

to Walter Havenstein of Bedford, NH, for being honored with the Pro Patria Award. The Pro Patria Award is the highest award given to an employer from the National Guard and Reservists of our state.

Walter is the President of BAE Systems-Information and Electronic Warfare Systems of Nashua, NH. BAE Systems allocates time away from work for over seventy-five employees who participate part time in the National Guard and Reserve programs protecting our state and country.

Walter is an extraordinary leader who oversees a defense electronics business workforce in excess of four thousand employees and significant operations at eight major locations in five states.

A graduate of the United States Naval Academy, Walter holds a Bachelor of Science degree in aerospace engineering and a Master of Science degree in electrical engineering from the Naval Postgraduate School.

Walter is a veteran who served in the United States Marine Corps from 1971 to 1983, specializing in tactical communications and systems acquisition management. He is also a member of the Surface Navy Association, Association of Old Crows, Armed Forces Communications and Electronics Association, Navy League and Marine Corps Reserve Officers Association.

A Director for the Business and Industries Association of New Hampshire and TeraConnect, Walter also serves on the Advisory Board for the Journal of Electronic Defense. He has given selflessly of his time and talents to the citizens of New Hampshire.

His hard work, determination and ability to motivate those around him to reach greater heights are truly commendable. It is an honor and a privilege to represent him in the United States Senate.●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Evans, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The nominations received today are printed at the end of the Senate proceedings.)

#### REPORT ON THE CONTINUATION OF THE IRAN EMERGENCY—MESSAGE FROM THE PRESIDENT—PM 12

The PRESIDING OFFICER laid before the Senate the following message

from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs.

*To the Congress of the United States:*

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent the enclosed notice, stating that the emergency declared with respect to Iran is to continue in effect beyond March 15, 2001, to the *Federal Register* for publication. The most recent notice continuing this emergency was published in the *Federal Register* on March 14, 2000.

The crisis constituted by the actions and policies of the Government of Iran, including its support for international terrorism, efforts to undermine Middle East peace, and acquisition of weapons of mass destruction and the means to deliver them, that led to the declaration of a national emergency on March 15, 1995, has not been resolved. These actions and policies are contrary to the interests of the United States in the region and threaten vital interests of the national security, foreign policy, and economy of the United States. For these reasons, I have determined that I must continue the declaration of national emergency with respect to Iran necessary to maintain comprehensive sanctions against Iran to respond to this threat.

GEORGE W. BUSH.  
THE WHITE HOUSE, March 13, 2001.

#### REPORT ON THE NATIONAL EMERGENCY WITH RESPECT TO IRAN—MESSAGE FROM THE PRESIDENT—PM 13

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Development.

*To The Congress of The United States:*

As required by section 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), section 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1703(c), and section 505(c) of the International Security and Development Cooperation Act of 1985, 22 U.S.C. 2349aa-9(c), I transmit herewith a 6-month periodic report on the national emergency with respect to Iran that was declared in Executive Order 12957 of March 15, 1995.

GEORGE W. BUSH.  
THE WHITE HOUSE, March 13, 2001.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. BOXER:

S. 518. A bill to amend the Public Health Service Act to provide for the training of health professions students with respect to the identification and referral of victims of domestic violence; to the Committee on Health, Education, Labor, and Pensions.

By Mr. FRIST:

S. 519. A bill to amend the Internal Revenue Code of 1986 to provide that trusts established for the benefit of individuals with disabilities shall be taxed at the same rate as individual taxpayers; to the Committee on Finance.

By Mr. DEWINE (for himself, Mr. KOHL, Mr. GRASSLEY, and Mr. REID):

S. 520. A bill to amend the Clayton Act, and for other purposes; to the Committee on the Judiciary.

By Mr. SANTORUM:

S. 521. A bill to amend the Internal Revenue Code of 1986 to allow a credit against income tax for expenses incurred in teleworking; to the Committee on Finance.

By Mr. KERRY (for himself, Mr. DASCHLE, Mr. CLELAND, and Mr. WELLSTONE):

S. 522. A bill to direct the Administrator of the Small Business Administration to conduct a pilot program to raise awareness about telecommuting among small business employers, and to encourage such employers to offer telecommuting options to employees; to the Committee on Small Business.

By Mr. BOND:

S. 523. A bill entitled the "Building Better Health Centers Act of 2001"; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCHUMER:

S. 524. A bill to increase the number of interaccount transfers which may be made from business accounts at depository institutions, to authorize the Board of Governors of the Federal Reserve System to pay interest on reserves, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. GRAHAM (for himself, Mr. DEWINE, Mr. HAGEL, Mr. BREAU, Mr. MCCAIN, Mr. DODD, Mr. THOMPSON, Mr. BIDEN, and Mr. NELSON of Nebraska):

S. 525. A bill to expand trade benefits to certain Andean countries, and for other purposes; to the Committee on Finance.

By Mr. DORGAN (for himself and Mr. ROCKEFELLER):

S. 526. A bill to amend title 49, United States Code, to provide that rail agreements and transactions subject to approval by the Surface Transportation Board are no longer exempt from the application of the antitrust laws, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. HATCH (for himself, Mr. CLELAND, Mr. LOTT, Mr. THURMOND, Mrs. FEINSTEIN, Mr. SMITH of New Hampshire, Mr. BROWNBACK, Mr. ALLARD, Mr. ALLEN, Mr. BAUCUS, Mr. BOND, Mr. BUNNING, Ms. COLLINS, Mr. CRAIG, Mr. CRAPO, Mr. DAYTON, Mr. DEWINE, Mr. DOMENICI, Mr. ENSIGN, Mr. ENZI, Mr. FITZGERALD, Mr. FRIST, Mr. GRAMM, Mr. GRASSLEY, Mr. HAGEL, Mr. HELMS, Mr. HOLLINGS,