

Dated: May 10, 1995.

**Diane D. Porter,**

*Acting Director, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 95-12110 Filed 5-16-95; 8:45 am]

BILLING CODE 4163-19-P

**Health Care Financing Administration**

**Public Information Collection Requirements Submitted to the Office of Management and Budget (OMB) for Clearance**

**AGENCY:** Health Care Financing Administration, HHS.

The Health Care Financing Administration (HCFA), Department of Health and Human Services, has submitted to OMB the following proposals for the collection of information in compliance with the Paperwork Reduction Act (Public Law 96-511).

1. *Type of Request:* Reinstatement; *Title of Information Collection:* Medicare/Medicaid Psychiatric Hospital Survey Data; *Form No.:* HCFA-724; *Use:* The collection of these data will assure an accurate data base for program planning and evaluation, and survey team composition for surveys of psychiatric hospitals. All freestanding psychiatric hospitals surveyed will be required to respond; *Respondents:* Federal Government, State, local, or tribal government, not-for-profit, and businesses or other for-profit; *Number of Respondents:* 350; *Total Annual Responses:* 1; *Total Annual Hours Requested:* 175.

2. *Type of Request:* Reinstatement; *Title of Information Collection:* Hospice Request for Certification in the Medicare Program; *Form No.:* HCFA-417; *Use:* The Hospice Request for Certification form is the identification and screening form used to initiate the certification process and to determine if the provider has sufficient personnel to participate in the Medicare program; *Respondents:* Federal Government, State, local, or tribal government, not-for-profit, and businesses or other for-profit; *Number of Respondents:* 1,720; *Total Annual Responses:* 1; *Total Annual Hours Requested:* 430.

Additional Information or Comments: Call the Reports Clearance Office on (410) 966-5536 for copies of the clearance request packages. Written comments and recommendations for the proposed information collections should be sent within 30 days of this notice directly to the OMB Desk Officer designated at the following address: OMB Human Resources and Housing

Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, DC 20503.

**Dora B. Ferguson,**

*Acting Director, Management Planning and Analysis Staff, Office of Financial and Human Resources, Health Care Financing Administration.*

[FR Doc. 95-11836 Filed 5-16-95; 8:45 am]

BILLING CODE 4120-03-P

**National Institutes of Health (NIH)**

**Public Health Services; Notice of the Meeting of the National Advisory Eye Council**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the National Advisory Eye Council (NAEC) on June 1, 1995, in Building 31C, Conference Room 8, National Institutes of Health, Bethesda, Maryland.

The NAEC meeting will be open to the public on June 1 from 8:30 a.m. until approximately 11:30 a.m. Following opening remarks by the Director, NEI, there will be presentations by the staff of the Institute and discussions concerning Institute programs and policies. Attendance by the public at the open session will be limited to space available.

In accordance with provisions set forth in Secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and Sec. 10(d) of Public Law 92-463, the meeting of the NAEC will be closed to the public on June 1 from approximately 11:30 a.m. until adjournment at approximately 5:00 p.m. for the review, discussion, and evaluation of individual grant applications. These applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published later than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

Ms. Lois DeNinno, Committee Management Officer, National Eye Institute, EPS, Suite 350, 6120 Executive Boulevard, MSC-7164, Bethesda, Maryland 20892-7164, (301) 496-5301, will provide a summary of the meeting, roster of committee members, and substantive program information upon request. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should

contact Ms. DeNinno in advance of the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.867, Vision Research; National Institutes of Health)

Dated: May 10, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-12083 Filed 5-16-95; 8:45 am]

BILLING CODE 4140-01-M

**National Eye Institute; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* Vision Research Review Committee.

*Date:* June 5, 1995.

*Time:* 8:00 a.m. until adjournment at approximately 6:00 p.m.

*Place:* Holiday Inn Bethesda, Delaware Room, 8120 Wisconsin Avenue, Bethesda, MD 20814, (301) 652-2000.

*Contact Person:* Lois DeNinno, Committee Management Officer, EPS 350, 6120 Executive Blvd. MSC 7164, Bethesda, MD 20892-7164, 301/496-5301.

*Purpose/Agenda:* To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in sec. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.867, Vision Research; National Institutes of Health, HHS)

Dated: May 10, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-12084 Filed 5-16-95; 8:45 am]

BILLING CODE 4140-01-M

**Notice of the Meeting of the National Eye Institute Board of Scientific Counselors**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Board of Scientific Counselors, National Eye Institute (NEI), June 5 and 6, 1995 in the NEI Conference Room, Building 31, Room 6A35, National Institutes of Health, Bethesda, Maryland.

This meeting will be open to the public on June 5 from 9 a.m. until approximately 4 p.m. for general remarks by the Director, Intramural Research Program, NEI, on matters concerning the intramural program of the NEI. Attendance by the public will be limited to space available.

