TABLE 4.—7-YEAR ADVANCE AUCTION BIDS (2002)—Continued

Bid	Quantity	Bidder's name	Cumulative total
$125.00	10,500		113,767
$124.00	8,000		121,767
$124.00	5,000		126,767
$123.00	6,000		132,767
$123.00	2,873		135,640
$122.00	5,000		140,640
$121.00	900		141,540
$121.00	4,500		146,040
$121.00	6,710		152,750
$120.00	10,538		163,288
$120.00	4,250		167,538
$120.00	5,000		172,538
$119.00	4,250		176,788
$118.00	4,250		181,038
$116.00	7,535		188,573
$111.00	8,355		196,928
$61.00	10,000		206,928
$60.00	10,000		216,928
$59.00	10,000		226,928
$58.00	10,000		236,928

*Per EPA auction regulations on breaking ties, bids at the same price that exceed the number of remaining allowances are awarded allowances by lottery, the result of which is reflected in the table.

*Awarded a partial fill of 8,133 (7,733 allowances from the EPA reserve and 400 offered allowances).

Proceeds from all three auctions totaled $22,835,296, all of which will be returned to the utilities from which allowances were withheld or offered, per EPA regulations.

FOR FURTHER INFORMATION CONTACT: Eugene Casey, EPA/OAP/Acid Rain Division (6204J), 401 M Street SW., Washington, DC 20460 (202) 233–9194.

Dated: April 13, 1995.

Brian J. McLean,

Director, Acid Rain Division.

[FR Doc. 95–10060 Filed 4–21–95; 8:45 am]

BILLING CODE 6560–50–P

[FRL–5195–6]

Public Water System Supervision Program Revision for the State of Colorado

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: Public notice is hereby given in accordance with the provisions of section 1413 the Safe Drinking Water Act as amended, 42 U.S.C. 300g–2, and 40 CFR Part 142, Subpart B-Primary Enforcement Responsibility, that the State of Colorado has revised its Public Water System Supervision (PWSS) Primacy Program. Colorado's PWSS program, administered by the Drinking Water Section of the Colorado Department of Public Health and Environment, has adopted regulations for surface water treatment, Phase II (7 inorganic and 26 organic chemicals), Phase IIb (1 inorganic and 4 organic chemicals), Phase V (5 inorganic and 18 organic chemicals), and lead and copper that correspond to the National Primary Drinking Water Regulations (NPDWR) in 40 CFR Part 141 for surface water treatment (54 FR 27486–27541 published on June 29, 1989), Phase II 56 FR 3526–3597 published on January 30, 1991), Phase IIb (56 FR 30266–30281 published on July 1, 1991), Phase V (**Federal Register** Vol. 57, No. 138, July 17, 1992, Pg. 31776–31849), and lead and copper (56 FR 26460–26564 published on June 7, 1991). The Environmental Protection Agency (EPA) has completed its review of Colorado's primacy revisions and has determined that they are no less stringent than the NPDWRs. EPA therefore approves Colorado's primacy revisions for Surface Water Treatment, Phase II, IIb, V, and Lead and Copper Rules. This determination shall become effective May 24, 1995.

Any interested parties are invited to submit written comments on this determination, and may request a public hearing on or before May 24, 1995. If a public hearing is requested and granted, this determination shall not become effective until such time following the hearing that the Regional Administrator issues an order affirming or rescinding this action.

Requests for a public hearing should be addressed to: William P. Yellowtail, Regional Administrator, c/o Marty Swickard (8WM–DW), U.S. Environmental Protection Agency, Region VIII, 999 18th Street, Suite 500, Denver, CO 80202–2466.

Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request is made within thirty (30) days after this notice, a public hearing will be held.

Any request for a public hearing shall include the following: (1) The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and of information that the requesting person intends to submit at such hearing; and (3) the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of the responsible official of the organization or other entity.

Notice of any hearing shall be given not less than fifteen (15) days prior to the time scheduled for the hearing. Such notice will be made by the Regional Administrator in the **Federal Register**

and in newspapers of general circulation in the State of Colorado. A notice will also be sent to the person(s) requesting the hearing as well as to the State of Colorado. The hearing notice will include a statement of purpose, information regarding time and location, and the address and telephone number where interested persons may obtain further information. The Regional Administrator will issue an order affirming or rescinding his determination upon review of the hearing record. Should the determination be affirmed, it will become effective as of the date of the order.

Should no timely and appropriate request for a hearing be received, and the Regional Administrator does not elect to hold a hearing on his own motion, this determination shall become effective on May 24, 1995. Please bring this notice to the attention of any persons known by you to have an interest in this determination.

