

Name of SEP: Biological and Physiological Sciences.

Date: July 21, 1995.

Time: 2:00 p.m.

Place: NIH, Rockledge II, Room 6152, Telephone Conference.

Contact Person: Dr. Jerry Roberts, Scientific Review Administrator, 6701 Rockledge Drive, Room 6152, Bethesda, MD 20892 (301) 425-1037.

Name of SEP: Chemistry and Related Sciences.

Date: July 25, 1995.

Time: 2:00 p.m.

Place: NIH, Rockledge II, Room 4148, Telephone Conference.

Contact Person: Dr. Philip Perkins, Scientific Review Admin., 6701 Rockledge Drive, Room 4148, Bethesda, MD 20892 (301) 435-1718.

Name of SEP: Chemistry and Related Sciences.

Date: July 25, 1995.

Time: 2:00 p.m.

Place: NIH, Rockledge II, Room 4172, Telephone Conference.

Contact Person: Dr. John Beisler, Scientific Review Admin., 6701 Rockledge Drive, Room 4172, Bethesda, MD 20892 (301) 435-1727.

Name of SEP: Biological and Physiological Sciences.

Date: July 27-28, 1995.

Time: 8:30 a.m.

Place: Marriott Hotel, Bethesda, MD.

Contact Person: Dr. Robert Su, Scientific Review Administrator, 6701 Rockledge Drive, Room 5144, Bethesda, MD 20892 (301) 435-1025.

Purpose/Agenda

To review Small Business Innovation Research Program grant applications.

Name of SEP: Behavioral and Neurosciences.

Date: July 7, 1995.

Time: 8:30 a.m.

Place: Doubletree Hotel, Rockville, MD.

Contact Person: Dr. Luigi Giacometti, Scientific Review Admin., 6701 Rockledge Drive, Room 5170, Bethesda, MD 20892, (301) 435-1246.

Name of SEP: Behavioral and Neurosciences.

Date: July 13-14, 1995.

Time: 9:00 a.m.

Place: Embassy Suites, Washington, DC.

Contact Person: Dr. Anita Sostek, Scientific Review Admin., 6701 Rockledge Drive, Room 5202, Bethesda, MD 20892, (301) 435-1260.

Name of SEP: Multidisciplinary Sciences.

Date: July 20-21, 1995.

Time: 8:00 a.m.

Place: Hyatt Regency Hotel, Bethesda, MD.

Contact Person: Dr. Donald Schneider, Scientific Review Admin., 6701 Rockledge Drive, Room 5104, Bethesda, MD 20892, (301) 435-1165.

Name of SEP: Multidisciplinary Sciences.

Date: July 24, 1995.

Time: 8:00 a.m.

Place: Embassy Suites Hotel, Washington, DC.

Contact Person: Dr. Eileen Bradley, Scientific Review Admin., 6701 Rockledge

Drive, Room 5120, Bethesda, MD 20892, (301) 435-1179.

Name of SEP: Multidisciplinary Sciences.

Date: July 30-August 1, 1995.

Time: 6:00 p.m.

Place: Ritz-Carlton Hotel, Pentagon City, VA.

Contact Person: Dr. Richard Panniers, Scientific Review Admin., 6701 Rockledge Drive, Room 5106, Bethesda, MD 20892, (301) 435-1166.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: June 14, 1995.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 95-15160 Filed 6-20-95; 8:45 am]

BILLING CODE 4140-01-M

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Notice of Meeting.

SUMMARY: Notice is hereby given that the Advisory Council on Historic Preservation will meet on Monday, June 26, 1995. The meeting will be held in the Conference Center, Rooms A&B, at the Denver Public Library, 13th Avenue and Broadway Street, Denver, Colorado, beginning at 8:30 a.m.

The Council was established by the National Historic Preservation Act of 1966 (16 U.S.C. Section 470) to advise the President and the Congress on matters relating to historic preservation and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The Council's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Housing and Urban Development, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State

Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- I. Chairman's Welcome/Opening
- II. Task Force Report on Council's Policy Statement on Affordable Housing and Historic Preservation. Action.
- III. Task Force Report on Council's Regulations. Status Report. Discussion and Action.
- IV. Legislative Request from Congressional Committee. Discussion and Action.
- V. Proposal for Executive Order on Historic Preservation. Discussion
- VI. National Park Service Reorganization and Historic Preservation. Report.
- VII. Section 106 Cases
- VIII. Executive Director's Report
- IX. New Business
- X. Adjourn

Note: The meetings of the Council are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue NW., Room 809, Washington, D.C., 202-606-8503, at least seven (7) days prior to the meeting.

FOR FURTHER INFORMATION CONTACT:

Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue NW., #809, Washington, DC 20004.

Dated: June 15, 1995.

Robert D. Bush,

Executive Director.

