

information on wetland impacts and mitigation.

#### Other

ERP No. LD-AFS-L61202-ID Rating LO, White Sand Creek and a Two-Mile Segment of the Upper Lochsa River Wild and Scenic River Suitability Study for Designation or Nondesignation in the Wild and Scenic Rivers System, Clearwater National Forest, Idaho County, ID.

**Summary:** EPA expressed lack of environmental objections. No formal comment letter was sent to the preparing Agency.

ERP No. LD-AFS-L61203-ID Rating LO, Upper Selway River Tributaries, Wild and Scenic River Study, for Fifteen Rivers, Suitability and Unsuitability, National Wild and Scenic Rivers Systems, Nez Perce National Forest, Idaho County, ID.

**Summary:** EPA expressed lack of environmental objections. No formal comment letter was sent to the preparing Agency.

Dated: June 20, 1995.

#### William D. Dickerson,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 95-15473 Filed 6-22-95; 8:45 am]

BILLING CODE 6560-50-U

[FRL-5225-4]

#### Underground Injection Control Program; Hazardous Waste Disposal Injection Restrictions; Petition for Exemption—Class I Hazardous Waste Injection; Sterling Chemicals

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of Final Decision on Exemption Reissuance.

**SUMMARY:** Notice is hereby given that a Petition for reissuance of an exemption to the land disposal restrictions under the 1984 Hazardous and Solid Waste Amendments to the Resource Conservation and Recovery Act has been granted to Sterling Chemicals, for the Class I injection wells located at Texas City, Texas. As required by 40 CFR Part 148, the company has adequately demonstrated to the satisfaction of the Environmental Protection Agency by petition and supporting documentation that, to a reasonable degree of certainty, there will be no migration of hazardous constituents from the injection zone for as long as the waste remains hazardous. This final decision allows the underground injection by Sterling Chemicals of the specific restricted

hazardous waste identified in the petition for reissuance, into the Class I hazardous waste injection wells at the Texas City, Texas facility specifically identified in the petition for as long as the basis for granting an approval of this petition remains valid, under provisions of 40 CFR 148.24. As required by 40 CFR 124.10, a public notice was issued April 24, 1995. The public comment period ended on June 8, 1995. EPA received no comments. This decision constitutes final Agency action and there is no Administrative appeal.

**DATES:** This action is effective as of June 15, 1995.

**ADDRESSES:** Copies of the petition for reissuance and all pertinent information relating thereto are on file at the following location: Environmental Protection Agency, Region 6, Water Management Division, Water Supply Branch (6W-SU), 1445 Ross Avenue, Dallas, Texas 75202-2733.

**FOR FURTHER INFORMATION CONTACT:** Phil Dellinger, Unit Leader, UIC State Programs/Land Ban, EPA—Region 6, telephone (214) 665-7142.

#### Robert Hannesschläger,

Acting Director, Water Management Division (6W).

[FR Doc. 95-15434 Filed 6-22-95; 8:45 am]

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[OPP-00411; FRL-4962-2]

#### FIFRA Scientific Advisory Panel; Open Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of open meeting.

**SUMMARY:** There will be a 1-day meeting of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) Scientific Advisory Panel (SAP), in conjunction with members of the Science Advisory Board, to review a set of scientific issues being considered by the Agency in connection with a report prepared by the Aquatic Dialogue Group for the Society of Environmental Toxicology and Chemistry (SETAC) titled: *Aquatic Risk Assessment and Mitigation* (November 1994). The report presents the Aquatic Dialogue Group's deliberations concerning aquatic risk assessment procedures, when aquatic mitigation would be necessary for agricultural use of pesticides, followed by mitigation methods that are currently available. Methods for assessing the efficacy of mitigation actions to reduce or eliminate exposure and/or effects to aquatic resources are also presented in this report. This report is the result of open scientific discussions between

EPA, the Agricultural Chemical Protection Association, agrochemical companies, academia, and environmental and agricultural interest groups.

**DATES:** The meeting will be held on Monday, July 17, 1995, from 8:30 a.m. to 4:30 p.m. Written comments should be submitted by June 30, 1995.

**ADDRESSES:** The meeting will be held at: Environmental Protection Agency, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA, in the 11th Floor Conference Room ("Fishbowl", Rm. 1123).

Submit written comments (1 original and 20 copies) to: By mail: Public Response and Program Resources Branch, Field Operations Division (7506C), Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person, bring comments to: Rm. 1132, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA.

Comments and data may also be submitted electronically by sending electronic mail (e-mail) to: opp-docket@epamail.epa.gov. Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Comments and data will also be accepted on disks in WordPerfect in 5.1 file format or ASCII file format. All comments and data in electronic form must be identified by the docket number "OPP-00411." No Confidential Business Information (CBI) should be submitted through e-mail. Electronic comments on this document may be filed online at many Federal Depository Libraries. Additional information on electronic submissions can be found under **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** By mail: Robert B. Jaeger, Designated Federal Official, FIFRA Scientific Advisory Panel (7509C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location, telephone number, and e-mail address: Rm. 815B, CM #2, 1921 Jefferson Davis Highway, Arlington, VA, (703) 305-5369/7351, e-mail:

jaeger.bruce@epamail.epagov. Copies of the SETAC Report may be obtained by contacting: By mail: Rodney Parrish, Executive Director, SETAC//SETAC Foundation for Environmental Education, 1010 North 12th Avenue, Pensacola, Florida 32501. By telephone: (904) 469-1500/9777.

