

Champaign, Licking, Logan, Marion, Mercer, Miami, Scioto, and Shelby Counties for Individual Assistance.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

**James L. Witt,**

*Director.*

[FR Doc. 95-22728 Filed 9-12-95; 8:45 am]

BILLING CODE 6718-02-P

**[FEMA-1066-DR]**

**Oklahoma; Major Disaster and Related Determinations**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Oklahoma (FEMA-1066-DR), dated September 1, 1995, and related determinations.

**EFFECTIVE DATE:** September 1, 1995.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated September 1, 1995, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the damage in certain areas of the State of Oklahoma, resulting from tornadoes, severe storms and flooding beginning on July 21 through and including August 6, 1995 is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act ("the Stafford Act"). I, therefore, declare that such a major disaster exists in the State of Oklahoma.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance and Hazard Mitigation Assistance in the designated areas. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance or Hazard Mitigation will be limited to 75 percent of the total eligible costs.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Peter L. Smith of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Oklahoma to have been affected adversely by this declared major disaster:

The counties of Alfalfa, Blaine, Caddo, Cotton, Custer, Grant, Jackson, Kay, Major, Oklahoma, Tillman, Washita and Woods for Public Assistance and Hazard Mitigation Assistance.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

**James L. Witt,**

*Director.*

[FR Doc. 95-22729 Filed 9-12-95; 8:45 am]

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**FEDERAL MARITIME COMMISSION**

**Notice of Agreement(s) Filed**

The Federal Maritime Commission hereby gives notice of the filing of the following agreement(s) pursuant to section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, DC, Office of the Federal Maritime Commission, 800 North Capitol Street, NW., 9th Floor.

Interested parties may submit comments on each agreement to the Secretary, Federal Maritime Commission, Washington, DC, 20573, within 10 days after the date of the **Federal Register** in which this notice appears. The requirements for comments are found in section 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

**Agreement No.:** 203-011223-011

**Title:** Transpacific Stabilization Agreement

**Parties:**

A.P. Moller-Maersk Line  
American President Lines, Ltd.  
Evergreen Marine Corp. (Taiwan) Ltd.  
Hapag-Lloyd Aktiengesellschaft  
Hanjin Shipping Co., Ltd.  
Hyundai Merchant Marine Co., Ltd.  
Kawasaki Kisen Kaisha, Ltd.  
Mitsui O.S.K. Lines, Ltd.  
Nedlloy Lines B.V.  
Neptune Orient Lines, Ltd.  
Nippon Yusen Kaisha  
Orient Overseas Container Line, Inc.

Sea-Land Service, Inc.  
Yangming Marine Transport Corp.  
**Synopsis:** The amendment suspends for an indefinite period the Agreement's Capacity Management Program ("CMP"). The suspension of the CMP will apply to the Agreement's current quarterly accounting period, as well as subsequent accounting periods.

**Agreement No.:** 232-011491-001

**Title:** Lykes/Evergreen Reciprocal Space Charter, Sailing and Cooperative Working Agreement

**Parties:**

Lykes Bros. Steamship Co., Inc.  
Evergreen Marine Corp. (Taiwan) Ltd.

**Synopsis:** The proposed amendment adds a new Article 9.2(a)(7) to clarify the amount of notice required for termination in the event one of the parties withdraws a vessel or reduces its tonnage in the trade without the consent of the other party. It also makes other non-substantive changes to the Agreement.

Dated: September 7, 1995.

By Order of the Federal Maritime Commission.

**Joseph C. Polking,**

*Secretary.*

[FR Doc. 95-22639 Filed 9-12-95; 8:45 am]

BILLING CODE 6730-01-M

**FEDERAL RESERVE SYSTEM**

**FSB Corp., et al.; Formations of; Acquisitions by; and Mergers of Bank Holding Companies**

The companies listed in this notice have applied for the Board's approval under section 3 of the Bank Holding Company Act (12 U.S.C. 1842) and § 225.14 of the Board's Regulation Y (12 CFR 225.14) to become a bank holding company or to acquire a bank or bank holding company. The factors that are considered in acting on the applications are set forth in section 3(c) of the Act (12 U.S.C. 1842(c)).

Each application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank or to the offices of the Board of Governors. Any comment on an application that requests a hearing must include a statement of why a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute and summarizing the evidence that would be presented at a hearing.

Unless otherwise noted, comments regarding each of these applications must be received not later than October 6, 1995.

**A. Federal Reserve Bank of Chicago** (James A. Bluemle, Vice President) 230 South LaSalle Street, Chicago, Illinois 60690:

1. *FSB Corp.*, Sublette, Illinois; to become a bank holding company by acquiring 100 percent of the voting shares of Farmers State Bank of Sublette, Sublette, Illinois.

**B. Federal Reserve Bank of St. Louis** (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63166:

1. *Area Bancshares Corporation*, Owensboro, Kentucky; to acquire 100 percent of the voting shares of Citizens Deposit Bancshares, Incorporated, Calhoun, Kentucky, and thereby indirectly acquire Citizens Deposit Bank, Calhoun, Kentucky.

