

addresses of the award winners and the amounts of awards.

**FOR FURTHER INFORMATION CONTACT:** Ellis G. Goldman, Office of Lead-Based Paint Abatement and Poisoning Prevention, 451 Seventh Street, SW., Washington, DC 20410, telephone (202) 755-1822, ext. 112. The TDD number for the hearing impaired is (202) 708-9300 (not a toll-free number), or 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The Lead-Based Paint program is authorized by the Departments of Veterans Affairs and

Housing and Urban Development, and the Independent Agencies Appropriations Act of 1993 (Pub. L. 102-389, approved October 6, 1992).

The purpose of the competition was to award grant funding for approximately \$142 million for a grant program for States and local governments to undertake lead-based paint hazard reduction in priority housing. The awards announced in this Notice were selected for funding in a competition announced in a **Federal Register** notice published on April 21,

1994 (59 FR 19080). Applications were scored and selected for funding on the basis of selection criteria contained in that Notice.

A total of \$139,442,023 has been awarded, to thirty five (35) Category I grantees. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (Pub. L. 101-235, approved December 15, 1989), the Department is publishing the names, addresses, and amounts of those awards as follows:

**AWARDEES FOR LEAD-BASED PAINT HAZARD CONTROL IN PRIORITY HOUSING**

City of Phoenix, AZ, 200 W. Washington, Phoenix, AZ 85003 .....	\$4,500,000
State of Arkansas, PO Box 1437/Slot 1330, Little Rock, AR 72203 .....	3,000,000
State of California, 700 N. 10th St., Sacramento, CA 95814 .....	6,000,000
Alameda County, CA, 2000 Embarcadero, Oakland, CA 94606 .....	5,996,861
City of Long Beach, CA, 2525 Grand Avenue, Long Beach, CA 90815 .....	5,999,986
State of Connecticut, 505 Hudson Street, Hartford, CT 06106-7106 .....	6,000,000
Town of Manchester, 41 Center St., PO Box 191, Manchester, CT 06045-0191 .....	2,000,000
City of Stamford, PO Box 10152, Stamford, CT 06904 .....	2,171,363
City of Savannah, PO Box 1027, Savannah, GA 31402-1027 .....	3,142,606
State of Georgia, 100 Peachtree St., Atlanta, GA 30303 .....	5,732,461
City of Kankakee, IL, 165 N. Schuyler Avenue, Kankakee, IL 60901 .....	1,250,000
State of Illinois, 535 W. Jefferson St., Third Floor, Springfield, IL 62761 .....	5,999,943
City of Boston, MA, 15 Beacon Street, 9th Floor, Boston, MA 02108 .....	5,997,015
City of Malden, MA, 200 Pleasant St., Govt. Ctr., #621, Malden, MA 02148 .....	4,000,000
Commonwealth of Massachusetts, 100 Cambridge Street, Room 1803, Boston, MA 02202 .....	4,642,330
City of Baltimore, MD, 303 E. Fayette Street, 8th Floor, Baltimore, MD 21202-3418 .....	6,000,000
City of Portland, 389 Congress St., Portland, ME 04101 .....	1,426,156
City of Detroit, 1151 Taylor, Room 20-C, Detroit, MI 48202 .....	5,917,839
City of St. Paul, 555 Cedar St., St. Paul, MN 55101-2260 .....	1,777,000
St. Louis County, 121 S. Meramec Ave., Clayton, MO 63105 .....	1,239,870
State of New Jersey, 101 South Broad Street, CN 051, Trenton, NJ 08625-0051 .....	6,000,000
State of New York, One Fordham Plaza, Bronx, NY 10458-5392 .....	6,000,000
City of Buffalo, City Hall, Room 313, Buffalo, NY 14202 .....	3,750,450
City of Syracuse, 201 E. Washington Street, Syracuse, NY 13202 .....	2,696,483
City of Cleveland, 1925 St. Clair Avenue, Cleveland, OH 44114 .....	5,549,133
City of Columbus, 50 West Gay St., Columbus, OH 43215-9040 .....	4,687,684
Montgomery County, 451 W. Third Street, Dayton, OH 45422 .....	4,903,030
City of Toledo, One Government Center, Suite 1800, Toledo, OH 43604 .....	1,500,000
City of Harrisburg, 10 N. 2nd St., MLKing, Jr., City Govt. Center, Harrisburg, PA 17101-1677 .....	1,200,000
State of Rhode Island, 3 Capitol Hill, 106 Cannon Bldg., Providence, RI 02908-5097 .....	6,000,000
City of Memphis, 701 N. Main St., Room 100, Memphis, TN 38107-2311 .....	3,500,000
City of Houston, 8000 North Stadium Drive, Houston, TX 77054 .....	3,941,526
City of Norfolk, 1101 City Hall Building, Norfolk, VA 23501 .....	1,653,118
City of Petersburg, 128 South Sycamore Street, Petersburg, VA 23803 .....	2,000,000
City of Richmond, 600 East Broad Street, Room 629, Richmond, VA 23219 .....	3,267,169
<b>Total .....</b>	<b>139,442,023</b>

Dated: March 28, 1995.

**Ronald J. Morony,**

*Acting Director, Office of Lead-Based Paint, Abatement and Poisoning Prevention.*

[FR Doc. 95-8684 Filed 4-7-95; 8:45 am]

BILLING CODE 4210-32-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[AK-962-1410-00-P]

**Notice for Publication, AA-6978-A; Alaska Native Claims Selection**

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(b) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(b), will be issued to Kootznoowoo, Incorporated, for

approximately 613 acres. The lands involved are on Prince of Wales Island, Alaska.

