

SUMMARY: Public notice was given in the **Federal Register** on February 10, 1995, Volume 60, No. 28, pages 7980-7984, of the funding opportunities for grants and cooperative agreements from the Center for Substance Abuse Prevention (CSAP) during FY 1995. On page 7980 under Summary and on page 7983 under 4.1.4 Faculty Development Grants for Preventing Alcohol, Tobacco, and Other Drug Abuse, the receipt date for applications for Faculty Development Grants for Preventing Alcohol, Tobacco, and Other Drug Abuse was listed as May 10, 1995. The receipt date for Faculty Development Grants for Preventing Alcohol, Tobacco, and Other Drug Abuse has subsequently been changed to May 24, 1995. The receipt dates for the other FY 1995 grant and cooperative agreement programs referenced in this notice are unchanged.

FOR FURTHER INFORMATION CONTACT: Dr. Lucille Perez, Associate Director for Medical and Clinical Affairs, Center for Substance Abuse Prevention, Rockwall II, Suite 9D10, 5600 Fishers Lane, Rockville, MD 20857; telephone (301) 443-9351.

Dated: March 19, 1995.

Richard Kopanda,

Acting Executive Officer, SAMHSA.

[FR Doc. 95-7209 Filed 3-22-95; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. N-95-3885; FR-3884-N-02]

Assistant Secretary for Public and Indian Housing; Submission of Proposed Information Collection OMB for Public Housing Apprenticeship Demonstration Program

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirements described below have been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comment on the subject proposal.

DATES:

Comments due date: April 7, 1995.

ADDRESSES: Comments should refer to the proposal by name and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, D.C. 20503; or Joan Campion, Rules Docket Clerk, Department of Housing and Urban Development (HUD), 451 7th Street, S.W., Room 10276, Washington, D.C. 20410.

FOR FURTHER INFORMATION CONTACT: Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development (HUD), 451 7th Street, S.W., Room 4178, Washington, D.C. 20410. (202) 708-0050. This is not a toll-free number. Copies of the documents submitted to OMB may be obtained from Ms. Weaver.

SUPPLEMENTARY INFORMATION: The information collection requirements for this notice are published elsewhere in today's **Federal Register**.

This Notice informs the public that the Department of HUD has submitted to OMB, for expedited processing, an information collection package with respect to information required for the Public Housing Apprenticeship Demonstration Program in the Construction Trades. It also is requested that OMB complete its review within 15 days.

The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. chapter 35).

(1) *Title of the information collection proposal:* Public Housing Apprenticeship Demonstration Program in the Construction Trades: Proposal and Reporting.

(2) *Office of the agency to collect the information:* Office of the Assistant Secretary for Public and Indian Housing.

(3) *Description of the need for the information and its proposed use:* The data that will be collected in the proposal are necessary for HUD to approve eligible applicants grant funding under this Program. Grantees will report information to HUD annually regarding the implementation of this

Program and the effectiveness of the Program in meeting its purpose.

(4) *Agency form numbers:* None.

(5) *Members of the public who will be affected by the proposal:* Public housing agencies.

(6) *How frequently information submissions will be required:* One-time proposal; reporting annually.

(7) *An estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response and hours of response:* See attached chart with a total of 2,520 burden hours.

(8) *Type of request:* New.

(9) *The names and telephone numbers of an agency official familiar with the proposal:* Pat Lehrer, Office of Public and Indian Housing, (202) 619-8201.

Authority: Section 3507 of the Paperwork Reduction Act, 44 U.S.C.; Section 7(d) of the Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Dated: March 14, 1995.

Joseph Shuldiner,

Assistant Secretary for Public and Indian Housing.

Notice of Submission of Proposed Information Collection to OMB

Proposal: Public Housing Apprenticeship Demonstration Program in the Construction Trades: Proposal and Reporting.

Office: Office of Consumer Relations and Involvement.

Description of the Need for the Information and Its Proposed Use: This information collection is required in connection with Public Housing Apprenticeship Demonstration Program in the Construction Trades. The information will allow HUD to approve proposals for eligible applicants for funding under this Program. Grantees will report annually on the implementation of this Program and the effectiveness of the Construction Trades and Public Housing Operations Demonstration Program in meeting its purpose.

Form Number: None.

Respondents: Public Housing Agencies.

Reporting Burden:

	Number of respondents	×	Frequency of responses	×	Hours per response	=	Burden hours
Total Annual Burden	63		1		Varies		5,544

Status: New Collection.
 Contact: Pat Lehrer, (202) 619-8201.

