

categories to current hate crimes legislation sending a signal that violence of any kind is unacceptable in our society.

I would like to detail a heinous crime that occurred September 22, 2000 in Roanoke, VA. Ronald Edward Gay, 53, allegedly walked into the Backstreet Café and opened fire on patrons, killing one person and wounding six others. Gay told police that he shot seven people in a gay bar because he was angry about jokes people made about his last name. Gay has been charged with first-degree murder in the death of Danny Lee Overstreet. Police have said that Gay admits shooting people "to get rid of, in his term, 'faggots,' saying that Gay was upset over the fact that people made fun of his last name."

I believe that government's first duty is to defend its citizens, to defend them against the harms that come out of hate. The Local Law Enforcement Enhancement Act of 2001 is now a symbol that can become substance. I believe by passing this legislation we can change hearts and minds as well.

SUPPORT FOR PUBLIC POWER

Mr. JOHNSON. Mr. President, on April 24, 2001, I voted to report S. 206, legislation which would repeal the Public Utility Holding Company Act, out of the Senate Banking Committee. I did so with strong reservations. I have been one of the strongest supporters of public power during my service in Congress. Public power has been extremely beneficial for my State. Without the initiative and determination of the municipal utilities and the rural cooperatives in the early part of this century, South Dakota and the neighboring states would not have received electricity as soon as they did. Since then, these entities have provided South Dakota with reliable electricity and energy services.

In addition, I have had a long record of support for public power. This includes authoring an amendment during committee consideration in the House of Representatives that helped stop the sale of the public power administrations that House Republicans attempted to sell in 1995. Moreover, I have worked closely with the rural electric coops, municipal owned utilities and rural telephone coops on a number of issues. Recently, I was graciously given an award from the South Dakota Rural Electric Cooperatives and the Congressional Leadership Award from the National Telephone Cooperative Association in recognition of the work we have done together.

I have concerns about S. 206 and am not committed to voting for it on the floor. I believe that more needs to be done to ensure that sustainable, competitive markets are in place that will keep prices affordable and that will discourage undue concentration. I pledge to work with all parties on this

effort so that any legislation that is considered will be fair to public power and its concerns.

CONGRATULATIONS TO THE RUSSIAN JEWISH CONGRESS

Mr. SMITH of Oregon. Mr. President, I rise today to congratulate the Russian Jewish Congress for laying the cornerstone of the Archipova street Community Center near the Moscow Choral synagogue. I think it is also important to thank the Chief Rabbi of Moscow, Rabbi Pinchas Goldschmidt, the spiritual guide of the Russian Jewish Congress, for the restoration of the Choral Synagogue dome which was destroyed under an anti-Semitic decree of the pre-revolutionary Moscow government.

The Russian Jewish Congress was established in January 1996. In the years since then it has been a stalwart combatant of racism and anti-Semitism in Russia establishing 50 branch offices throughout the Federation. In 1998 the Congress completed the Holocaust Memorial Complex on Poklonnaya Gora in Moscow, the first Holocaust museum in Russia. In addition the Russian Jewish Congress arranged for the restitution of funds disbursed to Holocaust survivors in Russia to be tax exempt.

Finally, I would like to note the work of Mr. Yuri Luzhkov, Mayor of Moscow, for his initiative to restore the Choral Synagogue and the surrounding area, including erecting a replica of Jerusalem's Wailing Wall, symbolizing the suffering of the past as well as the hope for the future of Russian Jewry. I congratulate all of you for your dedication and hard work on behalf of the Jewish Community in Russia.

WAGRO ANNUAL TRIBUTE TO THE MARTYRS OF THE WARSAW GHETTO

Mrs. CLINTON. Mr. President, on April 22, 2001 I delivered a statement before the Warsaw Ghetto Resistance Organization's, WAGRO, Annual Tribute to the Martyrs of the Warsaw Ghetto, at Temple Emanuel in New York City. I ask unanimous consent that my remarks be printed in the RECORD along with the statement delivered on the same day by Mr. Benjamin Mead, President of the Warsaw Ghetto Resistance Organization, WAGRO.

There being no objection, the material was ordered to be printed in the RECORD, as follows:

Mrs. CLINTON. Good afternoon.

It's an honor for me to be here as your Senator, but more than that, as a fellow human being who is called upon to remember. I am also pleased to be here with the Governor, the Mayor, and my friend and partner, Senator Schumer.

I would only add to the strong words that Senator Schumer has just expressed, for

most of us, if not all of us. That in addition to the Jewish people and the people of Israel, protecting themselves, the government and the people of the United States must stand with the government and people of Israel in that endeavor. And we will reassert as strongly as possible the need for our government to do that in every way necessary.

What brings us here today as we commemorate the six million Jewish martyrs and the 58th Anniversary of the Warsaw Ghetto Uprising, is not to relive the pain for those of us who can't possibly imagine. But to honor and respect the survivors and to join together in pledging that the sacrifice and the spirit was never extinguished, never given in vain.

I remember being in Warsaw with Ben and Vladka and looking at some of the same places that he referred to, that he saw with horror as a young man, as the Warsaw Ghetto was burned. And as we remember Warsaw and as we do again today in New York. Those young people, primarily young people, who struggled, who understood the central mission of their fight: to live with honor.

And what a struggle and what fighters and what an army they were. The Warsaw Ghetto fighters constituted an army of hope. These young soldiers, who smuggled arms, created bunkers, established a system of intelligence and organized their community, they transformed a ghetto, which the Nazis had established as a mere way station to the death camps, into a battlefield.

The Warsaw Ghetto fighters turned their vulnerability and disadvantage, into an esprit de corps that shocked their enemy. Let us not forget, it took the Nazi troops longer to put down the ghetto revolt than it took to conquer all of Poland.

When I read about or think back or when Ben or Vladka or others tell me of the first hand experience of what those days were like, I imagine the months of organizing and smuggling and hiding, that made that uprising possible. I imagine as though it were a ray of light penetrating the walls of the ghetto. The constant renaissance of spirit and courage that took place under the worst of all possible conditions.

And I especially felt that, Vladka, after reading your poignant account of the resistance. I commend that to you, as I do the real life experiences and remembrances that we should be passing on and teaching to our children.

Vladka describes the feeling of standing on the brink of an abyss. She conveys the sense of despair that pervades the emptied, ravaged ghetto. She recalls that, "All roads in the ghetto seemed to lead to Treblinka; there was no escape."

And yet at the moment when all seemed lost, something changes. And she tells the story of the resistance and describes the hidden hope and the gathering storm of courage brewing beneath the ruins. She eloquently writes, "A spark had been smoldering . . . in the ghetto. Now it began to glow, slowly, tentatively at first, then ever more fiercely."

As I watched the women climb the steps to light the candles, I thought about that flame. I thought about the flame of determination and yes, even triumph. That flame that today stands as the greatest rebuke, not only to the Nazis, but anti-Semites and evildoers everywhere. That flame did keep hope and courage alive and with it, the will to live.

One of my favorite biblical passages comes from the book of Deuteronomy. God has gathered his people together to explain their