

across the different pathways and receptors being considered.

Additional Information: To obtain a copy of the review document, "Development of human health-based and ecologically-based exit criteria for the Hazardous Waste Identification Project (HWIP)," contact the RCRA Docket at (202) 260-9327. To obtain a meeting agenda, contact Ms. Constance Valentine, Science Advisory Board, 401 M Street, SW (1400F), Washington, DC 20460, telephone (202) 260-6552, FAX (202) 260-7118, or via the Internet at valentine.connie@epamail.epa.gov.

(6) *The Environmental Economics Advisory Committee (EEAC)* of the Science Advisory Board will meet on April 27, 1995 at the Holiday Inn Georgetown, 2101 Wisconsin Avenue NW, Washington DC 20007. The hotel telephone number is (202) 338-4600.

Background: The meeting, which is open to the public, will start at 9:00 a.m., and adjourn no later than 5:00 p.m. Its main purpose is to review reports drafted by the Committee on the resources for economic analysis at the Environmental Protection Agency, and on methodology for collecting information on the annual investment in pollution control capital equipment and operations. The Committee may also consult with Agency Staff from the Office of Policy, Planning and Evaluation (OPPE) on methodology underlying the OPPE "Cost of Clean" report.

Additional Information: An agenda for the meeting is available from the Science Advisory Board (1400F), U.S. Environmental Protection Agency, 401 M Street, SW., Washington, DC 20460 (202-260-6552). Members of the public desiring additional information about the conduct of the meeting should contact Dr. Edward Bender, Designated Federal Official, Environmental Economics Advisory Committee, by telephone at (202) 260-2562, via Internet to bender.edward@epamail.epa.gov, by facsimile to (202) 260-7118, or by mail to the address noted above.

Providing Oral or Written Comments at SAB Meetings

The Science Advisory Board expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements. In general, for teleconference call meetings, opportunities for oral comment will be limited to no more than three minutes per speaker and no more than fifteen minutes total. For meetings other than teleconference calls, opportunities for oral comment will be usually limited to

five minutes per speaker and no more than thirty minutes total. Written comments (at least 35 copies) received in the SAB Staff Office sufficiently prior to a meeting date (usually one week prior to a meeting or teleconference), may be mailed to the relevant SAB committee or subcommittee prior to its meeting; comments received too close to the meeting date will normally be provided to the committee at its meeting. Written comments may be provided to the relevant committee or subcommittee up until the time of the meeting.

To Obtain More Information on or Participate in the SAB Meetings

These meetings are open to the public, but seating or telephone lines are limited and available on a first come basis. Any member of the public wishing further information concerning the meetings, such as a proposed agenda, or who wishes to submit oral to written comments (at least 35 copies) should contact the appropriate Designated Federal Official as listed above. Written inquiries can be sent to the following address: U.S. Environmental Protection Agency; 401 M Street SW., Washington, DC 20460, Phone: (202) 260-6552 or FAX (202) 260-7118.

Members of the public who wish to make a brief oral presentation at the teleconference or meetings should contact the listed Designated Federal Official no later than one week prior to the meeting of teleconference in order to have time reserved on the agenda. The Science Advisory Board expects that public statements presented at a teleconference or meeting will not be repetitive of the previously submitted oral or written statements. Written comments received in the SAB Staff Office sufficiently prior to a meeting date (usually one week prior to a meeting or teleconference), may be mailed to the relevant SAB committee or subcommittee prior to its meeting; comments received too close to the meeting date will normally be provided to the committee at its meeting. Written comments may be provided to the relevant committee or subcommittee up until the time of the meeting.

Dated: March 30, 1995.

Samuel Rodberg,

Acting Staff Director, Science Advisory Board.

[FR Doc. 95-7496 Filed 3-24-95; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5178-6]

Common Sense Initiative Council (CSIC)

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notification of public advisory CSIC subcommittee meeting(s); open meeting(s).

SUMMARY: Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that several subcommittees of the Common Sense Initiative Council (CSIC) will meet on the dates and times described below. All times noted are Eastern Time. All meetings are open to the public. Seating at meetings will be on a first-come basis. For further information concerning specific meetings, please contact the individuals listed with each subcommittee announcement below.

