

p.m., in open session to receive testimony on the report of the national commission for the review of the National Reconnaissance Office and the report of the Independent Commission on the National Imagery and Mapping Agency.

The PRESIDING OFFICER. Without objection, it is so ordered.

PRIVILEGE OF THE FLOOR

Mr. GRASSLEY. I ask unanimous consent that Lindsay Crawford, Carlo Moreno, Annabelle Bartsch, and Chris Levy, interns on the Democratic staff of the Senate Finance Committee, be granted floor privileges throughout the Senate debate on the budget resolution.

The PRESIDING OFFICER. Without objection, it is so ordered.

APPOINTMENTS

The PRESIDING OFFICER. The Chair, on behalf of the Democratic leader, pursuant to Public Law 106-310, announces the appointment of the following individuals to serve as members of the Commission on Indian and Native Alaskan Health Care: Sara DeCoteau, of South Dakota and Carole Anne Heart, of South Dakota.

The PRESIDING OFFICER. The Chair, on behalf of the Democratic Leader, pursuant to Public Law 106-533, announces the appointment of the following Senators to serve as members of the Congressional Recognition for Excellence in Arts Education Awards Board: The Senator from Hawaii (Mr. AKAKA) and the Senator from South Dakota (Mr. JOHNSON).

NATIONAL MURDER AWARENESS DAY

Mr. DOMENICI. Mr. President, I ask unanimous consent the Judiciary Committee be discharged from further consideration of Senate Resolution 41, and the Senate then proceed to its immediate consideration.

The PRESIDING OFFICER. Without objection, it is so ordered. The clerk will report the resolution by title.

The legislative clerk read as follows:

A Resolution (S. Res. 41) designating April 4, 2001, as "National Murder Awareness Day."

There being no objection, the Senate proceeded to the immediate consideration of the resolution.

Mr. SHELBY. Mr. President, S. Res. 41 designates April 4, 2001 as "National Murder Awareness Day." In 1999 alone, 15,533 people were murdered in the United States according to FBI statistics. Murder affects not only the victims themselves, but it affects the lives of countless other family members and friends of victims. While murder rates have decreased from their

record highs in the 1980s, further improvement is needed as the murder rate in 1999 was still 5.7 per 100,000 inhabitants—24 percent higher than the 1950 murder rate.

To help address the glaring murder problem in our country, I introduced the National Murder Awareness Day resolution with my colleague Senator SESSIONS. This resolution will raise awareness of the devastating impact murder has on our country. In addition, it recognizes the important role local communities can play in combating the thousands of senseless murders that occur each year.

The idea of devoting a day to raising murder awareness originated with Citizens Against Crime, a grassroots victim's rights organization located in Selma, Alabama. This group was successful in having the Alabama state legislature designate April 4, 2000 as Alabama's "Murder Awareness Day." According to Citizens against Crime, this designation was overwhelmingly successful in mobilizing community resources to address the problem of violent crime in Alabama.

Mr. President, the murder problem in America is complex and will require concerted efforts by people and communities throughout our great country. The National Murder Awareness Day resolution reflects the importance of these efforts. I am pleased my colleagues joined me in passing this important resolution.

Mr. DOMENICI. I ask unanimous consent the resolution be agreed to, the preamble be agreed to, the motion to reconsider be laid upon the table, and any statements be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 41) was agreed to.

The preamble was agreed to.

The resolution, with its preamble, reads as follows:

S. RES. 41

Whereas murder needlessly claims the lives of thousands of Americans each year;

Whereas murder has a devastating effect on the families of victims throughout the United States; and

Whereas local community awareness and involvement can help eliminate the incidences of murder: Now, therefore, be it

Resolved, That the Senate—

(1) designates April 4, 2001 as "National Murder Awareness Day"; and

(2) requests that the President issue a proclamation urging local communities throughout the United States to remember the victims of murder and carry out programs and activities to help eliminate the incidences of murder.

NATIONAL SHAKEN BABY SYNDROME AWARENESS WEEK

Mr. DOMENICI. Mr. President, I ask unanimous consent the Judiciary Committee be discharged from consider-

ation of S. Res. 55, and the Senate proceed to its consideration.