Copies of EPA documents may be obtained by contacting: By mail: Public Response and Program Resources Branch, Field Operations Division (7506C), Office of Pesticide Programs,

Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location and telephone number: Rm. 1132 Bay, CM #2, 1921 Jefferson Davis Highway, Arlington, VA, (703) 305-5805.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting will follow the general outline of the report. Any member of the public wishing to submit written comments should contact Robert B. Jaeger at the address or the phone number given above to be sure that the meeting is still scheduled and to confirm the Panel's agenda. Interested persons are permitted to file written statements before the meeting. To the extent that time permits and upon advanced written request to the Designated Federal Official, interested persons may be permitted by the chairman of the Scientific Advisory Panel to present oral statements at the meeting. There is no limit on written comments for consideration by the Panel, but oral statements before the Panel are limited to approximately 5 minutes. Since oral statements will be permitted only as time permits, the Agency urges the public to submit written comments in lieu of oral presentations. Persons wishing to make oral and/or written statements should notify the Designated Federal Official and submit 20 copies of a summary no later than June 30, 1995, in order to ensure appropriate consideration by the Panel.

Information submitted as a comment in response to this notice may be claimed confidential by marking any part or all of that information as "Confidential Business Information" (CBI). Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. A copy of the comment that does not contain CBI must be submitted for inclusion in the public docket. Information not marked confidential will be included in the public docket without prior notice. All statements will be made part of the record and will be taken into consideration by the Panel.

A public record has been established for this notice under docket number "OPP-00411" (including comments and data submitted electronically as described below). A public version of this record, including printed, paper versions of electronic comments, which does not include any information claimed as CBI, is available for inspection from 8 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The public record is located in Rm. 1132 of the Public Response and Program Resources Branch, Field

Operations Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA.

Electronic comments can be sent directly to EPA at:

opp-docket@epamail.epa.gov

Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption.

The official record for this notice, as well as the public version, as described above will be kept in paper form. Accordingly, EPA will transfer all comments received electronically into printed, paper form as they are received and will place the paper copies in the official record which will also include all comments submitted directly in writing. The official record is the paper record maintained at the address in "ADDRESSES" at the beginning of this document.

Copies of the Panel's report of their recommendations will be available 10 to 15 working days after the meeting and may be obtained by contacting the Public Response and Program Resources Branch, at the address or telephone number given above.

Dated: June 16, 1995.

**Penelope A. Fenner-Crisp,**  
*Acting Director, Office of Pesticide Programs.*  
[FR Doc. 95-15442 Filed 6-22-95; 8:45 am]  
BILLING CODE 6560-50-F

#### [FRL-5225-8]

#### Common Sense Initiative Council (CSIC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of Public Advisory CSIC Metal Finishing Sector Subcommittee Meeting; Open Meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Metal Finishing Sector Subcommittee of the Common Sense Initiative Council (CSIC) will meet on the date and times described below. All times noted are Central Time. The meeting is open to the public. Seating at meeting will be on a first-come basis.

Metal Finishing Sector Subcommittee—July 11-12, 1995

The Common Sense Initiative Council, Metal Finishing Sector Subcommittee (CSIC-MFS) is convening an open meeting on July 11 and 12, 1995. The meeting on July 11, 1995 is

scheduled from approximately 9:30 a.m. until about 4:00 p.m., and from 8:30 until 4:00 p.m. on July 12, 1995. The meetings will be held at the Holiday Inn Crown Plaza, 610 Hilton Boulevard, Ann Arbor, MI 48108. The phone number of the hotel is (313) 761-7800.

The purpose of the Subcommittee meeting is to continue the development of project proposals and workplans for individual projects.

Projects are being developed in each of the five current workgroups of the Metal Finishing sector: (1) key regulatory and reporting issues for this industry; (2) targeted research and technology diffusion programs; (3) promoting improved performance by mid-level and upper tier firms, (4) environmentally responsible transition of old, outdated facilities; and (5) compliance assistance and enforcement programs that create a more level "playing field" in the industry.

Limited time will be provided for members of the public wishing to make an oral presentation or comments at the beginning of the Subcommittee meeting on July 12, 1995.

For further information on the Metal Finishing Sector Subcommittee meeting, contact Bob Benson of EPA's Office of Policy, Planning and Evaluation at (202) 260-8668.

**FURTHER INFORMATION AND INSPECTION OF CSIC DOCUMENTS:** Documents relating to the above Sector Subcommittee announcement will be publicly available at the meeting. Thereafter, these documents, together with official minutes for the meeting, will be available for public inspection in room 2417 Mall of EPA Headquarters, Common Sense Initiative Program Staff, 401 M Street, S.W., Washington, D.C. 20460, phone (202) 260-7417. CSIC information can be accessed electronically through contacting Katherine Brown at: brown.katherine@epamail.epa.gov.

Dated: June 15, 1995.

**Bob Benson,**  
*Designated Federal Officer.*

[FR Doc. 95-15429 Filed 6-22-95; 8:45 am]  
BILLING CODE 6560-50-P

#### [FRL-5225-6]

#### Science Advisory Board; Radiation Advisory Committee (RAC) Meeting; Notification of Public Advisory Committee Meeting; Open Meeting

Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Radiation Advisory Committee (RAC) of the Science Advisory Board (SAB) will