(1) Printing Sector Subcommittee—April 18 and 19, 1995

The Common Sense Initiative Council, Printing Sector Subcommittee (CSIC-PSS) is conducting a meeting on April 18 and 19, 1995. The CSIC-PSS will meet at the Hyatt Regency Crystal City, 2799 Jefferson Davis Highway, Arlington, VA 22202. The telephone number for the hotel is (703) 418-1234. On Tuesday, April 18th, the meeting schedule is 9 a.m. to 5 p.m. On Wednesday, April 19th, the meeting is scheduled from 9 a.m. until approximately 3:30 p.m. The meeting agenda will focus on several areas: (1) Finalizing procedural matters relating to the CSIC-PSS operation; (2) discussing draft workplans prepared by workgroups; and (3) allowing time for breakout sessions of the workgroups.

Limited time will be provided for persons wishing to make oral presentations at the meeting. Anyone wishing to submit written comments must forward at least 35 copies to Ginger Gotliffe, Designated Federal Officer (DFO), U.S. EPA, Office of Compliance (2224A), 401 M Street SW., Washington, DC 20460. Comments should be received by April 14. For further meeting information contact Ginger Gotliffe, DFO on (202) 564-7072, or Nancy Cichowicz, Alternate DFO, Region III, on (215) 597-2030.

(2) Automobile Manufacturing Sector Subcommittee—April 20, 1995

The Common Sense Initiative Council, Automobile Manufacturing Sector Subcommittee (CSIC-AMS) is holding an open meeting on Thursday, April 20, 1995 from 8:30 a.m. to 4:00 p.m., at the St. James Preferred Residence, 950 24th Street, NW.,

Washington, DC 20037, phone (202) 457-0500.

Three workgroups were formed at the first meeting in January, (1) Permits; (2) Regulatory Programs; and (3) Lifecycle Management and Innovative Technology. At this meeting, reports will be presented from the three workgroups on draft workplan activities. Information presented will aid the CSIC-AMS is discussion and development of a consensus workplan.

For further information on this meeting, please call Carol Kemker, DFO, on (404) 347-3555 (ext. 4222), Keith Mason on (202) 260-1360, or Leila Yim on (202) 260-0628.

(3) Iron and Steel Sector Subcommittee—April 26, 1995

The Common Sense Initiative Council, Iron and Steel Sector Subcommittee (CSIC-ISS) is convening an open meeting on Wednesday, April 26, 1995 from 8:30 a.m. to 11:30 a.m. at the Sheraton Cleveland City Centre Hotel, 777 St. Clair Avenue, Cleveland, OH 44114, telephone number (216) 771-7600.

The four CSIC-ISS workgroups (1) Innovative Technology; (2) Compliance; (3) Permits; and (4) Brownfields will meet on Tuesday preceding the meeting at the same location. The full CSIC-ISS subcommittee will meet on the 26th to deliberate and review activities and projects recommended by the workgroups and to provide consensus decisions on developing a CSIC-ISS workplan and implementing projects.

For further information on this meeting, please call either Mary Byrne, Region V, on (312) 353-2315 or Judith Hecht, EPA Headquarters, on (202) 260-5682.

(4) Metals Finishing Sector Subcommittee—April 27 and 28, 1995

The Common Sense Initiative Council, Metals Finishing Sector Subcommittee (CSIC-MFS) will hold an open meeting on April 27 and 28, 1995 at the Holiday Inn at the Crossing, 801 Greenwich Avenue, Warwick, RI 02886, telephone number (401) 732-6000 (the hotel is located off Exit 12A of Interstate 95). Meeting times are scheduled to run from approximately 9 a.m. to 4 p.m. each day. The meeting on April 27th will begin as an open session of the subcommittee followed by various workgroup sessions later that day. The full subcommittee will be in session all day on April 28th. The agenda will focus on further definition of workplan objectives and consensus decisions relating to workplan formulation and implementation. Workgroups of the CSIC-MFS include: Regulatory and

Reporting Programs; Research and Technology; Promoting Improved Performance; Environmentally Responsible Transition; and Compliance Assistance and Enforcement.

