

Harrison Street, Room 1180, Chicago, IL 60607, (312) 996-2125. Grant: \$116,640, for four students.

17. Indiana University at South Bend, Professor William P. Hojnacki, Indiana University School of Public and Environmental Affairs, 1700 Mishawaka Avenue, P.O. Box 7111, South Bend, IN 46634, (219) 237-4131. Grant: \$99,804, for four students.

18. Mankato State University, Professor Robert A. Barrett, Mankato State University Urban and Regional Studies Institute, P.O. Box 8400, Mankato, MN 56002, (507) 389-1714. Grant: \$111,600, for four students.

19. Michigan State University, Professor Roger Hamlin, Michigan State University Urban and Regional Planning Program, 201 Urban Planning and Landscape Architecture Building, East Lansing, MI 48224, (517) 353-9054. Grant: \$116,756, for four students.

20. University of Wisconsin at Green Bay, Professor Ray Hutchison, University of Wisconsin Department of Urban and Regional Studies, Green Bay, WI 54311, (414) 465-2337. Grant: \$87,888, for four students.

Southwest

21. Alamo Area Council of Governments, Mr. Jerry Smith, World Trade Center Building, 118 Broadway, Suite 400, San Antonio, TX 78205, (210) 225-5201. Grant: 240,000 for four students each at St. Mary's University and Trinity University.

22. University of New Mexico, Professor James R. Richardson, University of New Mexico School of Architecture and Planning, 2414 Central Avenue, SE, Albuquerque, NM 87131, (505) 277-6460. Grant: \$109,812, for four students.

23. North Central Texas Council of Governments, Mr. R. Michael Eastland, P.O. Box 5888, Arlington, TX 76005, (817) 695-9101. Grant: \$209,797, for three students each at the University of North Texas, the University of Texas-Arlington, and the University of Texas-Dallas.

Great Plains

24. University of Nebraska at Omaha, Professor Burton J. Reed, University of Nebraska at Omaha College of Public Affairs and Community Service, Department of Public Administration, 60th and Dodge Streets, Omaha, NE 68182, (402) 554-2625. Grant: \$79,380, for four students.

Northwest/Alaska

25. Eastern Washington University, Professor Susan Bradbury, Eastern Washington University Department of Urban and Regional Planning, Mail Stop

50, 526 5th Street, Cheney, WA 99004, (509) 359-2288. Grant: \$88,800, for four students.

26. University of Washington, Professor Dennis M. Ryan, University of Washington Department of Urban Design and Planning, 410 Gould Hall, JO-40, Seattle, WA 98195, (206) 543-4190. Grant: 120,000, for four students.

Dated: July 14, 1995.

Lawrence L. Thompson,

General Deputy Assistant Secretary for Policy Development and Research.

[FR Doc. 95-18051 Filed 7-20-95; 8:45 am]

BILLING CODE 4210-62-P

Office of the Assistant Secretary for Community Planning and Development

[Docket No. N-95-1917; FR-3778-N-46]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

ADDRESSES: For further information, contact David Pollack, room 7256, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TDD number for the hearing- and speech-impaired (202) 708-5652 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with 56 FR 23789 (May 24, 1991) and section 501 of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11411), as amended, HUD is publishing this Notice to identify Federal buildings and other real property that HUD has reviewed for suitability for use to assist the homeless. The properties were reviewed using information provided to HUD by Federal landholding agencies regarding unutilized and underutilized buildings and real property controlled by such agencies or by GSA regarding its inventory of excess or surplus Federal property. This Notice is also published in order to comply with the December 12, 1988 Court Order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.).

Properties reviewed are listed in this Notice according to the following categories: Suitable/available, suitable/unavailable, suitable/to be excess, and unsuitable. The properties listed in the three suitable categories have been reviewed by the landholding agencies, and each agency has transmitted to HUD: (1) Its intention to make the property available for use to assist the homeless, (2) its intention to declare the property excess to the agency's needs, or (3) a statement of the reasons that the property cannot be declared excess or made available for use as facilities to assist the homeless.

Properties listed as suitable/available will be available exclusively for homeless use for a period of 60 days from the date of this Notice. Homeless assistance providers interested in any such property should send a written expression of interest to HHS, addressed to Judy Breitman, Division of Health Facilities Planning, U.S. Public Health Service, HHS, room 17A-10, 5600 Fishers Lane, Rockville, MD 20857; (301) 443-2265. (This is not a toll-free number). HHS will mail to the interested provider an application packet, which will include instructions for completing the application. In order to maximize the opportunity to utilize a suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of applications, the reader is encouraged to refer to the interim rule governing this program, 56 FR 23789 (May 24, 1991).

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other Federal use. At the appropriate time, HUD will publish the property in a Notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this Notice. Homeless assistance providers interested in a review by HUD of the determination of unsuitability should call the toll free information line at 1-800-927-7588 for detailed instructions or write a letter to David Pollack at the address listed at the beginning of this Notice. Included in the request for review should be the property address

(including zip code), the date of publication in the **Federal Register**, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (*i.e.*, acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: GSA: Ed Guilford, Federal Property Resources Services, GSA, 18th and F Streets NW, Washington, DC 20405; (202) 501-2059; Corps of Engineers: Bob Swieconek, Headquarters, Army Corps of Engineers, Attn: CERE-MC, Room 4224, 20 Massachusetts Ave. NW., Washington, DC 20314-1000; (202) 761-1753; (These are not toll-free numbers).

