

consortium arrangement will be approved, but only State D, and not State C, will receive an incentive grant.

From the information that an SEA submits, the Department will calculate, for each State, the total percentage increase in MEP funds available for direct services as a result of all the approved consortium arrangements in which an applicant SEA participates. The Department will then rank these percentages in descending order and divide the distribution into thirds (that is, by terciles). Each SEA ranked in the highest third of the distribution will receive an incentive grant that is three-times the size of the grant received by each SEA ranked in the lowest third, while each SEA ranked in the middle third will receive an incentive grant that is twice the size of that provided to each SEA ranked in the lowest third. Within each third, grant awards will be of equal size, except that adjustments will be made so that no consortium incentive grant will be greater than \$250,000 or 100 percent of the amount of funds awarded to the SEA under its formula grant allocation, whichever is less.

An SEA may use incentive grant funds awarded under section 1308(d) of the ESEA only to provide direct services to migratory children. These funds are in addition to, and not in place of, the funds awarded under the MEP formula grant.

The Secretary implements section 1308(d) in this way in order to (1) reward all SEAs whose participation in consortium arrangements increases direct services to migratory children in their State, (2) provide larger awards to those SEAs whose consortium arrangements most enhance their capacity to deliver direct services, and (3) ensure that FY 1995 funds under this program are available to SEAs as soon as possible.

Because of the criteria and procedures announced in this notice for awarding FY 1995 consortium incentive grants, the regulations and selection criteria contained in 34 CFR Part 205 (Migrant Education Coordination Program) do not apply to this competition.

#### **Applicability of the Education Department General Administrative Regulations (EDGAR)**

In view of the process that the Department will use to obtain information on proposed SEA consortium arrangements, and the criteria it will use to determine, by formula, the amount of consortium incentive grant that each applicant SEA will receive, the regulations in 34 CFR Part 75 (Direct Grant Programs) of the Education Department General

Administrative Regulations (EDGAR) do not apply. Instead, the incentive grant program is being administered, like the MEP itself, under the provisions of 34 CFR Parts 76, 77, 80, 81, 85, and 86 of EDGAR.

(Program Authority: 20 U.S.C. 6393(d), 6398(d))

(Catalog of Federal Domestic Assistance Number 84.011, Migratory Education Basic State Formula Grant Program)

Dated: March 10, 1995.

**Thomas W. Payzant,**

*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 95-7826 Filed 3-29-95; 8:45 am]

BILLING CODE 4000-01-P

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## **DEPARTMENT OF ENERGY**

### **Environmental Management Advisory Board**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the following Advisory Committee meeting:

*Name:* Environmental Management Advisory Board.

*Date and Times:* Monday, April 17, 1995 from 4:30 a.m. to 6:30 p.m.; Tuesday, April 18, 1995 from 8:30 a.m. to 5:30 p.m.

*Place:* Willard Inter-Continental Washington, 1401 Pennsylvania Avenue, N.W., Washington, D.C. 20004, (202) 628-9100.

*For Further Information Contact:* James T. Melillo, Executive Secretary, Environmental Management Advisory Board, EM-5, 1000 Independence Avenue, S.W., Washington, DC 20585, (202) 586-4400. The Internet address is: James.Melillo@em.doe.gov

*Supplementary Information:* Purpose of the Board. The purpose of the Board is to provide the Assistant Secretary for Environmental Management (EM) with advice and recommendations on issues confronting the Environmental Management program and the Programmatic Environmental Management Impact Statement, from the perspectives of affected groups and State and local Governments. The Board will help to improve the Environmental Management Program by assisting in the process of securing consensus recommendations, and providing the Department's numerous publics with opportunities to express their opinions regarding the Environmental Management Program.

#### **Tentative Agenda**

*Monday, April 17, 1995*

4:30 p.m. Co-chairs Open the Meeting Presentation on Environmental Management Budget Challenges &

Strategies—Assistant Secretary for Environmental Management  
6:30 p.m. Meeting Adjourns

*Tuesday, April 18, 1995*

8:30 a.m. Co-chairs Resume the Meeting Overview of Major Budget Issues Confronting the Environmental Management Program Offices—Program Deputy Assistant Secretaries  
10:30 a.m. Breakout Sessions on Major Budget Issues Confronting Field Offices and Headquarters  
12:00 p.m. Lunch  
1:00 p.m. Board Business  
1:15 p.m. Reports from Breakout Sessions  
2:30 p.m. Board Committee Reports  
4:30 p.m. BEMR/PEIS/FFCA Integrated Message Presentation  
5:00 p.m. Public Comment Session  
5:30 p.m. Meeting Adjourns

A final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact James T. Melillo at the address or telephone number listed above. Individuals wishing to orally address the Board during the public comment session should call (800) 862-8860 and leave a message. Individuals may also register on April 17, 1995 at the meeting site. Every effort will be made to hear all those wishing to speak to the Board, on a first come, first serve basis. Those who call in and reserve time will be given the opportunity to speak first. The Board Co-chairs are empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

*Transcripts and Minutes:* A meeting transcript and minutes will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC on March 27, 1995.

**Rachel Murphy Samuel,**

*Acting Deputy Advisory Committee, Management Officer.*

[FR Doc. 95-7852 Filed 3-29-95; 8:45 am]

BILLING CODE 6450-01-P

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## **Energy Information Administration**

### **American Statistical Association Committee on Energy Statistics**

**AGENCY:** U. S. Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the following meeting:

*Name:* American Statistical Association's Committee on Energy Statistics, a utilized Federal Advisory Committee.