The PRESIDING OFFICER. Without objection, it is so ordered. The clerk will report the resolution by title.

The legislative clerk read as follows:

A resolution (S. Res. 55) designating the third week in April as "National Shaken Baby Syndrome Awareness Week" for the year 2001 and all future years.

There being no objection, the Senate proceeded to consider the resolution.

AMENDMENT NO. 177

Mr. DOMENICI. Senator WELLSTONE has an amendment at the desk. I ask for its consideration and that the amendment be agreed to.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 177) was agreed to, as follows:

On page 4, line 4 strike "and all future years".

Mr. DOMENICI. I ask unanimous consent the resolution, as amended, and the preamble be agreed to, the motion to reconsider be laid on the table, the amendment to the title which is at the desk be agreed to, and the motion to reconsider be laid on the table, all without intervening action.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 55), as amended, was agreed to.

The preamble was agreed to.

The resolution, with its preamble, reads as follows:

[The resolution was not available for printing. It will appear in a future edition of the RECORD.]

The amendment (No. 178) was agreed to, as follows:

Amend the title as to read: Designating the third week of April as "National Shaken Baby Syndrome Awareness Week" for the Year 2001.

ORDERS FOR WEDNESDAY, APRIL 4, 2001

Mr. DOMENICI. Mr. President, on behalf of the leader, I ask unanimous consent that when the Senate completes its business today, it adjourn until the hour of 9 a.m. on Wednesday, April 4. I further ask unanimous consent that on Wednesday, immediately following the prayer, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use at a later time in the day, and the Senate then resume consideration of H. Con. Res. 83, the budget resolution.

The PRESIDING OFFICER. Without objection, it is so ordered.

PROGRAM

Mr. DOMENICI. For the information of all Senators, I say on behalf of the leader, the Senate will resume consideration of the Grassley amendment No.

174, and the Johnson amendment No. 176, both regarding agriculture. By previous consent, the time between 9 and 10:30 a.m. will be equally divided with back-to-back votes to occur at 10:30 a.m. Following those votes, Senator HARKIN will be recognized to offer an amendment regarding education. Other amendments will be offered and therefore Senators should expect votes throughout the day.

I ask the ranking member, when will we be able to see the Harkin education amendment?

Mr. CONRAD. First thing in the morning.

Mr. DOMENICI. Just so we get to look at it during the debate in the morning.

Mr. CONRAD. We will be happy to provide it. We do not have a copy at this point ourselves.

ADJOURNMENT UNTIL 9 A.M. TOMORROW

Mr. DOMENICI. If there is no further business to come before the Senate, I now ask unanimous consent the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 7:22 p.m., adjourned until Wednesday, April 4, 2001, at 9 a.m.

NOMINATIONS

Executive Nominations Received by the Senate April 3, 2001:

DEPARTMENT OF TRANSPORTATION

DONNA R. MCLEAN, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSISTANT SECRETARY OF TRANSPORTATION, VICE PETER J. BASSO, JR., RESIGNED.

DEPARTMENT OF STATE

JAMES ANDREW KELLY, OF HAWAII, TO BE AN ASSISTANT SECRETARY OF STATE (EAST ASIAN AND PACIFIC AFFAIRS), VICE STANLEY O. ROTH.

RICHARD NATHAN HAASS, OF MARYLAND, FOR THE RANK OF AMBASSADOR DURING HIS TENURE OF SERVICE AS DIRECTOR, POLICY PLANNING STAFF, DEPARTMENT OF STATE.

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

STEPHEN GOLDSMITH, OF INDIANA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING OCTOBER 6, 2005, VICE VICTOR H. ASHE, TERM EXPIRED.