In accordance with provisions set forth in sec. 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, the meeting will be closed to the public on June 5 from approximately 4 p.m. until recess and on June 6 from 8:30 a.m. until adjournment for the review, discussion, and evaluation of individual projects conducted by the Ophthalmic Genetics and Clinical Services Branch. These evaluations and discussions could reveal personal information concerning individuals associated with the projects, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. Consequently, this meeting is concerned with matters exempt from mandatory disclosure.

Ms. Lois DeNinno, Committee Management Officer, NEI, EPS/350, Bethesda, Maryland 20892, (301) 496-5301, will provide a summary of the meeting, roster of committee members, and substantive program information upon request. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. DeNinno in advance of the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.867, Vision Research; National Institutes of Health)

Dated: May 10, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-12085 Filed 5-16-95; 8:45 am]

BILLING CODE 4140-01-M

## Office of the Secretary

### Assistant Secretary for Planning and Evaluation, Notice Inviting Applications for New Awards for Fiscal Year 1995

**AGENCY:** The Office of the Assistant Secretary for Planning and Evaluation (ASPE) of the Department of Health and Human Services (HHS).

**ACTION:** Request for applications for a cooperative agreement to establish a Research Center to plan and conduct a broad program of policy research and training of young scholars to describe and analyze national and state policy

affecting poor families with children. This research and evaluation program will focus on important and emerging social policy issues associated with the nature, causes, correlates, and effects of income dynamics, poverty, family functioning and child well-being.

**SUMMARY:** The U.S. is experiencing profound social changes relating to the economic security and functioning of families and the well-being of children. The manner by which government reacts to or precipitates these changes also is in flux. In order to inform the public and policy makers about these social trends and their causes, consequences, and cures DHHS is soliciting applications for a cooperative agreement to a university-based institution. ASPE expects to fund this Research Center for a period of five years. The first year funding is at least \$1,500,000. We expect a total funding of approximately \$7.5 to \$8.0 million over the five year funding period. (See Part I, Available Funds)

Cooperative Agreements are assistance mechanisms and subject to the same administrative requirements as grants; however, they are different from either a grant or a contract. Compared to a grant, they allow more involvement and collaboration by the government in the affairs of project, but provide less direction of project activities than a contract. The Terms of Award are in addition to not in lieu of otherwise applicable guidelines and procedures.

**DATES:** The closing date for submitting applications under this announcement is September 14, 1995.

**ADDRESSES:** Send application to Grants Officer, Office of the Assistant Secretary for Planning and Evaluation, Department of Health and Human Services, 200 Independence Avenue, SW., Room 405F, Hubert H. Humphrey Building, Washington, DC 20201. Attention: Albert A. Cutino, Grants Officer.

**FOR FURTHER INFORMATION CONTACT:** Application Instructions and Forms should be requested from and submitted to: Grants Officer, Department of Health and Human Services, ASPE/IO, 200 Independence Avenue, SW., Room 405F, Hubert H. Humphrey Building, Washington, DC 20201, Telephone: (202) 690-8794. Requests for forms and questions (administrative and technical) will be accepted and responded to up to 30 days prior to closing date of receipt of Applications. Technical questions should be directed to Don Oellerich or Matt Stagner, DHHS, Office of Human Services Policy, Telephone: (202) 690-5877 or 690-5653. Questions also may

be faxed to (202) 690-5672. Written technical questions should be addressed to Drs. Oellerich or Stagner at the above address. (Application submissions may not be faxed.)

**ELIGIBLE APPLICANTS:** The Department seeks applications from universities or other post-secondary degree granting entities. (For-profit organizations are advised that no cooperative agreement funds may be paid as profit to any recipient of a grant or subgrant.) Profit is any amount in excess of allowable direct and indirect costs of the grantee.

## Part I—Supplementary Information

### *Legislative Authority*

This cooperative agreement is authorized by Section 1110 of the Social Security Act (42 U.S.C. 1310) and awards will be made from funds appropriated under Public Law 103-112 (DHHS Appropriation Act for FY 1996).

### *Project History and Purpose*

This award (cooperative agreement) replaces the current grant with the Institute for Research on Poverty (IRP) at the University of Wisconsin. (A brief description of the current Institute and its activities is attached to the Application Package.) Although the winning applicant will be expected to carry out IRP's strong scholarly traditions and concern for poverty, there are no specific projects that must be continued under this award.

### *Available Funds*

1. The Assistant Secretary has available \$1,500,000 to \$2,000,000 for the first year of a five-year award of a grant pursuant to this announcement.

2. Applications are to include separate estimates for each of the five years, if they expect funding levels to be substantially different in subsequent years.

3. The amount of funds available for the grant in future years has not been established. Legislative support for continued funding of the Center cannot be guaranteed and funding is subject to future appropriations and approval of the Assistant Secretary. ASPE expects, however, that the Center will be supported during future fiscal years at an annual level of effort commensurate with the initial period.

Although a single award is anticipated, nothing in this announcement restricts the ability of the Assistant Secretary for Planning and Evaluation to make more than one award or to make a scaled-down award.