

The Service has prepared a draft Environmental Assessment (EA) in conjunction with the draft Strategy. A copy of the draft EA may be obtained from the Service's Office of Marine Mammal Management identified above in the ADDRESSES section.

Dated: February 17, 1995.

Bruce Blanchard,

Acting Director, Fish and Wildlife Service.

[FR Doc. 95-4903 Filed 2-27-95; 8:45 am]

BILLING CODE 4310-55-M

National Park Service

AGENCY: National Park Service, Interior.

ACTION: Notice of Meeting of Subcommittee on Design Competition Package.

SUMMARY: This notice announces an upcoming meeting of the Indian Memorial Advisory Sub-Committee producing the Design Competition Package. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

MEETING DATE AND TIME: Thursday, March 2, 1995, 1:30—5:00 pm.; and Friday, March 3, 1995, 8:00—12:00 a.m., and 1:30—5:00 p.m.

ADDRESSES: American Institute of Architects (AIA), Denver Chapter Office, 1526 15th Street, Denver, Colorado 80202; (303) 446-2266.

THE AGENDA OF THIS MEETING WILL BE: Continue work begun by the Indian Memorial Advisory Committee and the National Park Service Support Team to produce a package that establishes the structure, rules, processes that will guide an upcoming national design competition for the creation of a memorial to the Indian participants in the 1876 conflict at Little Bighorn Battlefield National Monument, located at Crow Agency, Montana. This meeting will incorporate help from a select group of four architects under the sponsorship of the AIA. The architects will provide professional insight into formulating and managing design competitions and will help steer the final decisions of the sub-committee. The components of the meeting will consist of a review of project progress to date and discussion/decisions about; competition staging; advertising and promotional strategies; applicant registration, rules, and fees; design competition language; design criteria; base data needs and format; evaluation criteria; jury composition and scoring/selection alternatives; stipends for finalists; awards and commendations (amounts and categories); competition and design development schedule; and

transforming the final design into a finished product.

SUPPLEMENTARY INFORMATION: The Advisory Committee was established under Title II of the Act of December 10, 1991, for the purpose of advising the Secretary on the site selection for a memorial in honor and recognition of the Indians who fought to preserve their land and culture at the Battle of Little Bighorn, on the conduct of a national design competition for the memorial, and “* * * to ensure that the memorial designed and constructed as provided in section 203 shall be appropriate to the monument, its resources and landscape, sensitive to the history being portrayed and artistically commendable.”

FOR FURTHER INFORMATION CONTACT: Ms. Barbara A. Booher, Indian Affairs Coordinator and Indian Advisory Committee Liaison, National Park Service, Rocky Mountain Regional Office, 12795 W. Alameda Parkway, P.O. Box 25287, Denver, Colorado 80225-0287 (303) 969-2511.

Dated: February 9, 1995.

Gerard Baker,

Superintendent, Little Bighorn Battlefield National Monument, Designated Federal Official, National Park Service.

[FR Doc. 95-4805 Filed 2-27-95; 8:45 am]

BILLING CODE 4310-70-M

Pea Ridge National Military Park Advisory Team; Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Pea Ridge National Military Park Advisory Team will be held at 6:00 p.m., on Thursday, March 16, 1995, in the park visitor center auditorium, 15930 Highway 62, Garfield, Arkansas.

The Pea Ridge National Military Park Advisory Team was established under authority of section 3 of Public Law 91-383 (16 U.S.C. 1a-2(c)) to provide a forum for dialogue between community representatives and the Pea Ridge National Military Park on management issues affecting the park and the community.

The matter to be discussed at this meeting includes:

—Boundary Study

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first served basis. Any member of the public may file a written statement concerning the matters to be discussed with the superintendent, Pea Ridge National Military Park.

Persons wishing further information concerning this meeting, or who wish to submit written statements may contact Steve Adams, Superintendent, Pea Ridge National Military Park, P.O. Box 700, Pea Ridge, AR 72751-0700, Telephone 501/451-8122.

Minutes of the meeting will be available for public inspection four weeks after the meeting at the office of Pea Ridge National Military Park.

Dated: February 21, 1995.

Jerry Rogers,

Regional Director, Southwest Region.

[FR Doc. 95-4803 Filed 2-27-95; 8:45 am]

BILLING CODE 4310-70-M

Trail of Tears National Historic Trail Advisory Council; Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act, Public Law 92-463, that a meeting of the Trail of Tears National Historic Trail Advisory Council will be held March 30-31, 1995, at 8:30 a.m., at the Comfort Hotel River Plaza, 407 Chestnut Street, Chattanooga, Tennessee.

The Trail of Tears National Historic Trail Advisory Council was established pursuant to Public Law 100-192 establishing the Trail of Tears National Historic Trail to advise the National Park Service on such issues as preservation of trail routes and features, public use, standards for posting and maintaining trail markers, as well as administrative matters.

The matters to be discussed include:

- Plan Implementation Status
- Trail Association Status
- Cooperative Agreements Negotiation
- Fundraising

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with David Gaines, Superintendent.

Persons wishing further information concerning this meeting, or who wish to submit written statements may contact David Gaines, Superintendent, Long Distance Trails Group Office-Santa Fe, National Park Service, Southwest Region, P.O. Box 728, Santa Fe, New Mexico 87504-0728, telephone 505/988-6888. Minutes of the meeting will be available for public inspection at the office of the Superintendent, located in Room 358, Pinon Building, 1220 South St. Francis Drive, Santa Fe, New Mexico.

Dated: February 21, 1995.

Jerry Rogers,

Regional Director, Southwest Region.

[FR Doc. 95-4802 Filed 2-27-95; 8:45 am]

BILLING CODE 4310-70-M

**National Register of Historic Places;
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 18, 1995. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, DC 20013-7127. Written comments should be submitted by March 15, 1995.