**Copper River Meridian, Alaska**

T. 77 S., R. 88 E.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the *Ketchikan Daily News*. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until May 10, 1995 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**Margaret J. McDaniel,**

*Acting Chief, Branch of Gulf Rim Adjudication.*

[FR Doc. 95-8713 Filed 4-7-95; 8:45 am]

BILLING CODE 4310-JA-P

[CO-933-95-1320-01; COC 56447]

**Notice of Coal Lease Offering by Sealed Bid; COC 56447**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of competitive coal lease sale.

**SUMMARY:** Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that certain coal resources in the lands hereinafter described in Gunnison County, Colorado, will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181 et seq.).

**DATES:** The lease sale will be held at 11 a.m., Monday, May 15, 1995. Sealed bids must be submitted no later than 10 a.m., Monday, May 15, 1995.

**ADDRESSES:** The lease sale will be held in the Conference Room, Fourth Floor, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado. Sealed bids must be submitted to the Cashier, First Floor, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215.

**FOR FURTHER INFORMATION CONTACT:** Karen Purvis at (303) 239-3795.

**SUPPLEMENTARY INFORMATION:** The tract will be leased to the qualified bidder submitting the highest offer, provided that the high bid meets the fair market value determination of the coal resource. The minimum bid for this tract is \$100 per acre or fraction thereof. No bid less than \$100 per acre or fraction thereof will be considered. The minimum bid is not intended to represent fair market value.

Sealed bids received after the time specified above will not be considered.

In the event identical high sealed bids are received, the tying high bidders will be requested to submit follow-up sealed bids until a high bid is received. All tie-breaking sealed bids must be submitted within 15 minutes following the Sale Official's announcement at the sale that identical high bids have been received.

Fair market value will be determined by the authorized officer after the sale.

**Coal Offered:** The coal resource to be offered is limited to coal recoverable by underground mining methods in the B and D/E coal seams on the Box Canyon Tract in the following lands:

**Sixth Principal Meridian**

T. 13 S., R. 90 W., 6th P.M.

- Sec. 10, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Sec. 11, lots 9 to 12, inclusive, and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Sec. 14, lots 1 to 16, inclusive;
- Sec. 15, lots 1 to 4, inclusive, and E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ ;
- Sec. 22, lots 1 to 16, inclusive;
- Sec. 23, lots 1 to 16, inclusive;
- Sec. 26, lots 1 to 16, inclusive.

The land described contains 2,769.67 acres, more or less.

Total recoverable reserves are estimated to be 37 million tons. The B and D/E seams underground minable coal is ranked as high volatile C bituminous coal. The estimated coal quality for the B seam on an as-received basis is as follows:

Btu	12,975 Btu/lb.
Moisture (percent) .....	5.66
Sulfur Content (percent) .....	0.57
Ash Content (percent) .....	7.66

The estimated coal quality for the D/E seam on an as-received basis is as follows:

Btu	12,162 Btu/lb.
Moisture (percent) .....	6.45
Sulfur Content (percent) .....	0.57
Ash Content (percent) .....	9.31

**Rental and Royalty:** The lease issued as a result of this offering will provide for payment of an annual rental of \$3.00 per acre or fraction thereof and a royalty payable to the United States of 8 percent of the value of coal mined by underground methods. The value of the coal will be determined in accordance with 30 CFR 206.

**Notice of Availability:** Bidding instructions for the offered tract are included in the Detailed Statement of Coal Lease Sale. Copies of the statement and the proposed coal lease are

available upon request in person or by mail from the Colorado State Office at the address given above. The case file is available for inspection in the Public Room, Colorado State Office, during normal business hours at the address given above.

Dated: March 30, 1995.

**Karen A. Purvis,**

*Solid Minerals Team Resource Services.*

[FR Doc. 95-8689 Filed 4-7-95; 8:45 am]

BILLING CODE 4310-JB-M

**INTERSTATE COMMERCE COMMISSION**

[Docket No. AB-290 (Sub-No. 152X)]

**Norfolk Southern Railway Company—Abandonment Exemption—in Caswell County, NC**

Norfolk Southern Railway Company (NS) has filed a notice of exemption under 49 CFR 1152 Subpart F—*Exempt Abandonments* to abandon a 3.1-mile rail line extending between milepost FD-196.9 and milepost FD-200.00 at Blanch, in Caswell County, NC.

NS has certified that: (1) No local traffic has moved over the line for at least 2 years; (2) no overhead traffic has moved over the line; (3) no formal complaint filed by a user of rail service on this line (or a state or local government entity acting on behalf of such user) regarding cessation of service over the line is pending either with the Commission or with any U.S. District Court or has been decided in favor of the complainant within the 2-year period; and (4) the requirements at 49 CFR 1105.7 (environmental report), 49 CFR 1105.8 (historic report), 49 CFR 1105.11 (transmittal letter), 49 CFR 1105.12 (newspaper publication), and 49 CFR 1152.50(d)(1) (notice to governmental agencies) have been met.

As a condition to use of this exemption, any employee adversely affected by the abandonment shall be protected under *Oregon Short Line R. Co.—Abandonment—Goshen*, 360 I.C.C. 91 (1979). To address whether this condition adequately protects affected employees, a petition for partial revocation under 49 U.S.C. 10505(d) must be filed.

Provided no formal expression of intent to file an offer of financial assistance (OFA) has been received, this exemption will be effective on May 10, 1995, unless stayed pending reconsideration. Petitions to stay that do not involve environmental issues,<sup>1</sup>

<sup>1</sup> The Commission will grant a stay if an informed decision on environmental issues (whether raised