

D. Groundfish Management

1. Status of Federal regulations implementing Council actions;
2. 1995 harvest guideline for sablefish;
3. Status of fisheries and inseason trip limit adjustments;
4. Rockfish sport bag limit off Washington;
5. Oregon data collection activities;
6. Review of surveys and assessments for Dover sole, thornyheads and sablefish;
7. Plans for NMFS groundfish research in Newport, OR;
8. Review of overfishing definition;
9. Review of groundfish management cycle; and
10. Groundfish management team reports on new issues.

E. Administrative Matters and Other Matters

1. Budget Committee report;
2. Status of legislation;
3. June meeting agenda;
4. Operating procedures;
5. Shark baiting in the Monterey Bay National Marine Sanctuary;
6. Management of the Dungeness crab fishery; and
7. Summary of research indicating reduced zooplankton productivity off California.

Other Meetings

The Scientific and Statistical Committee will meet on April 3, at 9:00 a.m., and April 4, at 8:00 a.m., to address scientific issues on the Council agenda.

The Salmon Technical Team will meet, as necessary (irregular hours), throughout the week, April 3-7, to prepare impact analyses of the proposed salmon management measures for 1995.

The Groundfish Management Team will meet on April 3, at 8:00 a.m., to address groundfish management items on the Council agenda.

The Groundfish Advisory Subpanel will meet on April 3, at 1:00 p.m., on April 4, at 8:00 a.m., and on April 5 (if necessary) at 7:00 a.m., to address groundfish management items on the Council agenda.

The Salmon Advisory Subpanel will meet on April 3, at 9:00 a.m., and at 8:00 a.m. each day thereafter through April 7, to address salmon management items on the Council agenda.

The Habitat Steering Group will meet on April 3, at 10:00 a.m., to consider activities affecting the habitat of fish stocks managed by the Council.

The Committee on Council Procedures will meet on April 3, at 1:00 p.m., to recommend revisions to the Council's operating procedures.

The Budget Committee will meet on April 3, at 3:00 p.m., to review the status of the fiscal year 1995 Council budget and discuss funding priorities for fiscal year 1996.

The Observer/Data Collection Program Steering Committee will meet on April 3, at 7:00 p.m., to review proposed Oregon State data collection program and related issues.

The Enforcement Consultants will meet on April 4, at 7:00 p.m., to address enforcement issues related to Council agenda items.

The Groundfish Permit Review Board will meet on April 7, at 8:00 a.m., for orientation of new members and to hear appeals. The hearing on appeals will begin at 10:00 a.m.

Detailed agendas for the above advisory meetings will be available from the Council after March 23, 1995.

FOR FURTHER INFORMATION CONTACT: Lawrence D. Six, Executive Director, Pacific Fishery Management Council, 2130 SW. Fifth Avenue, Suite 224, Portland, OR 97201; telephone: (503) 326-6352.

SUPPLEMENTARY INFORMATION: This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Michelle Perry Sailer at (503) 326-6352, at least 5 days prior to the meeting date.

Dated: March 16, 1995.

David S. Crestin,

Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

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[I.D. 031095D]

Marine Mammals

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Receipt of application for a public display permit (P585).

SUMMARY: Notice is hereby given that Mr. Emil Popescu, 1829 La Vante Avenue, Las Vegas, NV 89109, has applied in due form for a public display permit.

DATES: Written comments must be received on or before April 21, 1995.

ADDRESSES: The application and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West

Highway, Room 13130, Silver Spring, MD 20910, (301/713-2289); and

Director, Southwest Region, NMFS, 501 West Ocean Boulevard, Suite 4200, Long Beach, CA 90802-4213 (310/980-4015).

Written data or views, or requests for a public hearing on this application should be submitted to the Chief, Permits Division, F/PR1, Office of Protected Resources, 1335 East-West Highway, Silver Spring, MD 20910, within 30 days of the publication of this notice. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular application would be appropriate.

Concurrent with the publication of this notice in the **Federal Register**, copies of this application are being forwarded to the Marine Mammal Commission and the Committee of Scientific Advisors.

SUPPLEMENTARY INFORMATION: The subject permit is requested to import three captive Patagonian sea lions (*Otaria byronia*), under the Marine Mammal Protection Act of 1972 (16 U.S.C. 1361 *et seq.*), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

The animals are to be held by Mr. Popescu (Animal and Plant Health Inspection Service License No. 88-C-112) at the Bonnie Springs Ranch Zoo, Old Nevada, NV 89004 (Animal and Plant Health Inspection Service License No. 88-C-013). The Bonnie Springs Ranch Zoo is open to the public on a regularly scheduled basis without admission charge. Mr. Popescu will offer an educational program that is based on the standards of both the American Zoo and Aquarium Association and the Alliance of Marine Mammal Parks and Aquariums. The display program for the animals will be conducted primarily at the Bonnie Springs Ranch Zoo, but a display will also take place in the Riviera Hotel.

Dated: March 16, 1995.

Art Jeffers,

Acting Chief, Division of Permits & Documentation, National Marine Fisheries Service.

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