Supporting Statement For Construction Trades Apprenticeship Grant Program

A. Justification.

1. This Grant Program is authorized under subtitle D of Title IV of the Cranston-Gonzales National Affordable Housing Act (P.L. 101-625, approved 11/28/90). The \$8.5 million for the Grant Program is funded from the \$10 million appropriated under the heading "Severely Distressed Public Housing Projects," as contained in the Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act for 1994 (P.L. 103-124, approved 10/28/93). The Demonstration Program will provide job training and ensure bonafide apprenticeship employment opportunities in the construction trades that will lead to self-sufficiency for public housing residents.

2. Eligible applicants (Public Housing Agencies) will submit to HUD a proposal in response to an announcement in the **Federal Register** which requests a one-time submission of information describing its program. HUD needs this information to rate and rank eligible applicants against specific requirements to approve/disapprove them for funding under this Program.

3. Information technology was not considered for collection of this information because eligible applicants are the only means for obtaining the information.

4. This information cannot be duplicated and is not available in the Department.

5. The collection of this information does not impact on a substantial number of small businesses or small entities.

6. The information is collected one-time as funding availability is announced in the **Federal Register**.

7. There are no special circumstances that require the collection to be

conducted in a manner inconsistent with the general information collection guidelines in 5 CFR 1320.6.

8. There was no consultation with persons outside the agency. The Notice will allow for interested persons to submit comments.

9. There are no assurances of confidentiality provided to applicants.

10. There are not questions of a sensitive nature.

11. There will be no additional costs to the Federal Government or the applicants. Applicants (PHAs) prepare proposals/applications frequently to compete for grant funds and preparation of this proposal would not create any additional burden which would result in added costs. HUD Field staff will review the proposals as part of their normal workload at no additional costs.

12. The reporting burden associated with this information collection is as follows:

Requirement	No. of respondents	Freq. of responses	Est. avg. response time (hours)	Estimated annual burden (hours)
Threshold Criteria	63	1	36	2,268
Proposal	63	1	48	3,024
Reporting	63	1	4	252
Total Reporting Burden	5,544

13. This is a new collection which will implement a Grant Program.

14. There are no plans to publish this information for statistical purposes.

[FR Doc. 95-7107 Filed 3-22-95; 8:45 am]

BILLING CODE 4210-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-920-95-1320-01; COC 54608]

Public Hearing and Request for Comments on Environmental Assessment, Maximum Economic Recovery Report, and Fair Market Value; Application for Competitive Coal Lease COC 54608; Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public hearing.

SUMMARY: Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that a public hearing will be held to receive comments on the environmental assessment, maximum economic recovery, and fair market value of

federal coal to be offered. An application for coal lease was filed by Cyprus Western Coal Company requesting the Bureau of Land Management offer for competitive lease 2,560 acres of federal coal in Routt County, Colorado.

DATES: The public hearing will be held at 7 p.m., April 12, 1995. Written comments should be received no later than April 26, 1995.

ADDRESSES: The public hearing will be held in the Yampa Valley Electric Building, 32 Tenth Street, Steamboat Springs, Colorado. Written comments should be addressed to the Bureau of Land Management, Little Snake Resource Area Office, 1280 Industrial Avenue, Craig, Colorado 81625.

FOR FURTHER INFORMATION CONTACT: John Husband, Area Manager, Little Snake Resource Area Office at the address above, or by telephone at (303) 824-4441.

SUPPLEMENTARY INFORMATION: Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that a public hearing will be held on April 12, 1995, at 7 p.m., in the Yampa Valley Electric Association

Building, 32 Tenth Street, Steamboat Springs, Colorado.

An application for coal lease was filed by Cyprus Western Coal Company requesting the Bureau of Land Management offer for competitive lease federal coal in the lands outside established coal production regions described as:

- T. 5 N., R. 86 W., 6th P.M.
- sec. 21, N¹/₂, and SE¹/₄;
- sec. 22, E¹/₂E¹/₂, and W¹/₂;
- sec. 23, all;
- sec. 26, N¹/₂, and N¹/₂SW¹/₄;
- sec. 27, W¹/₂;
- sec. 28, NE¹/₄, and E¹/₂NW¹/₄;
- sec. 33, NE¹/₄NE¹/₄.

containing 2,560 acres.

The coal resource to be offered is limited to coal recoverable by underground mining methods.

The purpose of the hearing is to obtain public comments on the environmental assessment and on the following items:

- (1) The method of mining to be employed to obtain maximum economic recovery of the coal;
- (2) The impact that mining the coal in the proposed leasehold may have on the area, and