Dated: July 17, 1995.

Jacque M. Lawing,

Deputy Assistant Secretary for Economic Development.

TITLE V, FEDERAL SURPLUS PROPERTY PROGRAM; FEDERAL REGISTER REPORT FOR 07/21/95

Suitable/Available Properties

Buildings (by State)

Ohio

Zanesville Federal Building
65 North Fifth Street
Zanesville Co: Muskingum OH
Landholding Agency: GSA
Property Number: 549520018
Status: Excess
Comment: 18,750 sq. ft., most recent use—office, possible asbestos, eligible for listing on the Natl. Register of Historic Places.
GSA Number: 2-G-OH-781A

Tennessee

Cheatham Lock & Dam
Tract D, Lock Road
Nashville Co: Davidson TN 37207-
Landholding Agency: COE
Property Number: 319520003
Status: Unutilized
Comment: 1,100 sq. ft. dwelling w/storage bldgs on 7 acres, needs major rehab, contamination issues, approx. 1 acre in fldwy, modif. to struct. subj. to approval of St. Hist. Presv. Ofc.

Wyoming

Ranger Dwelling #1
205 Spring Street
Cokeville Co: Lincoln WY 83114-
Landholding Agency: GSA
Property Number: 549520015
Status: Excess
Comment: 1,625 sq. ft., brick residence
GSA Number: 7-A-WY-535

Old Kelley House
Ranger Dwelling #2, 410 Pine Street
Cokeville Co: Lincoln WY 83114-
Landholding Agency: GSA
Property Number: 549520016
Status: Excess
Comment: 2,480 sq. ft., log and wood frame home, needs rehab

GSA Number: 7-A-WY-535-A

Land (by State)

Nebraska

Farm Site
Mead Co: Saunders NE 68041-
Location: 1/8 mi north of the intersection of US Hwy 77 & St Hwy 92
Landholding Agency: GSA
Property Number: 549520017
Status: Excess
Comment: 11.35 acres, periodic flooding, sewage disposal, "limited access highway"
GSA Number: 7-C-NE-518

Suitable/To Be Excessed

Buildings (by State)

West Virginia

R.T. Price House
U.S. Route 2
Williamson Co: Mingo WV 25661-
Landholding Agency: COE
Property Number: 319520004
Status: Excess
Comment: 3,116 sq. ft., brick, most recent use—office/conf., listed on Natl. Reg. of Historic Places, restriction against human habitation, recommend flood protection measures.

[FR Doc. 95-17945 Filed 7-20-95; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-01; N-59733]

Intent to Prepare a Planning Amendment to the Lahontan Resource Management Plan

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent to prepare a plan amendment and invitation for public participation.

SUMMARY: The following described public land in Washoe County, Nevada will be examined for possible transfer to Washoe County under the authority of the Recreation and Public Purposes Act of 1926, as amended (43 U.S.C. 869 *et seq.*) for uses related to bomb disposal and training facilities:

Mount Diablo Meridian

T. 23 N., R. 21 E.,
Sec. 8, SW 1/4 SW 1/4,
Sec. 17, W 1/2 NW 1/4

This public land is within an area currently identified in the Lahontan Resource Management Plan (RMP) for retention in federal ownership for multiple uses. The Bureau of Land Management will consider amending the RMP to change the land designation of up to 120 acres, from retention status to transfer status.

DATES AND ADDRESSES: By no later than August 21, 1995, interested persons may submit comments regarding the proposed plan amendment to the District Manager, Carson City District Office, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706.

SUPPLEMENTARY INFORMATION: The public land is located approximately 20 miles north of the Reno/Sparks, Nevada area, just west of State Highway 445 (Pyramid Highway). The following resources would be considered in preparation of the amendment: lands, recreation, wildlife, range, minerals, cultural resources, watershed, soils, threatened and endangered species, and hazardous materials. Staff members representing each resource will be consulted during preparation of the environmental document. The public is invited to participate in the identification of issues related to the proposed transfer of the subject land to Washoe County for development and operation of a bomb disposal and training facility. Anticipated issues include:

- (1) Transfer of public land out of Federal ownership
 - (2) Change in character and use of land from undeveloped open space utilized mainly for dispersed recreation activities and livestock grazing to a restricted-access county facility
 - (3) Potential impacts to recreationist and livestock grazing
 - (4) Potential impacts to adjacent landowners
 - (5) Proximity to Incandescent Rocks Area of Critical Environmental Concern
- Planning documents and other pertinent materials may be examined at the Carson City District Office between 7:30 a.m. and 5 p.m. Monday through Friday.

Dated this 7th day of July, 1995.

John O. Singlaub,

District Manager.

[FR Doc. 95-17953 Filed 7-20-95; 8:45 am]

BILLING CODE 4310-HC-P

[CO-034-95-1430-00]

San Juan-San Miguel Resource Management Plan Amendment

AGENCY: Bureau of Land Management, Uncompahgre Basin Resource Area, Montrose District, Montrose, Colorado.

ACTION: Notice; Intent to amend the San Juan-San Miguel Resource Management Plan and invite public participation in developing a Multi-Objective Plan for the San Miguel River Basin.

SUMMARY: This document provides notice of the Bureau of Land Management's intent to amend its San