

Regulatory Affairs, 725 17th Street  
NW., Washington, DC 20503.

Dated: July 10, 1995.

**Richard Westlund,**

*Acting Director, Regulatory Information  
Division.*

[FR Doc. 95-17478 Filed 7-14-95; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5259-5]

**Fuels and Fuel Additives; Grant of  
Waiver Application**

**AGENCY:** Environmental Protection  
Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** On July 13, 1994, I issued a decision denying the November 30, 1993 application of the Ethyl Corporation ("Ethyl") for a fuel additive waiver under Clean Air Act section 211(f)(4), 42 U.S.C. 7545(f)(4), to permit sale of HiTEC 3000, a fuel additive product containing methylcyclopentadienyl manganese tricarbonyl ("MMT"), for use in unleaded gasoline. 59 FR 42227 (August 17, 1994). In that decision, I found that Ethyl had demonstrated as required by Section 211(f)(4) that MMT would not "cause or contribute to a failure of any emission control device or system" in a vehicle to achieve compliance with the emission standards for which the vehicle has been certified. I also decided that the waiver application should nonetheless be denied because of my conclusion that there is a reasonable basis for concern regarding the potential adverse effects on public health which could result from the emissions of manganese particulates associated with MMT use.

On April 14, 1995, the United States Court of Appeals for the District of Columbia Circuit issued a decision in *Ethyl Corporation v. EPA*, No. 94-1505 (D.C. Cir.). In that decision, the Court held that Section 211(f)(4) does not afford me the discretion to consider factors other than the mandatory "cause or contribute" determination in deciding whether to issue a fuel additive waiver for HiTEC 3000. Based on this conclusion, the Court has instructed me to "grant Ethyl's request for a waiver." Accordingly, pursuant to the mandate of the Court, effective today I am granting Ethyl's November 30, 1993 application for a fuel additive waiver for HiTEC 3000.

**EFFECTIVE DATE:** The effective date July 11, 1995.

**FOR FURTHER INFORMATION CONTACT:** Joseph R. Sopata, Chemist, Field Operations and Support Division

(6406J), U.S. Environmental Protection Agency, 401 M Street, S.W., Washington, D.C. 20460, (202) 233-9034.

Dated: July 11, 1995.

**Carol M. Browner,**

*Administrator.*

[FR Doc. 95-17476 Filed 7-14-95; 8:45 am]

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[FRL-5259-4]

**Marsh Management Subcommittee;  
Public Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given of a two day meeting for the Marsh Management Subcommittee under the Ecosystem Sustainable Economies Committee of the National Advisory Council for Environmental Policy and Technology (NACEPT). The purpose of this subcommittee is to convene a consensus process among stakeholders in coastal Louisiana related to marsh management practices.

**DATES:** The Subcommittee will meet on August 2-3, 1995. The Subcommittee will meet on August 2 at 10 a.m. to 5 p.m. and on August 3, 1995 from 10 a.m. to 3 p.m.

**ADDRESSES:** Corps of Engineers New Orleans District Office located the Foot of Prytania, 7400 Leake Avenue, New Orleans, LA 70118. The meeting is open to the public, with limited seating on a first-come-first-served basis.

Anyone wishing to make oral presentations should contact Connie Cahanap by 4 pm Monday, July 24, 1995. The request should identify the name of the individual who will make the presentation and an outline of the issues to be addressed. Due to the time constraints, oral presentations will be strictly limited to three minutes and slots are limited. Available time slots will be allocated on a first-come, first served basis to those scheduling a presentation in advance. Written comments will be accepted at any time prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:** Connie Cahanap, Wetlands Division, OWOW, Mail Code 4502F, US Environmental Protection Agency, Washington, DC 20460, (202) 260-6531.

Dated: July 10, 1995.

**Robert H. Wayland III,**

*Director, Office of Wetlands, Oceans and Watersheds.*

[FR Doc. 95-17480 Filed 7-14-95; 8:45 am]

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[OPPTS-140230; FRL-4933-3]

**TSCA Confidential Business  
Information; Revised Security Manual;  
Notice of Availability**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** EPA has adopted revisions to its procedures for handling confidential business information (CBI) under the Toxic Substances Control Act (TSCA). These revised procedures are set forth in a new TSCA CBI security manual for Federal employees and contractors, the availability of which is announced by this notice.

**DATES:** The requirements of the manual are effective July 17, 1995.

**ADDRESSES:** Copies of the revised manual are available from: The National Technical Information Service (NTIS), 5285 Port Royal Road, Springfield, VA 22161, Telephone: (703) 487-4650 or (800) 553-NTIS.

**FOR FURTHER INFORMATION CONTACT:** Susan B. Hazen, Director, TSCA Environmental Assistance Division (7408), Office of Pollution Prevention and Toxics, Environmental Protection Agency, Rm. E-545, 401 M St., SW., Washington, DC 20460, (202) 554-1404, TDD: (202) 554-0551, e-mail: TSCA-Hotline@epamail.epa.gov.

**SUPPLEMENTARY INFORMATION:** EPA is issuing this notice to announce the revised TSCA security manual for Federal employees and contractors. The revised *TSCA Confidential Business Information Security Manual* supersedes the previous edition of the *TSCA Confidential Business Information Security Manual*. The revised manual includes changes and refinements in existing procedures developed since the publication of the previous manual.

Several changes to the manual have been made as a result of EPA's continuing efforts to improve the procedures for handling TSCA CBI. None of these changes reduce the level of protection afforded TSCA CBI.

Changes and clarifications include: (1) The transfer to the Office of Program Management and Evaluation from the Information Management Division of the duty of investigating and addressing