

research and data analysis of the impact this disease has on our country.

The passage of this legislation will help improve the quality and length of life for tens of thousands who suffer from muscular dystrophy. I encourage all Senators to support this effort.

LOCAL LAW ENFORCEMENT ACT OF 2001

Mr. SMITH of Oregon. Mr. President, I rise today to speak about hate crimes legislation I introduced with Senator KENNEDY last month. The Local Law Enforcement Act of 2001 would add new categories to current hate crimes legislation sending a signal that violence of any kind is unacceptable in our society.

Today I would like to detail a heinous crime that occurred June 1, 2000, in Baltimore, MD. Gary William Mick, 25, pleaded guilty to first-degree murder, attempted murder, and armed robbery after admitting that he murdered a gay man and tried to kill another because, he told police, he thought gay men were "evil." In the first attack, a New Jersey man was bludgeoned to death with a claw hammer at the Admiral Fell Inn in Fells Point. Mick met his second victim, a dentist, at a bar, had dinner with him and went home with him. He later attacked him with a knife. The men struggled and the victim escaped. The perpetrator told police that a childhood incident caused him to hate homosexuals.

I believe that government's first duty is to defend its citizens, to defend them against the harms that come out of hate. The Local Law Enforcement Enhancement Act of 2001 is now a symbol that can become substance. I believe by passing this legislation, we can change hearts and minds as well.

THE VERY BAD DEBT BOXSCORE

Mr. HELMS. Mr. President, at the close of business yesterday, Tuesday, May 1, 2001, the Federal debt stood at \$5,651,070,445,048.89. Five trillion, six hundred fifty-one billion, seventy million, four hundred forty-five thousand, forty-eight dollars and eighty-nine cents.

One year ago, May 1, 2000, the Federal debt stood at \$5,660,726,000,000. Five trillion, six hundred sixty billion, seven hundred twenty-six million.

Five years ago, May 1, 1996, the Federal debt stood at \$5,096,321,000,000. Five trillion, ninety-six billion, three hundred twenty-one million.

Ten years ago, May 1, 1991, the Federal debt stood at \$3,438,851,000,000. Three trillion, four hundred thirty-eight billion, eight hundred fifty-one million.

Fifteen years ago, May 1, 1986, the Federal debt stood at \$2,020,548,000,000. Two trillion, twenty billion, five hundred forty-eight million, which reflects

a debt increase of more than \$3.5 trillion, \$3,630,522,445,048.89. Three trillion, six hundred thirty billion, five hundred twenty-two million, four hundred forty-five thousand, forty-eight dollars and eighty-nine cents during the past 15 years.

ADDITIONAL STATEMENTS

A PASSOVER MESSAGE FROM RABBI ISRAEL ZOBERMAN

• Mr. ALLEN. Mr. President, I ask that a "Passover Message from Rabbi Israel Zoberman" be printed in the RECORD.

The message is as follows:

The Biblical account of the Exodus from Egypt became the Leitmotif of Rabbinic theology, perceiving in the Israelites' redemption from a House of Bondage God's guidance and goodness. Thus the three Pilgrim Festivals of Pesach, Shavuot and Sukkot, revolving around the common theme of the Exodus, point at the divine gifts of both freedom and responsibility as essential requirements for fulfilling the human potential.

The awesome and complex journey—physically, spiritually and psychologically—from servitude to liberation of the people of Israel was to be a model for the entire human family, culminating the Messianic vision of a world redeemed in the prophetic promise. We have chosen to transform the bitter herbs of our exile into the sweet charoset of homecoming in all. It is the symbolic hovering presence at the Seder table of the prophet Elijah for whom we open the door and set aside a special cup of wine, which provides the eternal hope for universal shalom. It is the peace we have kept alive as a flickering light in the darkness of a trying and challenging history.

Our Passover joy is diminished though by the continued detention in China of the twenty-four-member crew of the U.S. Navy plane as we pray and call for their release, as well as the release of Dr. Gao Zhan, who has been separated for too long from her husband and child in Virginia. The festival's promise by a compassionately passionate heritage is ultimately rooted in its revolutionary view of the infinite worth of each of the Creator's children, recalling that God silenced the angels on high when jubilant at the drowning of the Pharaoh's troops. When we particularly preserve our adversary's humanity, difficult as it is, we maintain our own essential human stature.

We rejoice in the presence of our special guest, Adam Nguyen, who escaped from Vietnam in 1971 and is president of the Zen Buddhism Association of Hampton Roads and whose first Seder it is. As we share our celebration with him, we protest the destruction and desecration of the irreplaceable, precious and priceless two giant Buddha statues from the third and fifth centuries respectively, by the oppressive and repressive Taliban regime in Afghanistan. Pleas from the world at large, including Muslim countries along with its ally Pakistan, to desist from such an unwarranted act fell on deaf ears. An assault on one religion is an assault on all religions and on civilization itself. We congratulate neighboring Tajikistan for restoring another historic Buddha relic.

We suffer the ongoing lethal violence substituting for life-enhancing vision in our American society sacrificing its precious

youth, tomorrow's promise, on the alien altars of the false gods of wanton conduct and perverted values. The plight of the three kidnapped Israeli soldiers and their agonizing families, including Benny Avraham from our sister city of Pardes Katz, remains of grave concern to us. We are in pain given the deadly deadlocked scenario in our beloved Land of Israel, ancient source of shalom's holy wellspring of blessings, still so tragically eluding it and the vastness of a wondrous universe designed to reflect the Divine's loving embrace.

Rabbi Israel Zoberman, spiritual leader of Congregation Beth Chaverim in Virginia Beach, is President of the Hampton Roads Board of Rabbis and Chairman of the Community Relations Council of the United Jewish Federation of Tidewater. He was born in Kazakhstan in 1945 to Polish Holocaust Survivors. •

RETIREMENT OF LILLIE PETIT GALLAGHER

• Ms. LANDRIEU. Mr. President, I would like to take a moment out of this morning's business to commemorate a very special occasion in the life of a dear friend and a valued advisor, Lillie Petit Gallagher. This Friday, May 4, 2001, marks the last day of a long and distinguished career in public service for Lillie. As the Executive Director of St. Elizabeth Foundation in Baton Rouge, she has not only counseled hundreds of birth mothers but also helped in placing their children with loving families. In the thirteen years she has served as executive director of this fine organization, she has been a trusted friend, a surrogate mother, a guardian angel and a wise counsel to hundreds of parents and families.

The US Census Bureau estimates that in one year 500,000 teenagers will choose to parent their babies; 450,000 will have abortions. Because of people like Lillie, these young adults have the confidence and support they need to choose adoption for their child. To demonstrate for you the kind of impact Lillie has had in shaping St. Elizabeth's, let me read an excerpt from a letter from one of her birth mothers, "I was eighteen and fresh out of a bad relationship when I found out I was pregnant. I can remember not knowing what I was going to do. I guess in a lot of ways I just acted as if there was nothing wrong. For about three months no one knew of my pregnancy but me and a friend. Then we just really started talking about what to do one day and that's when it happened, just like a sign from God, a billboard sign saying: "Pregnant and alone call . . ." so we rode back to her house and called. A soft sweet voice answered the phone, "St. Elizabeth Foundation." That is how I started my friendship and love for the people at St. Elizabeth's." This is just one of many examples of the special interventions that bring strength, hope and comfort to hundreds of families.