

Mr. SMITH of Michigan, for 5 minutes, today.

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ADJOURNMENT

Mr. GUTKNECHT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 50 minutes p.m.), the House adjourned until Wednesday, July 11, 2001, at 10 a.m.

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OMISSION FROM THE CONGRESSIONAL RECORD OF TUESDAY, JUNE 26, 2001

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OATH OF OFFICE MEMBERS, RESIDENT COMMISSIONER, AND DELEGATES

The oath of office required by the sixth article of the Constitution of the United States, and as provided by section 2 of the act of May 13, 1884 (23 Stat. 22), to be administered to Members, Resident Commissioner, and Delegates of the House of Representatives, the text of which is carried in 5 U.S.C. 3331:

I, AB, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God.

has been subscribed to in person and filed in duplicate with the Clerk of the House of Representatives by the following Member of the 107th Congress, pursuant to the provisions of 2 U.S.C. 182:

Honorable J. RANDY FORBES, 4th Virginia.

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EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

2743. A letter from the Acting Administrator, Agricultural Marketing Service, Fruit and Vegetable Programs, Department of Agriculture, transmitting the Department's final rule—Cranberries Grown in the States of Massachusetts, et al.; Establishment of Marketable Quantity and Allotment Percentage; Reformulation of Sales Histories and Other Modifications Under the Cranberry Marketing Order [Docket Nos. FV01-929-2 FR and FV00-929-7 FR] received July 2, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2744. A communication from the President of the United States, transmitting the District of Columbia Fiscal Year 2002 Budget Request Act and Fiscal Year 2001 Supplemental Budget Request, pursuant to Public Law 105-33 section 11701(a)(1) (111 Stat. 780);

(H. Doc. No. 107-94); to the Committee on Appropriations and ordered to be printed.

2745. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General James C. King, United States Army, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

2746. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Donald L. Peterson, United States Air Force, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

2747. A letter from the Under Secretary, Department of Defense, transmitting the Department's revisions to both the Fiscal Year (FY) 2001 and FY 02 Annual Materials Plan (AMP); to the Committee on Armed Services.

2748. A letter from the Secretary, Department of Defense, transmitting the Department's review of policy on payment of claims; to the Committee on Armed Services.

2749. A letter from the Assistant General Counsel, Department of the Treasury, transmitting the Department's final rule—Resolution Funding Corporation Operations (RIN: 1505-AA79) received June 5, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2750. A letter from the Assistant General Counsel for Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Mortgage Insurance Premiums in Multifamily Housing Programs [Docket No. FR-4679-I-01] (RIN: 2502-AH64) received July 3, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2751. A letter from the Acting Deputy Assistant Secretary for Congressional and Intergovernmental Relations, Department of Housing and Urban Development, transmitting the Federal Housing Administration's (FHA) Annual Management Report for Fiscal Year 2001, pursuant to 31 U.S.C. 9106; to the Committee on Financial Services.

2752. A letter from the Chairman, Federal Deposit Insurance Corporation, transmitting a copy of the Corporation's Annual Report for calendar year 2000, pursuant to 12 U.S.C. 1827(a); to the Committee on Financial Services.

2753. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Changes in Flood Elevation Determinations [Docket No. FEMA-B-7415] received July 2, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2754. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final—National Flood Insurance Program (NFIP); Clarification of Letter of Map Amendment Determinations (RIN: 3067-AD19) received July 2, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2755. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final—Final Flood Elevation Determinations—received July 2, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2756. A letter from the Secretary, Securities and Exchange Commission, transmitting the Commission's final rule—Electronic Submission of Securities Transaction Information by Exchange Members, Brokers, and Dealers [Release No. 34-44494; File No. S7-12-

00] (RIN: 3235-AH69) received July 3, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2757. A letter from the Director, Office of Management and Budget, transmitting a report on the Cost Estimate For Pay-As-You-Go Calculations; to the Committee on the Budget.

2758. A letter from the Deputy Assistant Secretary for Policy, Planning and Innovation, Department of Education, transmitting Final Regulations—Federal Family Education Loan Program and William D. Ford Federal Direct Loan Program, pursuant to 20 U.S.C. 1232(f); to the Committee on Education and the Workforce.

2759. A letter from the Deputy Director, National Institute on Disability and Rehabilitation Research, Department of Education, transmitting Final Priority—Improving Vocational Rehabilitation Services for Individuals who are Blind or have Severe Visual Impairments and on Improving Vocational Rehabilitation Services for Individuals Who Are Deaf or Hard of Hearing, pursuant to 20 U.S.C. 1232(f); to the Committee on Education and the Workforce.

2760. A letter from the Deputy Director National Institute on Disability and Rehabilitation Research, Department of Education, transmitting Final Priority—Strategies for Promoting Information Technology (IT)-based Educational Opportunities for Individuals with Disabilities, Strategies for Promoting Information Technology (IT)-based Employment and Training Opportunities for Individuals with Disabilities, and Wayfinding Technologies for Individuals Who Are Blind, pursuant to 20 U.S.C. 1232(f); to the Committee on Education and the Workforce.

2761. A letter from the Acting Assistant General Counsel for Regulations, Department of Education, transmitting the Department's final rule—American Indian and Alaska Native Education Research Grant Program—received June 22, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

2762. A letter from the Acting Assistant General Counsel for Regulations, Department of Education, transmitting the Department's final rule—Federal Work-Study Programs, Federal Supplemental Educational Opportunity Grant Program, and Special Leveraging Educational Assistance Partnership Program—received June 25, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

2763. A letter from the Chairperson, National Council on Disability, transmitting the Council's Report entitled, "The Accessible Future"; to the Committee on Education and the Workforce.

2764. A letter from the Secretary, Department of Commerce, transmitting the third annual report mandated by the International Anti-Bribery and Fair Competition Act of 1998; to the Committee on Energy and Commerce.

2765. A letter from the Secretary, Department of Commerce, transmitting the Department's report on the effectiveness of delivery of electronic records to consumers using electronic mail as compared with the delivery of written records via the US Postal Service and private express mail services, pursuant to Section 105(a) of the Electronic Signatures in Global and National Commerce Act of 2000; to the Committee on Energy and Commerce.

2766. A letter from the Regulations Coordinator, Department of Health and Human Services, transmitting the Department's