

in the state providing benefits including paying reservists on military duty the difference between their military and civilian pay.

I commend BAE Systems for the many contributions they have made to the defense industry. Their concern for company employees who are reservists in the United States military is exemplary. The people of New Hampshire and the country owe a debt of gratitude to BAE Systems for the economic and defense benefits provided by their hard work and dedication.

BAE will continue to provide expertise which will be of benefit to the military personnel in the country with its involvement in the production of the next generation fighter jets. BAE Systems will have two teams working on electronic warfare systems for the F-35, also known as the Joint Strike Fighter. The contract won by BAE will eventually lead to the replacement of fighter planes used by the U.S. Navy, Air Force, and Marines and Britain's Royal Navy and Air Force. It is truly an honor and a privilege to represent BAE Systems and their employees in the United States Senate. ●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Evans, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The nominations received today are printed at the end of the Senate proceedings.)

REPORT ON THE CONTINUATION OF IRAN EMERGENCY DECLARED ON NOVEMBER 14, 1979 IS TO CONTINUE IN EFFECT BEYOND NOVEMBER 14, 2001—MESSAGE FROM THE PRESIDENT—PM 56

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs.

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary

date. In accordance with this provision, I have sent the enclosed notice, stating that the Iran emergency declared by Executive Order 12170 on November 14, 1979, is to continue in effect beyond November 14, 2001, to the *Federal Register* for publication. The most recent notice continuing this emergency was published in the *Federal Register* on November 13, 2000 (65 Fed. Reg. 68061).

Our relations with Iran have not yet returned to normal, and the process of implementing the January 19, 1981, agreements with Iran is still underway. For these reasons, I have determined that it is necessary to continue the national emergency declared on November 14, 1979, with respect to Iran, beyond November 14, 2001.

GEORGE W. BUSH.
THE WHITE HOUSE, November 9, 2001.

REPORT ON THE CONTINUATION OF EMERGENCY REGARDING WEAPONS OF MASS DESTRUCTION DECLARED ON NOVEMBER 14, 1994 IS TO CONTINUE IN EFFECT BEYOND NOVEMBER 14, 2001—MESSAGE FROM THE PRESIDENT—PM 57

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs.

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent the enclosed notice to the *Federal Register* for publication. The notice states that the national emergency with respect to the unusual and extraordinary threat to the national security, foreign policy, and economy of the United States posed by the proliferation of nuclear, biological, and chemical weapons (weapons of mass destruction) and the means of delivering such weapons declared by Executive Order 12938 on November 14, 1994, is to continue in effect beyond November 14, 2001. The most recent notice continuing this emergency was published in the *Federal Register* on November 13, 2000 (65 Fed. Reg. 68063).

The proliferation of weapons of mass destruction and the means of delivering them continues to pose an unusual and extraordinary threat to the national security, foreign policy, and economy of the United States. Therefore, I have determined that it is necessary to continue the national emer-

gency declared on November 14, 1994, regarding weapons of mass destruction, beyond November 14, 2001.

GEORGE W. BUSH.
THE WHITE HOUSE, November 9, 2001.

PERIODIC REPORT ON THE NATIONAL EMERGENCY WITH RESPECT TO THE 1979 IRANIAN EMERGENCY AND ASSETS BLOCKING FROM THE PERIOD BEGINNING MAY 2001 THROUGH OCTOBER 2001—MESSAGE FROM THE PRESIDENT—PM 58

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs.

To the Congress of the United States:

As required by section 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and section 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1703(c), I transmit herewith a 6-month periodic report on the national emergency with respect to Iran that was declared in Executive Order 12170 of November 14, 1979.

GEORGE W. BUSH.
THE WHITE HOUSE, November 9, 2001.

MESSAGES FROM THE HOUSE

ENROLLED BILL SIGNED

At 10:41 a.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

H.R. 768. An act to amend the Improving America's Schools Act of 1994 to extend the favorable treatment of need-based educational aid under the antitrust laws, and for other purposes.

At 11:03 a.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 264. Concurrent resolution expressing the sense of Congress to welcome the Prime Minister of India, Atal Bihari Vajpayee, on the occasion of his visit to the United States, and to affirm that India is a valued friend and partner and an important ally in the campaign against international terrorism.

The message also announced that pursuant to 44 U.S.C. 2501, the Speaker appoints the following Member of the House of Representatives to the National Historical Publications and Records Commission: Mr. BLUNT of Missouri.

The message further announced that pursuant to 22 U.S.C. 2761 and clause 10 of rule 1, the Speaker appoints the following Members of the House of Representatives to the British-American

Interparliamentary Group in addition to Mr. PETRI of Wisconsin, Chairman, and Mr. GALLEGLY of California, Vice Chairman, appointed on May 1, 2001: Mr. BEREUTER of Nebraska, Mr. TAYLOR of North Carolina, Mr. HORN of California, Mr. GREEN of Wisconsin, Mr. BROWN of South Carolina, Mr. SPRATT of South Carolina, Mr. PRICE of North Carolina, Mr. POMEROY of North Dakota, Mr. CLYBURN of South Carolina, and Mr. ALLEN of Maine.

The message also announced that pursuant to section 1238(b) of the Floyd D. Spence National Defense Authorization Act for Fiscal Year 2001 (Public Law 106-398), the Speaker appoints the following member on the part of the House of Representatives to the United States-China Security Review Commission to fill the existing vacancy thereon: Mr. Larry M. Wortzel of Alexandria, Virginia.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, which were referred as indicated:

EC-4556. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries Off West Coast States and in the Western Pacific; Pacific Coast Groundfish Fishery; Trip Limit Adjustment" received on November 8, 2001; to the Committee on Commerce, Science, and Transportation.

EC-4557. A communication from the Acting Assistant General Counsel for Regulations, Office of the General Counsel, Office of Special Education and Rehabilitative Services, Department of Education, transmitting, pursuant to law, the report of a rule entitled "Rehabilitation Short-Term Training (National Rehabilitation Leadership Institute)" (CFDA No. 84.246D) received on November 7, 2001; to the Committee on Health, Education, Labor, and Pensions.

EC-4558. A communication from the Deputy Secretary of Defense, transmitting, pursuant to law, a report relative to the United States Participation in and Support of Operation STABILISE; to the Committee on Armed Services.

EC-4559. A communication from the Deputy Secretary of Defense, transmitting, pursuant to the Floyd D. Spence National Defense Authorization Act for Fiscal Year 2001, a report relative to the Study on Impact of Foreign Sourcing of Systems dated October 2001; to the Committee on Armed Services.

EC-4560. A communication from the Assistant Secretary of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the report of a certification of a proposed license for the export of defense articles or services sold commercially under a contract in the amount of \$50,000,000 or more to the United Kingdom; to the Committee on Foreign Relations.

EC-4561. A communication from the Assistant Secretary of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the report of a certification of a proposed technical assist-

ance agreement for the export of defense articles or services sold commercially under a contract in the amount of \$50,000,000 or more to France; to the Committee on Foreign Relations.

EC-4562. A communication from the Assistant Secretary of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the report of a certification of a proposed license for the export of defense articles or services sold commercially under a contract in the amount of \$50,000,000 or more to Israel; to the Committee on Foreign Relations.

EC-4563. A communication from the Assistant Secretary of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the report of a certification of a proposed license for the export of defense articles or services sold commercially under a contract in the amount of \$50,000,000 or more to Israel; to the Committee on Foreign Relations.

EC-4564. A communication from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report entitled "Review of the Restrictions on Persons of Italian Ancestry During World War II"; to the Committee on the Judiciary.

EC-4565. A communication from the Attorney General, transmitting, the Department of Justice Strategic Plan for Fiscal Years 2001-2006; to the Committee on the Judiciary.

EC-4566. A communication from the Principal Deputy Associate Administrator of the Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; California State Implementation Plan Revision; Interim Final Determination the State Has Corrected the Deficiencies" (FRL7102-4) received on November 8, 2001; to the Committee on Environment and Public Works.

EC-4567. A communication from the Principal Deputy Associate Administrator of the Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Clean Air Act Approval and Promulgation of Air Quality Implementation Plan for Montana; Revisions to the Missoula City-County Air Pollution Control Program" (FRL7086-3) received on November 8, 2001; to the Committee on Environment and Public Works.

EC-4568. A communication from the Principal Deputy Associate Administrator of the Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Clean Air Act Final Approval of Operating Permit Programs: Tennessee and Memphis-Shelby County" (FRL7103-2) received on November 8, 2001; to the Committee on Environment and Public Works.

EC-4569. A communication from the Principal Deputy Associate Administrator of the Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Delegation of National Emission Standards for Hazardous Air Pollutants for Source Categories; State of Arizona; Arizona Department of Environmental Quality" (FRL7100-4) received on November 8, 2001; to the Committee on Environment and Public Works.

EC-4570. A communication from the Principal Deputy Associate Administrator of the Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Request for Qualifications and Preliminary Proposals for Training and Outreach Coordination Support to the Chesapeake Bay Program" received on November

8, 2001; to the Committee on Environment and Public Works.

EC-4571. A communication from the Principal Deputy Associate Administrator of the Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Revisions to the California State Implementation Plan, California State Implementation Plan Revisions; San Joaquin Valley Unified Air Pollution Control District, and South Coast Air Quality Management District" (FRL7100-6) received on November 8, 2001; to the Committee on Environment and Public Works.

EC-4572. A communication from the District of Columbia Auditor, transmitting, a report entitled "Fiscal Year 2000 Annual Report on Advisory Neighborhood Commissions"; to the Committee on Governmental Affairs.

EC-4573. A communication from the District of Columbia Financial Responsibility and Management Assistance Authority, transmitting, pursuant to law, a report on the suspension of operations on Sunday, September 30, 2001 at 12:00 PM; to the Committee on Governmental Affairs.

EC-4574. A communication from the Director of the Office of Procurement and Assistance Management, Department of Energy, transmitting, pursuant to the Federal Activities Inventory Reform Act of 1988, a report on the annual list of government activities not inherently governmental in nature; to the Committee on Governmental Affairs.

EC-4575. A communication from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, the Annual Report for the Office of Justice Programs for Fiscal Year 2000; to the Committee on the Judiciary.

PETITIONS AND MEMORIALS

The following petitions and memorials were laid before the Senate and were referred or ordered to lie on the table as indicated:

POM-216. A resolution adopted by the Board of Supervisors of Yuma County, Arizona relative to September 11, 2001; to the Committee on Foreign Relations.

POM-217. A resolution adopted by the County Commission of Baldwin County, Alabama relative to Supporting Defense Against Terrorists Attacks; to the Committee on Foreign Relations.

POM-218. A resolution adopted by the Council of Berkeley County, South Carolina relative to September 11, 2001; to the Committee on Governmental Affairs.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. KENNEDY, from the Committee on Health, Education, Labor, and Pensions, without amendment.

S. 1274: A bill to amend the Public Health Service Act to provide programs for the prevention, treatment, and rehabilitation of stroke. (Rept. No. 107-97).

By Mr. BAUCUS, from the Committee on Finance, with an amendment in the nature of a substitute and an amendment to the title:

H.R. 3090: A bill to provide tax incentives for economic recovery.