For further information regarding CSIC-MFS activities relating to this announcement contact either Bob Benson, EPA Headquarters, on (202) 260-8668 or Mark Mahoney, Region I, on (617) 565-1165.

Inspection of Subcommittee Documents

Documents relating to the above subcommittee announcements will be publicly available at the meetings. Thereafter, these documents, together with official minutes for the meetings, will be available for public inspection in room 2417M of EPA Headquarters, Common Sense Initiative Program Staff, 401 M Street, SW., Washington, DC 20460, phone (202) 260-7417.

Dated: March 18, 1995.

Vivian M. Daub,

Acting Designated Federal Officer.

[FR Doc. 95-7493 Filed 3-24-95; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL COMMUNICATIONS COMMISSION

[Correction to Report No. 2063]

Petition for Reconsideration of Actions in Rulemaking Proceedings

March 22, 1995.

Report No. 2063, released March 16, 1995 (60 FR 14941, March 21, 1995) prematurely listed the below petition for reconsideration. Therefore this petition is hereby deleted.

Subject: Amendment of Part 90 of the Commission's Rules to Adopt Regulations for Automatic Vehicle Monitoring Systems. (PR Docket No. 93-61)

Number of Petition Filed: 1.

Federal Communications Commission.

William F. Caton,

Acting Secretary.

[FR Doc. 95-7380 Filed 3-24-95; 8:45 am]

BILLING CODE 6712-01-M

FEDERAL MARITIME COMMISSION

Security for the Protection of the Public Indemnification of Passengers for Nonperformance of Transportation; Notice of Issuance of Certificate (Performance)

Notice is hereby given that the following have been issued a Certificate of Financial Responsibility for

Indemnification of Passengers for Nonperformance of Transportation pursuant to the provisions of Section 3, Public Law 89-777 (46 U.S.C. 817(e)) and the Federal Maritime Commission's implementing regulations at 46 CFR part 540, as amended:

American Classic Voyages Company, Two North Riverside Plaza, Suite 600, Chicago, Illinois 60606

Vessel: AMERICAN QUEEN

Dated: March 21, 1995.

Joseph C. Polking,

Secretary.

[FR Doc. 95-7374 Filed 3-24-95; 8:45 am]

BILLING CODE 6730-01-M

Security for the Protection of the Public Indemnification of Passengers for Nonperformance of Transportation; Notice of Issuance of Certificate (Performance)

Notice is hereby given that the following have been issued a Certificate of Financial Responsibility for Indemnification of Passengers for Nonperformance of Transportation pursuant to the provisions of Section 3, Public Law 89-777 (46 U.S.C. 817(e)) and the Federal Maritime Commission's implementing regulations at 46 CFR part 540, as amended:

YachtShip CruiseLine, Inc. (d/b/a American West Steamboat Company), 520 Pike Street, Suite 1610, Seattle, Washington 98101

Vessel: QUEEN OF THE WEST

Dated: March 21, 1995.

Joseph C. Polking,

Secretary.

[FR Doc. 95-7375 Filed 3-24-95; 8:45 am]

BILLING CODE 6730-01-M

Security for the Protection of the Public Financial Responsibility To Meet Liability Incurred for Death or Injury to Passengers or Other Persons on Voyages; Notice of Issuance of Certificate (Casualty)

Notice is hereby given that the following have been issued a Certificate of Financial Responsibility to Meet Liability Incurred for Death or Injury to Passengers or Other Persons on Voyages pursuant to the provisions of Section 2, Public Law 89-777 (46 U.S.C. 817(d)) and the Federal Maritime Commission's implementing regulations at 46 CFR part 540, as amended:

Discovery Sun Partnership, Discover Sun Cruises, Inc. and Discovery Sun Tours, Inc., 1850 Eller Drive, Fort Lauderdale, Florida 33316

Vessel: DISCOVERY SUN