[FR Doc. 95-15092 Filed 6-20-95; 8:45 am]

BILLING CODE 4310-10-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-964-1410-00-P]

Alaska; Notice for Publication; F-14880-J; Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1614(a), will be issued to Kikiktargruk Inupiak Corporation for approximately 10 acres. The lands involved are in the vicinity of Kotzebue, Alaska, located within Secs. 18, 19 and

30, T. 16N., R. 15 W., Kateel River Meridian, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Arctic Sounder. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until July 21, 1995 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Carolyn A. Bailey,

Land Law Examiner, Branch of Northern Adjudication.

[FR Doc. 95-15153 Filed 6-20-95; 8:45 am]

BILLING CODE 4310-JA-M

[WY-030-05-1990-01]

Notice of Availability of Jackpot Mine Project Draft Environmental Impact Statement (DEIS)

AGENCY: Bureau of Land Management, Interior.

SUMMARY: The Bureau of Land Management announces the availability of the Jackpot Mine Project Draft Environmental Impact Statement which analyzes the environmental consequences of an underground uranium mine proposed for the southern side of Green Mountain, 14 miles southeast of Jeffrey City in Fremont County, Wyoming.

DATES: Comments on the DEIS will be accepted for 60 days following the date that the Environmental Protection Agency publishes their Notice of Availability in the **Federal Register**. The EPA notice is expected to be published on June 23, 1995. Public meetings to gather additional comment will be held as follows: July 18, School District 25 Central Administration Building, Riverton, Wyoming; July 19, Fire Hall, Jeffrey City, Wyoming; July 20, BLM District Office, Rawlins, Wyoming; July 24, White Mountain Library, Rock Springs, Wyoming. All of the meetings

will begin at 7 p.m. All comments will be recorded.

ADDRESSES: Comments on the DEIS should be sent to the Bureau of Land Management, Rawlins District Office, Attn: Larry Knoch, P.O. Box 670, Rawlins, WY 82301.

SUPPLEMENTARY INFORMATION: The proposed project is to explore for and develop uranium reserves present in the Battle Springs Formation at depths of approximately 2,500 to 3,500 feet below the surface of Green Mountain. Project-required lands encompass a maximum of 515 acres within portions of Townships 24 through 28 North, Ranges 91 through 93 West. The proposed project entails the construction, operation, and reclamation of an underground uranium mine and associated facilities by the Green Mountain Mining Venture. A transportation corridor connecting the proposed mine with the Sweetwater Uranium Mill, approximately 27 miles to the south, would involve the construction of a new transportation route and/or upgrade of existing roads.

Dated: June 14, 1995.

Alan R. Pierson,

State Director.

[FR Doc. 95-15156 Filed 6-20-95; 8:45 am]

BILLING CODE 4310-22-P

[WY-040-05-1310-01]

Bureau of Land Management

Notice of Availability of Texaco's Stagecoach Draw Unit Final Environmental Impact Statement

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability of Texaco's Stagecoach Draw Unit Final Environmental Impact Statement.

SUMMARY: The Bureau of Land Management (BLM) announces the availability of Texaco's Stagecoach Draw Unit Final EIS analyzing the environmental consequences of a proposed 72 well natural gas development and production operation in the Stagecoach Draw Unit approximately 7 miles southwest of Farson, Wyoming, Sweetwater County. The project area encompasses 23,575 acres within portions of Townships 22, 23, and 24 north, ranges 107 and 108 North.

DATES: Comments on the FEIS will be accepted for 30 days following the date that the Environmental Protection Agency (EPA) publishes their Notice of Availability in the **Federal Register**. The

EPA notice is expected to be published on June 30, 1995.

ADDRESSES: Comments on the FEIS should be sent to Bureau of Land Management, Bill McMahan (Project Coordinator), P.O. Box 1869, Rock Springs, Wyoming 82902-1869.

SUPPLEMENTARY INFORMATION: The Environmental Impact Statement (EIS) assesses the environmental consequences of the Federal approval of the Texaco USA proposal to develop a 23,575 acre natural gas field by drilling 72 wells on an average spacing of 320 acres over the next 6 to 10 years. The FEIS is a supplement to the DEIS, published March 10, 1995, and contains the following material:

- Incorporates by reference most of the material presented in the DEIS and identifies the changes to the DEIS required as a result of additional information.
- Public comment subsequent to publishing of the DEIS.
- The corrections and additions to the DEIS.
- Comments received on the DEIS.
- Responses to the comments.

Thirteen comment letters were received by the BLM on the DEIS. The EPA, based on procedures they use to evaluate the adequacy of the information in an EIS, gave the DEIS a rating of LO-1 (Lack of Objection, Adequate Information). No substantive changes are required to the proposal. The DEIS adequately set forth the environmental impacts of the proposal.

Dated: June 14, 1995.

Alan R. Pierson,

State Director.

[FR Doc. 95-15157 Filed 6-20-95; 8:45 am]

BILLING CODE 4310-22-P

Bureau of Land Management

[CA-064-05-1430-00, CACA 18111]

Realty Action; Classification of Public Lands for Recreation and Public Purposes; San Bernardino Co., CA

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of Realty Action; Recreation and Public Purpose Act Classification, San Bernardino County, California.

SUMMARY: The following described land has been examined and found suitable for classification for lease and subsequent conveyance to Kern County under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq).