

address given above; telephone 303/236-24419 or Donald Hoover, U.S. Geological Survey, Branch of Geophysics; telephone 303/236-1326.

P. Patrick Leahy,

Acting Chief Geologist.

[FR Doc. 95-13724 Filed 6-5-95; 8:45 am]

BILLING CODE 4310-31-M

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 27, 1995. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by June 21, 1995.

Antoinette J. Lee,

Acting Chief of Registration, National Register.

GEORGIA

Taliaferro County

Stephens, A. H., Memorial State Park, GA 22, N side, Crawfordville vicinity, 95000764

SOUTH DAKOTA

Brown County

Karl, Art, Farm, (Rural Resources of Brown County MPS), Jct. of SD 21 and SD 14, SE corner, West Gem Township, Aberdeen vicinity, 95000777.

Modern Woodmen of America Hall, (Rural Resources of Brown County MPS), Jct. of Main and Second Sts., NW corner, Mansfield, 95000775.

Plana School, (Rural Resources of Brown County MPS), 7 mi. N of SD 12 and 1 mi. E of SD 16, Plana vicinity, 95000773

Ryman, Melchior, Farm, (Rural Resources of Brown County MPS), 2 mi. W of SD 281, 3 mi. N of Mansfield, Mansfield vicinity, 95000771

Welsh Presbyterian Church, (Rural Resources of Brown County MPS), 7 mi. N of SD 12 and 1 mi. E of SD 16., Plana, 95000776

Custer County

Buffalo Gap Historic Commercial District, (Rural Resources of Eastern Custer County MPS), Roughly, area surrounding Main, Second and Walnut Sts., Buffalo Gap, 95000774

Fairburn Historic Commercial District, (Rural Resources of Eastern Custer County MPS), Roughly, area surrounding Main St. between First and Second Sts., Fairburn, 95000772

Streeter, Norman B., Homestead, (Rural Resources of Eastern Custer County MPS),

Streeter Ranch, near Beaver Creek, Buffalo Gap vicinity, 95000765

Pennington County

Dean Motor Company, 329 Main St., Rapid City, 95000768

Motor Service Company, 402 St. Joseph St., Rapid City, 95000766

Rapid City Laundry, 312 Main St., Rapid City, 95000767

Rapid City West Boulevard Historic District (Boundary Increase), Roughly, area surrounding 9th, 10th and 11th Sts. from Kansas City St. to St. Andrews St., Rapid City, 95000770

TEXAS

Brazoria County

GENERAL C.B. COMSTOCK (Dredge), Address Restricted, Surfside vicinity, 95000762

WEST VIRGINIA

Taylor County

Tygart Dam, On the Tygart River, 2.25 mi. S of Grafton, Grafton vicinity, 95000763

WISCONSIN

Grant County

Bode—Wad—Mi Rockshelter, (Wisconsin Indian Rock Art Sites MPS), Address Restricted, Castle Rock vicinity, 95000760

Iowa County

Rainbow Cave, (Wisconsin Indian Rock Art Sites MPS), Address Restricted, Barneveld vicinity, 95000761

[FR Doc. 95-13821 Filed 6-5-95; 8:45 am]

BILLING CODE 4310-70-P

INTERSTATE COMMERCE COMMISSION

[Finance Docket No. 32549]

Burlington Northern, Inc. and Burlington Northern Railroad Company—Control and Merger—Santa Fe Pacific Corporation and The Atchison, Topeka, and Santa Fe Railway Company

Burlington Northern, Inc., and its subsidiary, Burlington Northern Railroad Company, and Santa Fe Pacific Corporation, and its subsidiary, The Atchison, Topeka, and Santa Fe Railway Company, have applied to the Interstate Commerce Commission ("Commission") for authority to merge and consolidate their companies in Finance Docket No. 32549. The proposed merger also includes eleven rail construction projects in the states of Texas, Oklahoma, and Illinois.

The Commission's Section of Environmental Analysis (SEA) has prepared an Environmental Assessment (EA). Based on the information provided and the environmental analysis conducted to date, this EA concludes

that this proposal should not significantly affect the quality of the human environment if the recommended mitigation measures set forth in the EA are implemented. Accordingly, SEA preliminarily recommends that the Commission impose on any decision approving the proposed merger and consolidation conditions requiring Burlington Northern/Santa Fe Railway Company to implement the mitigation contained in the EA. The EA will be served on all parties of record as well as all appropriate Federal, state and local officials and will be made available to the public upon request. SEA will consider all comments received in response to the EA in making its final environmental recommendations to the Commission. Because of the expedited schedule in this proceeding, the comment period is 20 days. The Commission will then consider SEA's final recommendations and the environmental record in making its final decision in this proceeding.

Comments (an original and 10 copies) and any questions regarding this Environmental Assessment should be filed with the Commission's Section of Environmental Analysis, Office of Economic and Environmental Analysis, Room 3219, Interstate Commerce Commission, Washington, D.C. 20423, to the attention of Phillis Johnson-Ball (202) 927-6213. Requests for copies of the EA should also be directed to Ms. Johnson-Ball.

Date made available to the public: June 26, 1995.

Comment due date: June 26, 1995.

By the Commission, Elaine K. Kaiser, Chief, Section of Environmental Analysis, Office of Economic and Environmental Analysis.

Vernon A. Williams,

Secretary.

