

activities: (1) scholarly, policy relevant research; (2) the mentoring and development of young scholars interested in poverty, families, children, and public policy; and (3) dissemination of research and other information to a broad and disparate set of academic, research, and policy communities. Reviewers also will evaluate the applicant's demonstrated capacity to work with a range of government agencies.

(d) Training and mentoring young scholars. [See part II, Section 3.] (15 points) The applicant evaluation will consider proposed efforts to develop and expand a diverse corps of young scholars and researchers. The ratings will consider the proposed mentoring and support given to graduate research assistants, PhD candidates, Post-Docs, and other research scholars. The evaluation will include an assessment of plans to integrate the training of research scholars and exposing them to policy research activities at ASPE.

(e) Appropriations of the budget to carry out the planned staffing and activities. [See part II, Section 5.] (15 points) Ratings will consider whether: (a) The budget assures an efficient and effective allocation of funds to achieve the objectives of this solicitation and (2) the applicant has additional funding from other sources. When additional funding is contemplated, applicants shall note whether the funding is being donated by the institution, is in-hand from another funding source, or will be applied for from another funding source.

#### *Disposition of Applications*

1. *Approval, disapproval, or deferral.* On the basis of the review of an application, the ASPE will either (a) approve the application in whole, as revised, or in part for such amount of funds and subject to such conditions as are deemed necessary or desirable for the initiation and operation of one or more Research Centers; (b) disapprove the application; or (c) defer action on the application for such reasons as lack of funds or a need for further review.

2. *Notification of disposition.* The ASPE will notify the applicants of the disposition of their application. A signed notification of award will be issued to notify the applicant of the approved application.

*Components of a Complete Application.* A complete application consists of the following items in this order:

1. Application for Federal Assistance (Standard Form 424, Revised 4-88);

2. Budget Information—Non-construction Programs (Standard Form 424A, Revised 4-88);

3. Assurances—Non-construction Programs (Standard Form 424B, Revised, 4-88);

4. Table of Contents;

5. Budget Justification for Section B—Budget Categories;

6. Proof of non-profit status, if appropriate;

7. Copy of the applicant's approved indirect cost rate agreement if necessary;

8. Project Narrative Statement, organized in five sections addressing the following topics:

(a) Understanding of the Effort,

(b) Project Approach,

(c) Staffing Utilization, Staff Background, and Experience,

(d) Organizational Experience, and

(e) Budget Narrative;

9. Any appendices/attachments;

10. Certification Regarding Drug-Free Work place;

11. Certification Regarding Debarment, Suspension and Other Responsibility Matters; and

12. Certification and, if necessary, Disclosure Regarding Lobbying;

13. Supplement to Section II—Key Personnel; and

14. Application for Federal Assistance Checklist.

Dated: May 8, 1995.

**David T. Ellwood,**

*Assistant Secretary for Planning and Evaluation.*

[FR Doc. 95-12118 Filed 4-16-95; 8:45 am]

BILLING CODE 4151-04-M

#### **Office of the Assistant Secretary for Health**

#### **Availability of Funds and Request for Applications for Bilingual/Bicultural Service Demonstration Projects in Minority Health**

**AGENCY:** Office of Minority Health, Office of the Assistant Secretary for Health, PHS, DHHS.

**ACTION:** Notice of Extension of Application Deadline for Request for Applications.

The Notice of Availability of Funds published Thursday, April 13, 1995, (60 FR 18934) had a due date for application receipt of May 15, 1995. This notice extends the deadline date to May 31, 1995.

**ADDRESSES/CONTACTS:** Applications must be prepared on Form PHS 5161-1 (Revised July 1992 and approved by OMB under Control Number 09370189). Application kits and technical assistance on budget and business

aspects of the application may be obtained from Ms. Carolyn A. Williams, Grants Management Officer, Office of Minority Health, Rockwall II Building, Suite 1000, 5515 Security Lane, Rockville, MD, 20852, (telephone 301/594-0758) or by Internet E-mail [cwilliams@oash.ssw.dhhs.gov](mailto:cwilliams@oash.ssw.dhhs.gov). Completed applications are to be submitted to the same address.

Technical assistance on the programmatic content for the Bilingual/Bicultural Grants may be obtained from Ms. Nina Darling or Ms. Rizalina Galicinao. They can be reached at the Office of Minority Health, Rockwall II Building, Suite 1000, 5515 Security Lane, Rockville, MD 20852, (telephone 301/594-0769) or by Internet E-mail [ndarling@oash.ssw.dhhs.gov](mailto:ndarling@oash.ssw.dhhs.gov) or [rgalicin@ash.ssw.dhhs.gov](mailto:rgalicin@ash.ssw.dhhs.gov).

In addition, OMH Regional Minority Health Consultants (RMHCs) are available to provide technical assistance. A listing of the RMHCs and how they may be contacted is provided in the grant application kit. Applicants also can contact the OMH Resource Center (OMH/RC) at 1-800-444-6472 for health information and generic information on preparing grant applications.

**DEADLINE:** To receive consideration, grant applications must be received by the Grants Management Officer by May 31, 1995. Applications will be considered as meeting the deadline if they are either: (1) Received at the above address on or before the deadline date, or (2) Sent to the above address on or before the deadline date and received in time for orderly processing. Applicants should request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing. Applications submitted by facsimile transmission (FAX) WILL *not* be accepted. Applications which do not meet the deadline will be considered late and will be returned to the applicant unread.

Dated: May 8, 1995.