IN THE COAST GUARD

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES COAST GUARD UNDER TITLE 14, U.S.C., SECTION 211:

To be lieutenant commander

PAULINE F COOK, 0000
PAUL A TITCOMBE, 0000

To be lieutenant

BENES Z ALDANA, 0000
JEFFREY M BROCKUS, 0000
ISMAEL CURET, 0000
MAUREEN R KALLGREN, 0000
STEVEN R KEEL, 0000
MICHAEL T MCGRATH, 0000
MARCEL L MUISE, 0000
FELICIA K RAYBON, 0000
KIN P SZETO, 0000
NAKEISHA B THOMAS, 0000

To be lieutenant (junior grade)

MARIA C ABUZEID, 0000
RICARDO M ALONSO, 0000
MARCUS J AKINS, 0000
DIRK N AMES, 0000
THOMAS B BAILEY, 0000
MICHAEL G BARTON, 0000

CHARLES E BASS, 0000
MICHAEL E BENNETT, 0000
KAILIE J BENSON, 0000
ELIZABETH A BOOKER, 0000
ANDREW T CAMPEN, 0000
MICHAEL S CAVALLARO, 0000
TEALI G COLEY, 0000
KATHERINE M COOCH, 0000
STEPHEN J CORY, 0000
GREGORY L CRETTOLO, 0000
MARK A CUNNINGHAM, 0000
MELBURN R DAYTON, 0000
WILLIAM N DELUCA, 0000
JON A DIGIORGIO, 0000
BRIAN K DIVEN, 0000
PHYLLICIA L DIXON, 0000
TROY A DIXON, 0000
STEVEN J DOHMAN, 0000
CHRISTOPHER E DOUGHERTY, 0000
BRENT N DURBIN, 0000
REINO G ECKLORD, 0000
RICHARD C ENGELSTAD, 0000
PATRICK M FLYNN, 0000
CALVIN T FREELAND JR., 0000
GINA L FREEMAN, 0000
CHRISTOPHER R FRIESE, 0000
JEFFREY R FRYE, 0000
TYRON V GADSDEN, 0000
STEVEN M GARCIA, 0000
RILEY O GATEWOOD, 0000
TANYA L GILES, 0000
PETRE S GILLIAM, 0000
RICHARD GONZALEZ, 0000
KELSEY L GORMAN, 0000
MELISSA J HARPER, 0000
HEATH A HARTLEY, 0000
CHRISTOPHER P HOCHSCHILD, 0000
LINDA M HOERSTER, 0000
TANGELA F HUMMONS, 0000
THOMAS A JACOBSON, 0000
KAREN S JOHNSON, 0000
PETER B JONES, 0000
ANDREA KATSENES, 0000
BRIAN R KHEY, 0000
LONNIE T KISHIYAMA, 0000
JAMES B KNAPP, 0000
KURT R KUPERSMITH, 0000
ANDREW H LIGHT, 0000
SIMON A MAPLE, 0000
JOSEPH S MASTERTSON, 0000
ELIZABETH A MCNAMARA, 0000
RANDY F MEADOR, 0000
DWAYNE L MEEKINS, 0000
MICHAEL B MENDOZA, 0000
MATTHEW W MERRIMAN, 0000
SANDRA J MIRACLE, 0000
DONALD P MONTORO JR., 0000
MARTIN J MUELLER, 0000
DAVID R NEEL, 0000
CRAIG D NEUBECKER, 0000
PETER S NILES II, 0000
KATHERINE M NILES, 0000
MICHELLE S O'BRIENRIPLEY, 0000
MALCOLM L ORR, 0000
DIANE D PERRY, 0000
PETER A PIETRA, 0000
EDWARD H PORNER, 0000
CARMEN A PURTELL, 0000
JACOB J RAMOS, 0000
JASON H RAMSDELL, 0000
KEVIN B REED, 0000
ERIC A REETER, 0000
JAMES P REID, 0000
NICOLE R ROBERTSON, 0000
SEAN P ROCHE, 0000
BRENDA M RODERIG, 0000
CHRISTOPHER A ROSE, 0000
KATHRYN D RUCKER, 0000
CONSTANCE F RUCKSTUHL, 0000
ROSARIO M RUSSO, 0000
RUDOLPH D RUSSO, 0000
DAWN M SEWADE, 0000
DAN T SOMMA, 0000
EDWARD L SONGER, 0000
ALEXIS L TUNE, 0000
MICHAEL L TURNER, 0000
DANIEL W VANBUSKIRK JR., 0000
PAUL G VOGEL, 0000
STEVEN P WALSH, 0000
WILBORNE E WATSON, 0000
MOLLY A WIKE, 0000
SOLOMON J WILLIAMS, 0000
TERENCE J WILLIAMS, 0000
TARIK L WILLIAMS, 0000