Carol D. Shull,

Chief of Registration, National Register.

FLORIDA

Manatee County

Cortez Historic District, Bounded by Cortez Rd., 119th St. W. Sarasota Bay and 124th St. Ct. W. Tallahassee, 95000250

Monroe County

Florida Keys Memorial, US 1 at Mile Marker 81.5, Islamorada, 95000238

MONTANA

Missoula County

Christie, Thomas J., House, 401 McLeod Ave., Missoula, 95000251

OKLAHOMA

Caddo County

*Caddo County Medicine Creek Archaeological District, Address Restricted, Binger vicinity, 95000235
Stevens Rock Shelter, Address Restricted, Gracemont vicinity, 95000237*

Greer County

Manqum Community Building, 201 W. Lincoln, Mangum, 95000236

VIRGINIA

Amherst County

Sweet Briar College Historic District, Sweet Briar Dr., 5 mi. W of US 29, Amherst vicinity, 95000240

Chesterfield County

Falling Creek Ironworks Archaeological Site, Address Restricted, Richmond vicinity, 95000242

Clarke County

*Glendale Farm, Jct. of VA 761 and VA 632, N side, Berryville vicinity, 95000244
Wickliffe Church, VA 608, E side, .5 mi. S of VA-WV line, Berryville vicinity, 95000241*

King and Queen County

Farmington, 1.5 mi. SE of jct. of VA 14 and US 360, S side, St. Stephens Church vicinity, 95000243

Northumberland County

*Anchorage, The, 1 mi. W of jct. of VA 605 and VA 669, N side, Kilmarnock vicinity, 95000245
Coan Baptist Church, VA 638, E of jct. with VA 612, Heathsville vicinity, 95000239*

Richmond Independent City

Belle Isle, James R. at US1/301, Richmond (Independent City), 95000246

WASHINGTON

Asotin County

Grande Ronde River Bridge (Bridges of Washington State MPS), WA 129 over the Grande Ronde R., Asotin vicinity, 95000262

Cowlitz County

Jim Creek Bridge (Bridges of Washington State MPS), WA 503 over Jim Cr., Woodland vicinity, 95000258

Ferry County

*Barstow Bridge (Bridges of Washington State MPS), US 395 and Co. Rd. 4061 over the Kettle R., Kettle Falls vicinity, 95000263
Columbia River Bridge at Kettle Falls (Bridges of Washington State MPS), US 395 over the Columbia R., Kettle Falls vicinity, 95000260*

Lincoln County

Spokane River Bridge at Fort Spokane (Bridges of Washington State MPS), WA 25 over the Spokane R., Hunters vicinity, 95000261

Pierce County

Winnifred Street Bridge (Bridges of Washington State MPS), Winnifred St. over the Burlington Northern RR tracks, Ruston vicinity, 95000259

WEST VIRGINIA

Braxton County

Burnsville Bridge, Old Bridge St. over the Little Kanawha R., Burnsville, 95000254

Fayette County

Oak Hill Railroad Depot, Jct. of Virginia Ave. and Central Ave., Oak Hill, 95000255

Hancock County

People's Bank, 3383 Main St., Weirton, 95000253

Marshall County

Moundsville Commercial Historic District, Roughly, Jefferson Ave. from Second to Seventh Sts., Seventh from Jefferson to Lafayette Ave. and Lafayette S of Seventh, Moundsville, 95000252

WISCONSIN

Columbia County

Portage Industrial Waterfront Historic District, Jct. of E. Mullet and Dodge Sts., Portage, 95000257

Sheboygan County

Blackstock, Thomas M. and Bridget, House, 507 Washington Ct., Sheboygan, 95000256

Waukesha County

*Merten, Charles, House, 929 Rosemary St., Waukesha, 95000248
Northwestern Hotel, 322 Williams St., Waukesha, 95000249*

Winnebago County

First Methodist Church, 502 N. Main St., Oshkosh, 95000247

[FR Doc. 95-4804 Filed 2-27-95; 8:45 am]

BILLING CODE 4310-70-M

**INTERSTATE COMMERCE
COMMISSION**

[Finance Docket No. 32607]

**WFEC Railroad Company—
Construction and Operation
Exemption—Choctaw and McCurtain
Counties, OK**

AGENCY: Interstate Commerce Commission.

ACTION: Notice of Exemption.

SUMMARY: The Commission, under 49 U.S.C. 10505, conditionally exempts from the prior approval requirements of 49 U.S.C. 10901 the construction and operation by the WFEC Railroad Company of a 14-mile line of railroad in Choctaw and McCurtain Counties, OK, subject to the results of our environmental review and further decision. The line will extend north from the Western Farmers Electric Cooperative's Hugo Generating Station loop track, cross a line of the Kiamichi Railroad Company, and then extend east to connect with a line of the Texas, Oklahoma & Eastern Railroad Company near Valliant, OK.

DATES: The exemption cannot become effective until after the environmental process has been completed. At that time, the Commission will issue a further decision addressing the environmental matters and establishing an exemption effective date, if appropriate. Petitions to reopen must be filed by March 20, 1995.

ADDRESSES: Send pleadings referring to Finance Docket No. 32607 to: (1) Office of the Secretary, Case Control Branch, Interstate Commerce Commission, 1201 Constitution Avenue NW., Washington, DC 20423; and (2) Petitioner's representative: John H. LeSeur, Slover & Loftus, 1224 Seventeenth St., NW., Washington, DC 20036.

FOR FURTHER INFORMATION CONTACT: Beryl Gordon, (202) 927-5610. [TDD for the hearing impaired: (202) 927-5721.]

SUPPLEMENTARY INFORMATION:

Additional information is contained in