**Clay E. Simpson, Jr., Ph.D.**

*Acting Deputy Assistant Secretary for Minority Health.*

[FR Doc. 95-12116 Filed 5-16-95; 8:45 am]

BILLING CODE 4160-17-M

## DEPARTMENT OF THE INTERIOR

## Bureau of Land Management

[CO-050-1220-00]

## Shooting Closure on Public Lands in Fremont County, Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Closure order.

**SUMMARY:** The BLM Canon City District is closing approximately 1,840 acres of public land in the Garden Park Fossil Area, located in Fremont County, Colorado, to recreational target shooting for the purpose of enhancing public safety. For this closure order, recreational target shooting is defined as the discharge of any weapon for any purpose other than the lawful taking of a game animal recognized by the State of Colorado. Bows and arrows are not included within this definition. Recreational shooters may use other public lands where public safety is not at risk. No person shall violate any Federal, State or local laws pertaining to use, possession or discharge of firearms while on any BLM administered public lands.

EFFECTIVE DATE: May 22, 1955.

**ADDRESSES:** Copies of the map and details of the closure can be obtained from the Area Manager, BLM Royal Gorge Resource Area, 3170 E. Main Street, Canon City, CO 81212.

**FOR FURTHER INFORMATION CONTACT:** Diana Williams, Outdoor Recreation Planner, Royal Gorge Resource Area, at the above address or by calling (719) 275-0631.

**SUPPLEMENTARY INFORMATION:** BLM administers approximately 3,000 acres of public land in the Garden Park Fossil Area, located about 5 miles north of Canon City, CO. The area, especially along Fremont County Road 9, has been popular as a target shooting area due to its proximity to Canon City. Recently, the area's popularity has increased because of the interest in its internationally significant dinosaur fossils and the use of Fremont County Road 90 as part of the Gold Belt Tour Back Country Byway. In addition, there are private lands with residential structures adjacent to the public lands. The closure is necessary to protect recreationists and other users of the public lands, as well as persons and property adjacent to the public lands. BLM addressed these concerns in a public meeting and through a seven-member public committee. This committee developed a proposal to resolve the concerns. This closure order

reflects the results of the committee's work. The public lands affected by this closure are located at:

**6th Principal Meridian**

T. 17 S., R. 70 W.,  
Sections 20, 21, 23, 26-29, 33, 34; and  
T. 18 S., R. 70 W.,  
Sections 2-4

A copy of this **Federal Register** notice and a map showing the closed area and those public lands available for recreational target shooting is posted in the Canon City District Office and in the Garden Park Fossil Area.

Authority for this action is found in 43 CFR 8364. Violation of this order is punishable by fine or imprisonment as defined in 18 USC 3571.

Stuart L. Freer,

Acting District Ranger.

[FR Doc. 94-12168 Filed 5-16-94; 8:45 am]

BILLING CODE 4310-JB-M

## [MT-921-05-1320-01-P; MTM 83859]

## Notice of Coal Lease Application—MTM 83859—Spring Creek Coal Company

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice.

**SUMMARY:** This is Notice of Spring Creek Coal Company's Coal Lease Application MTM 83859 for certain coal resources within the Powder River Coal Region.

The land included in Coal Lease Application MTM 83859 is located in Big Horn County, Montana, and is described as follows:

T. 8 S., R. 39 E., P.M.M.  
Sec. 25: SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Sec. 26 S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$   
Sec. 27: N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$   
T. 8 S., R. 40 E., P.M.M.  
Sec. 30: S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
S $\frac{1}{2}$ SE $\frac{1}{4}$ .

The 285.00-acre tract contains an estimated 37.8 million tons of recoverable coal reserves.

The application will be processed in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181, et seq.), and the implementing regulations at 43 CFR 3400. A decision to allow leasing of the

coal resources in said tract will result in a competitive lease sale to be held at a time and place to be announced through publication pursuant to 43 CFR 3422.

**SUPPLEMENTARY INFORMATION:** Spring Creek Coal Company is the lessee and operator of Coal Lease MTM 069782 at the Spring Creek Mine. The entire area included within this lease application lies south of and adjacent to the Spring Creek Mine and is within the Spring Creek Mine permit area.

On September 17, 1992, Spring Creek Coal Company received Federal Coal Exploration License MTM 81096 from the BLM to conduct drilling on lands contained within the Spring Creek coal lease application tract. The drilling program has been completed and the required information has been forwarded to the BLM.

Due to its coal reserve base and configuration, the Spring Creek lease application tract is a logical step to extend the life of the Spring Creek Mine. With the current permitted reserves of coal, the current level of production at the Spring Creek Mine can be maintained for approximately 19 additional years.

The area applied for would be mined as an extension of the Spring Creek Mine and would utilize the same methods as those currently being used. The lease being applied for can extend the life of the mine by about 4 years and enable recovery of coal that might never be mined if not mined as a logical extension of current pits at the Spring Creek Mine.

**NOTICE OF AVAILABILITY:** The application is available for review between the hours of 9 a.m. and 4 p.m. at the Bureau of Land Management, Montana State Office, 222 North 32nd Street, Billings, Montana 59101, and at the Bureau of Land Management, Miles City District Office, whose address is Garryowen Road, Miles City, Montana 59103, between the hours of 7:45 a.m. and 4:30 p.m.

**FOR FURTHER INFORMATION CONTACT:** Ed Hughes telephone 406-255-2813, Bureau of Land Management, Montana State Office, 222 North 32nd Street, P.O. Box 36800, Billings, Montana 59107-6800.

Dated: May 8, 1995.

Larry E. Hamilton,

State Director.

[FR Doc. 95-12167 Filed 5-16-95; 8:45 am]

BILLING CODE 4310-DN-P