All documents relating to this determination are available for inspection at the following locations: (1) U.S. EPA Region VIII, Drinking Water Branch, 999 18th Street (4th floor), Denver, Colorado; (2) Colorado Department of Public Health and Environment, Drinking Water Section, 4300 Cherry Creek Drive South, Denver, Colorado.

FOR FURTHER INFORMATION CONTACT: Marty Swickard, Drinking Water Branch, EPA Region VIII (8WM–DW), 999 18th Street, Suite 500, Denver, Colorado 80202–2466, telephone (303) 293–1629.

Dated: April 13, 1995.

Robert L. Duprey,

Acting Regional Administrator, EPA, Region VIII.

[FR Doc. 95–10061 Filed 4–21–95; 8:45 am]

BILLING CODE 6560–50–P

[FRL–5191–7]

Public Water System Supervision Program Revision for the Commonwealth of Kentucky

AGENCY: Environmental Protection Agency.

ACTION: Notice.

SUMMARY: Notice is hereby given that the Commonwealth of Kentucky is revising its approved Public Water System Supervision Primacy Program. Kentucky has adopted drinking water regulations for Volatile Organic Chemicals, Synthetic Organic Chemicals and Inorganic Chemicals (known as the Phase II and Phase V Rules of the National Primary Drinking Water Regulations). Kentucky has also adopted drinking water regulations for lead and copper (known as the Lead and Copper Rule of the National Primary Drinking Water Regulations). EPA has determined that Kentucky's program revisions are no less stringent than the corresponding federal regulations. Therefore, EPA has tentatively decided to approve the revisions.

All interested parties may request a public hearing. A request for a public hearing must be submitted by not later than May 24, 1995 to the Regional Administrator at the address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by not later than May 24, 1995, a public hearing will be held. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his/her own motion, this determination shall become final and effective on May 24, 1995.

Any request for a public hearing shall include the following: (1) The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; and (3) the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

ADDRESSES: All documents relating to this determination are available for inspection between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, at the following offices:

Kentucky Natural Resources and Environmental Protection Cabinet, Fort Boone Plaza, 14 Reilly Road, Frankfort, Kentucky 40601.

Environmental Protection Agency, Region IV, 345 Courtland Street, NE., Atlanta, Georgia 30365.

FOR FURTHER INFORMATION CONTACT: Philip H. Vorsatz, EPA, Region IV, Drinking Water Section at the Atlanta address given above or telephone (404) 347–2913.

(Sec. 1413 of the Safe Drinking Water Act, as amended (1986), and 40 CFR 141 and 142 of the National Primary Drinking Water Regulations).

Dated: April 5, 1995.

Patrick M. Tobin,

Acting Regional Administrator, EPA, Region IV.

[FR Doc. 95–9381 Filed 4–21–95; 8:45 am]

BILLING CODE 6560–50–P

[OPP–00407; FRL–4947–8]

State FIFRA Issues Research and Evaluation Group (SFIREG) Working Committees on Certification-Enforcement & Registration-Classification Open Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The State FIFRA Issues Research and Evaluation Group (SFIREG) Working Committees on Certification-Enforcement and Registration-Classification will hold a 3–day meeting, beginning on Monday, May 1, 1995 and ending on Wednesday, May 3, 1995. This notice announces the location and times for the meetings and sets forth tentative agenda topics. The meetings are open to the public.

DATES: The SFIREG Working Committee on Certification-Enforcement will meet alone on Monday, May 1, 1995 from 8:30 a.m. to 4:30 p.m., the two Working Committees will meet together on Tuesday, May 2, 1995 from 8:30 a.m. to 5:00 p.m. The Working Committee on Registration-Classification will meet alone on Wednesday, May 3, 1995 from 8:30 a.m. to 4:30 p.m.

ADDRESSES: The meeting will be held at: Hyatt Regency Hotel, 320 West Jefferson, Louisville, KY 40202, (502) 587–3434.

FOR FURTHER INFORMATION CONTACT: By mail: Shirley M. Howard, Office of Pesticide Programs (7506C), Environmental Protection Agency, 401 M St., SW, Washington, DC 20460.

Office location and telephone number: Rm. 1101, Crystal Mall No. 2, 1921 Jefferson-Davis Highway, Arlington, VA 22202 (703) 305–5306.

SUPPLEMENTARY INFORMATION: The tentative agenda of the SFIREG Working Committee on Certification-Enforcement includes the following:

1. Update on cross contamination.
2. Status of the National Enforcement Investigations Center (NEIC).
3. Laboratory issues activity discussion.
4. Update on Certification & Training Funds for Uncertified Applicators.
5. Update on EPA's Special review of triazines.