[FR Doc. 95-13929 Filed 6-5-95; 8:45 am]

BILLING CODE 7035-01-P

DEPARTMENT OF JUSTICE

Information Collections Under Review

The Office of Management and Budget (OMB) has been sent the following collection(s) of information proposals for review under the provisions of the Paperwork Reduction Act (44 USC Chapter 35) and the Paperwork Reduction Reauthorization Act since the last list was published. Entries are grouped into submission categories, with each entry containing the following information:

(1) The title of the form/collection;

(2) The agency form number, if any, and the applicable component of the Department sponsoring the collection.

(3) Who will be asked or required to respond, as well as a brief abstract;

(4) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond;

(5) An estimate of the total public burden (in hours) associated with the collection; and,

(6) An indication as to whether Section 3504(h) of Public Law 96-511 applies.

Comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the OMB reviewer, Mr. Jeff Hill on (202) 395-7340 and to the Department of Justice's Clearance Officer, Mr. Robert B. Briggs, on (202) 514-4319. If you anticipate commenting on a form/collection, but find that time to prepare such comments will prevent you from prompt submission, you should notify the OMB reviewer and the Department of Justice Clearance Officer of your intent as soon as possible. Written comments regarding the burden estimate or any other aspect of the collection may be submitted to Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503, and to Mr. Robert B. Briggs, Department of Justice Clearance Officer, Systems Policy Staff/Information Resources Management/Justice Management Division, Suite 850 WCTR, Washington, DC 20530.

Extension of a Currently Approved Collection

(1) Application for Registration, Application for Registration Renewal.

(2) DEA Form 225, DEA Form 225a. Drug Enforcement Administration, United States Department of Justice.

(3) Primary: Business or other for-profit. Others: Individual or households, Not-for-profit institutions, State, local or Tribal Government. The Controlled Substance Act requires all firms and individuals who manufacture, distribute, import, export, conduct research, or dispense controlled substances to register with the Drug Enforcement Administration. Registration provides a closed system of distribution to control the flow of controlled substances through the distribution chain.

(4) 10,000 annual respondents at .5 hours per response.

(5) 5,000 annual burden hours.

(6) Not applicable under Section 3504(h) of Public Law 96-511.

Public comment on this item is encouraged.

Dated: June 1, 1995.

Robert B. Briggs,

Department Clearance Officer, United States Department of Justice.

[FR Doc. 95-13751 Filed 6-5-95; 8:45 am]

BILLING CODE 4410-09-M

Notice of Lodging of Amendment To Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act

In accordance with Departmental policy, 28 CFR 50.7, and 42 U.S.C. 9622(d)(2), notice is hereby given that a proposed amendment to the consent decree in *United States v. GATX Corporation and General American Transportation Corporation*, Civil Action No. 94-312E, was lodged on June 1, 1995 with the United States District Court for the Western District of Pennsylvania. The original Consent Decree requires the defendants to excavate and incinerate contaminated soils and sludges at the Site at the Saegertown Industrial Area Site in Saegertown, Crawford County, Pennsylvania. The Consent Decree also requires the defendants to pay a portion of the United States past and future costs associated with the Site. Further, the consent decree requires the defendants to reimburse the United States for damages caused to the natural resources within the trusteeship of the U.S. Fish and Wildlife Service.

The proposed amendment to the Consent Decree modifies the clean up that the defendants must perform. Instead of on-site incineration, the proposed amendment would require transportation of the sludges and soils to an off-site cement kiln, where the materials will be used as an alternative fuel.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530, and should refer to *United States v. GATX Corporation and General American Transportation Corporation*, DOJ Ref. #90-11-2-870.

The proposed consent decree may be examined at the office of the United States Attorney, 633 Post Office & Courthouse, 7th & Grant Streets, Pittsburgh, PA 15219; the Region III Office of the Environmental Protection

Agency, 841 Chestnut Building, Philadelphia, Pennsylvania 19107; and at the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005, (202) 624-0892. A copy of the proposed consent decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005. In requesting a copy please refer to the referenced case and enclose a check in the amount of \$44.55 (25 cents per page reproduction costs), payable to the Consent Decree Library.

Bruce S. Gelbert,

Acting Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 95-13804 Filed 6-5-95; 8:45 am]

BILLING CODE 4410-01-M

DEPARTMENT OF LABOR

Office of the Secretary

Agency Recordkeeping/Reporting Requirements Under Review by the Office of Management and Budget (OMB)

May 31, 1995.

The Department of Labor has submitted the following public information collection requests (ICRs) to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act (44 U.S.C. Chapter 35) of 1980, as amended (Pub. L. 96-511). Copies may be obtained by calling the Department of Labor Acting Departmental Clearance Officer, Theresa M. O'Malley (202) 219-5095. Comments and questions about the ICRs listed below should be directed to Ms. O'Malley, Office of Information Resources Management Policy, U.S. Department of Labor, 200 Constitution Avenue, NW., Room N-1301, Washington, DC 20210. Comments should also be sent to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for (BLS/DM/ESA/ETA/OAW/MSHA/OSHA/PWBA/VETS), Office of Management and Budget, Room 10325, Washington, DC 20503 (202) 395-7316.

Individuals who use a telecommunications device for the deaf (TTY/TDD) may call (202) 219-4720 between 1:00 p.m. and 4:00 p.m. Eastern time, Monday through Friday.

Type of Review: Extension.

Agency: Occupational Safety and Health Administration.

Title: Occupational Exposure to Cotton Dust.

OMB Number: 1218-0061.

Frequency: On occasion.