal-State Affairs. I thank Shel Parker for his leadership on the Northeast-Midwest Institute's Board of Directors. He provided valued service and helped increase that organization's reputation and effectiveness.●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated by the Senate by Ms. Evans, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The nominations received today are printed at the end of the Senate proceedings.)

**REPORT ON A NOTICE STATING THAT THE EMERGENCY DECLARED WITH RESPECT TO THE GOVERNMENT OF SUDAN ON NOVEMBER 3, 1997 IS TO CONTINUE IN EFFECT BEYOND NOVEMBER 3, 2001—MESSAGE FROM THE PRESIDENT—PM 53**

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Com-

mittee on Banking, Housing, and Urban Affairs.

*To the Congress of the United States:*

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d) provides for the automatic termination of a national emergency unless, prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent the enclosed notice, stating that the Sudan emergency is to continue in effect beyond November 3, 2001, to the *Federal Register* for publication. The most recent notice continuing this emergency was published in the *Federal Register* on November 2, 2000 (65 Fed. Reg. 66163).

The crisis between the United States and Sudan constituted by the actions and policies of the Government of Sudan, including continuing concern about its record on terrorism and the prevalence of human rights violations, including slavery, restrictions on religious freedom, and restrictions on political freedom, that led to the declaration of a national emergency on November 3, 1997, has not been resolved. These actions and policies are hostile to U.S. interests and pose a continuing unusual and extraordinary threat to the national security and foreign policy of the United States. For these reasons, I have determined that it is necessary to continue the national emergency declared with respect to Sudan and maintain in force the comprehensive sanctions against Sudan to respond to this threat.

GEORGE W. BUSH.

THE WHITE HOUSE, October 31, 2001.

**PERIODIC REPORT ON THE NATIONAL EMERGENCY WITH RESPECT TO SUDAN FOR THE PERIOD BEGINNING MAY 2001 AND ENDING OCTOBER 2001—MESSAGE FROM THE PRESIDENT—PM 54**

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs.

*To the Congress of the United States:*

As required by section 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and section 204(c) of the International Emergency Economic Powers Act (IEEPA), 50 U.S.C. 1703(c), I transmit herewith a 6-month periodic report on the national emergency with respect to Sudan that was declared in Executive Order 13067 of November 3, 1997, based upon information made available to me.

GEORGE W. BUSH.

THE WHITE HOUSE, October 31, 2001.

#### MESSAGE FROM THE HOUSE

At 3:21 p.m., a message from the House of Representatives, delivered by Mr. Hays, one of its reading clerks, announced that the House has agreed to the report of the committee on conference of the disagreeing votes of the two Houses on the amendment of the Senate to the bill (H.R. 2311) making appropriations for energy and water development for the fiscal year ending September 30, 2002, and for other purposes.

The message also announced that the House has agreed to the report of the committee on conference of the disagreeing votes of the two Houses on the amendments of the Senate to the bill (H.R. 2647) making appropriations for the Legislative Branch for the fiscal year ending September 30, 2002, and for other purposes.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, which were referred as indicated:

EC-4508. A communication from the Director of the Congressional Budget Office, transmitting, pursuant to law, the Sequstration Update Report for Fiscal Year 2002; referred jointly, pursuant to the order of January 30, 1975 as modified by the order of April 11, 1986, to the Committees on Appropriations; the Budget; Agriculture, Nutrition, and Forestry; Armed Services; Banking, Housing, and Urban Affairs; Commerce, Science, and Transportation; Energy and Natural Resources; Environment and Public Works; Finance; Foreign Relations; Governmental Affairs; the Judiciary; Health, Education, Labor, and Pensions; Small Business and Entrepreneurship; Veterans' Affairs; Intelligence; Indian Affairs; and Rules and Administration.

EC-4509. A communication from the Director of the Occupational Safety and Health Administration, Department of Labor, transmitting, pursuant to law, the report of a rule entitled "Occupational Injury and Illness Recording and Reporting Requirements" (RIN1218-AC00) received on October 24, 2001; to the Committee on Health, Education, Labor, and Pensions.

EC-4510. A communication from the Assistant Secretary of Policy, Management and Budget, Bureau of Land Management, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Mining Claims Under the General Mining Law; Surface Management" (RIN1004-AB44) received on October 29, 2001; to the Committee on Energy and Natural Resources.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. LEVIN, from the Committee on Armed Services, with amendments:

S. 1428: An original bill to authorize appropriations for fiscal year 2002 for intelligence and intelligence-related activities of the United States Government, the Community Management Account of the Director of Central Intelligence, and the Central Intelligence Agency Retirement and Disability