Board of Governors of the Federal Reserve System, September 7, 1995.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 95-22707 Filed 9-12-95; 8:45 am]

BILLING CODE 6210-01-F

### **Keystone Financial Corporation; Acquisition of Company Engaged in Permissible Nonbanking Activities**

The organization listed in this notice has applied under § 225.23(a)(2) or (f) of the Board's Regulation Y (12 CFR 225.23(a)(2) or (f)) for the Board's approval under section 4(c)(8) of the Bank Holding Company Act (12 U.S.C. 1843(c)(8)) and § 225.21(a) of Regulation Y (12 CFR 225.21(a)) to acquire or control voting securities or assets of a company engaged in a nonbanking activity that is listed in § 225.25 of Regulation Y as closely related to banking and permissible for bank holding companies. Unless otherwise noted, such activities will be conducted throughout the United States.

The application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether consummation of the proposal can "reasonably be expected to produce benefits to the public, such as greater convenience, increased competition, or gains in efficiency, that outweigh possible adverse effects, such as undue concentration of resources, decreased or unfair competition, conflicts of interests, or unsound banking practices." Any request for a

hearing on this question must be accompanied by a statement of the reasons a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute, summarizing the evidence that would be presented at a hearing, and indicating how the party commenting would be aggrieved by approval of the proposal.

Comments regarding the application must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than September 27, 1995.

**A. Federal Reserve Bank of Philadelphia** (Michael E. Collins, Senior Vice President) 100 North 6th Street, Philadelphia, Pennsylvania 19105:

1. *Keystone Financial Corporation*, Harrisburg, Pennsylvania; to acquire Martindale Andres & Company, Inc., West Conshohocken, Pennsylvania, and thereby engage in investment advisory activities, pursuant to § 225.25(b)(4) of the Board's Regulation Y; and in brokerage activities, pursuant to § 225.25(b)(15) of the Board's Regulation Y.

Board of Governors of the Federal Reserve System, September 7, 1995.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 95-22708 Filed 9-12-95; 8:45 am]

BILLING CODE 6210-01-F

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Centers for Disease Control and Prevention**

#### **National Vaccine Advisory Committee (NVAC), Subcommittee on Vaccine Safety and the Advisory Commission on Childhood Vaccines (ACCV) Subcommittee on Vaccine Safety, Subcommittee on Immunization Coverage, and Subcommittee on Future Vaccines: Meetings**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following Federal advisory committee meetings.

*Name:* National Vaccine Advisory Committee (NVAC).

*Times and Dates:* 9 a.m.–12 noon, September 28, 1995. 8:30 a.m.–1 p.m., September 29, 1995.

*Place:* Hubert H. Humphrey Building, Room 703A, 200 Independence Avenue, SW, Washington, DC 20201.

*Status:* Open to the public, limited only by the space available.

*Purpose:* The Committee shall advise and make recommendations to the Director of the

National Vaccine Program on matters related to the Program responsibilities.

*Matters To Be Discussed:* The Committee will discuss the National Vaccine Program Office operations and staffing; report of the Task Force on Safer Vaccines; status of the Advisory Committee on Immunization Practices reevaluation of polio immunization recommendations; impact of Federal budget cuts on Federal vaccine research; update on the Children's Immunization Initiative, including the Vaccines for Children Program; Mercer Report: next step; update on pertussis trial; status of the Salk facility; impact on welfare reform; subcommittee reports: vaccine safety, immunization coverage, and future vaccines; and a working group report on adult immunization.

*Name:* Subcommittee on Vaccine Safety and the Advisory Commission on Childhood Vaccines Subcommittee on Vaccine Safety.

*Time and Date:* 1:30 p.m.–5 p.m., September 28, 1995.

*Place:* Hubert H. Humphrey Building, Room 337A, 200 Independence Avenue, SW, Washington, DC 20201.

*Status:* Open to the public, limited only by the space available.

*Purpose:* This joint ACCV/NVAC subcommittee will review issues relevant to vaccine safety and adverse reactions to vaccines.

*Matters To Be Discussed:* The Subcommittee will discuss the Institute of Medicine vaccine safety forum and summary of planned workshops; summary of the final report of the task force on safer childhood vaccines; and the charge of the Subcommittees.

*Name:* Subcommittee on Immunization Coverage.

*Time and Date:* 1:30 p.m.–5 p.m., September 28, 1995.

*Place:* Hubert H. Humphrey Building, Room 423A, 200 Independence Avenue, SW, Washington, DC 20201.

*Status:* Open to the public, limited only by the space available.

*Purpose:* The Subcommittee on Immunization Coverage will identify strategies and policy options by which to further improve the levels of immunization coverage.

*Matters To Be Discussed:* The Subcommittee will discuss determinants of under vaccination in preschool children; national, State, and local immunization coverage levels; current interventions for immunization and the future health environment.

*Name:* Subcommittee on Future Vaccines.

*Time and Date:* 1:30 p.m.–5 p.m., September 28, 1995.

*Place:* Hubert H. Humphrey Building, Room 425A, 200 Independence Avenue, SW, Washington, DC 20201.

*Status:* Open to the public, limited only by the space available.

*Purpose:* The Subcommittee on Future Vaccines will develop policy options and guide national activities which will lead to accelerated development, licensure, and best use of new vaccines in the simplest possible immunization schedules.

*Matters to be Discussed:* The Subcommittee will review and discuss the