IN THE AIR FORCE

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADES INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 624:

To be colonel

STEVEN D. CAREY, 0000
LANCE E. ELLIOTT, 0000

To be lieutenant colonel

THOMAS E. LAMBERT, 0000

To be major

RICHARD R. LEMIEUX, 0000

In the army

THE FOLLOWING NAMED ARMY NATIONAL GUARD OF THE UNITED STATES OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

To be colonel

JOE L. SMOTHERS, 0000

THE FOLLOWING NAMED ARMY NATIONAL GUARD OF THE UNITED STATES OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

To be colonel

LOUIS A. ABBENANTE, 0000
JAMES R. ANDERSON, 0000
STEVEN M. BALMER, 0000
MARGARET M. CAMERON, 0000
RANDALL L. CANTER, 0000
DAVID A. CARRIONBARALT, 0000
TIBOR J. LANCY, 0000
FLOYD P. ROHRICH JR., 0000
JAMES M. WILLIAMS, 0000

In the marine corps

THE FOLLOWING NAMED LIMITED DUTY OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

To be lieutenant colonel

DENNIS G. ADAMS, 0000
JACK V. BUTLER JR., 0000
RICHARD W. BYNO JR., 0000
JOSEPH A. COPPOLA, 0000
NELLO E. DACHMAN, 0000
DAVID W. FISHER, 0000
PAUL P. HARRIS, 0000
JERALD D. HOLM, 0000
MICHAEL J. LEWIS, 0000
JAMES R. LOGAN, 0000
THOMAS P. MCCABE, 0000
WILLIAM A. MEZMARICH JR., 0000
THEODORE W. MUELLER, 0000
MARVIN L. RAHMAN, 0000
LAWRENCE R. WOOLLEY, 0000

THE FOLLOWING NAMED LIMITED DUTY OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

To be major

CHARLES E. BROWN, 0000
JACKIE O. BYRD, 0000
BRIAN K. COLBY, 0000
JAMES A. CROFFIE, 0000
JOHN T. CURRAN, 0000
EGBERT N. DAWKINS, 0000
STEPHEN J. DUBOIS, 0000
BRIAN A. FISHER, 0000
ROBERT W. GROSS, 0000
GREGORY B. HARAHAN, 0000
RALPH P. HARRIS III, 0000
JIMMY F. HEGGINS JR., 0000
MARC C. HOWELL, 0000
RANDALL D. JOHNSON, 0000
THOMAS J. JOHNSON, 0000
RICHARD D. KULP, 0000
ARTHUR H. LABREE, 0000
CARNELL LUCKETT, 0000
JORGE L. MEDINA, 0000
RORY F. MEEHAN, 0000
ALFRED G. MOORE, 0000
WALTER C. MURPHY JR., 0000
CHARLES T. PARTON, 0000
STEPHEN V. PENNINGTON, 0000
DAVID S. PHILLIPS, 0000
ROBERT P. ROBERSON II, 0000
ELLIOTT J. ROWE, 0000
RONALD W. SABLAN, 0000
KENNETH A. STROUD, 0000
STEVEN C. TAYLOR, 0000
PHILLIP R. WAHLE, 0000
MICHAEL J. WEBB, 0000
DANIEL R. WESTPHAL, 0000

IN THE NAVY

THE FOLLOWING NAMED INDIVIDUAL FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES NAVAL RESERVE UNDER TITLE 10, U.S.C., SECTION 12203:

To be captain

DAVID C. BARTON, 0000

THE FOLLOWING NAMED OFFICER FOR TEMPORARY APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES NAVY UNDER TITLE 10, U.S.C., SECTION 5721:

To be lieutenant commander

JAMES W. HUDSON, 0000

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES NAVY UNDER TITLE 10, U.S.C., SECTION 624:

To be lieutenant commander

SHEILA C. HECHT, 0000