

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forms Under Review by Office of Management and Budget

September 8, 1995.

The Department of Agriculture has submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35) since the last list was published. This list is grouped into new proposals, revisions, extension, or reinstatements. Each entry contains the following information:

(1) Agency proposing the information collection; (2) Title of the information collection; (3) Form number(s), if applicable; (4) Who will be required or asked to report; (5) An estimate of the number of responses; (6) An estimate of the total number of hours needed to provide the information; (7) Name and telephone number of the agency contact person.

Questions about the items in the listing should be directed to the agency person named at the end of each entry. Copies of the proposed forms and supporting documents may be obtained from: Department Clearance Officer, USDA, OIRM, Room 404-2, Jamie L. Whitten Bldg., Washington, DC 20250, (202) 690-2118.

### Emergency

- Consolidated Farm Service Agency General Regulations Governing the Peanut Warehouse Storage Loan and Handler Operations  
CCC-1006, 1028, 1028A, 1029, 1032, 1032-1, 1033, 1036, 1041-SE, 1041-VC, 1041-SW, 1004, 1023, 1025, 1057, ASCS-1013, CCC-1027, 1005 Farms; 260,013 responses; 54,118 hours  
Gary Fountain (202) 720-9106

**Larry K. Roberson,**

*Deputy Departmental Clearance Officer.*  
[FR Doc. 95-22818 Filed 9-13-95; 8:45 am]

BILLING CODE 3410-01-M

## COMMISSION ON CIVIL RIGHTS

### Amendment to Notice of Public Meeting of the New Jersey Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that the meeting site of the New Jersey Advisory Committee to the Commission as announced in the **Federal Register**, Vol 60, No. 157, Doc 95-20057, on August 15, 1995, has been amended to the Marriott Courtyard, 1000 Century Parkway, Mount Laurel, New Jersey 08054. (This amendment is change of location only.)

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Dr. Irene Hill-Smith, 609-468-5546, or Edward Darden, Acting Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, September 8, 1995.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 95-22867 Filed 9-11-95; 4:50 pm]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Masonic Medical Research Lab., et al.; Notice of Consolidated Decision on Applications for Duty-Free Entry of Scientific Instruments

This is a decision consolidated pursuant to Section 6(c) of the Educational, Scientific, and Cultural Materials Importation Act of 1966 (Pub. L. 89-651, 80 Stat. 897; 15 CFR part 301). Related records can be viewed between 8:30 a.m. and 5 p.m. in Room 4211, U.S. Department of Commerce, 14th and Constitution Avenue, NW., Washington, DC.

*Comments:* None received. *Decision:* Approved. No instrument of equivalent scientific value to the foreign instruments described below, for such purposes as each is intended to be used, is being manufactured in the United States.

*Docket Number:* 95-020. *Applicant:* Masonic Medical Research Lab., Utica, NY 13501-1787. *Instrument:* Xenon Flashlamp System, Model XF-10. *Manufacturer:* Hi-Tech Scientific, United Kingdom. *Intended Use:* See notice at 60 FR 19572, April 19, 1995. *Reasons:* The foreign instrument provides: (1) a high intensity (300J) UV source with a bandwidth of 340-360 nm and (2) an intensity-stepped power supply. *Advice Received From:* The National Institutes of Health, July 10, 1995.

*Docket Number:* 95-021. *Applicant:* Tulane University, New Orleans, LA 70118. *Instrument:* Ultra Sensitive State Fluorimeter with Accessories, Model FS900CD. *Manufacturer:* Edinburgh Instruments Ltd., United Kingdom. *Intended Use:* See notice at 60 FR 20967, April 28, 1995. *Reasons:* The foreign instrument provides: (1) ultra sensitive UV/VIS/IR detection, (2) 450W xenon source and (3) a high resolution monochromator with wavelength accuracy of  $\pm 0.2$  nm. *Advice Received From:* The National Institutes of Health, July 10, 1995.

*Docket Number:* 95-024. *Applicant:* U.S. Environmental Protection Agency, Narragansett, RI 02882. *Instrument:* Mass Spectrometer, Model VG Optima. *Manufacturer:* Fisons Instruments, Inc., United Kingdom. *Intended Use:* See notice at 60 FR 20968, April 28, 1995. *Reasons:* The foreign instrument provides sample sensitivity of 1 microgram for both carbon and nitrogen trace concentration gaseous analysis. *Advice Received From:* The National Institutes of Health, July 11, 1995.

*Docket Number:* 95-026. *Applicant:* Tulane University, New Orleans, LA 70118. *Instrument:* Lifetime CD Spectrometer, Model FL 900. *Manufacturer:* Edinburgh Instruments Ltd., United Kingdom. *Intended Use:* See notice at 60 FR 20968, April 28, 1995. *Reasons:* The foreign instrument provides: (1) a small lamp pulse width of less than 1 ns, (2) high intensity lamp excitation with short pulse width, and (3) superior stray light rejection by the instrument's monochromator. *Advice*

*Received From:* The National Institutes of Health, July 11, 1995.

*Docket Number:* 95-031. *Applicant:* University of Maryland, College Park, MD 20742-7515. *Instrument:* Monocular Oculometer for the Human Eye.

*Manufacturer:* Dr. Bouis, Germany.

*Intended Use:* See notice at 60 FR 24838, May 10, 1995. *Reasons:* The foreign instrument provides

measurement of horizontal eye movement at a scan rate of 4000/sec.

*Advice Received From:* The National Institutes of Health, July 12, 1995.

The National Institutes of Health advises in its memoranda that (1) the capabilities of each of the foreign instruments described above are pertinent to each applicant's intended purpose and (2) it knows of no domestic instrument or apparatus of equivalent scientific value for the intended use of each instrument.

We know of no other instrument or apparatus being manufactured in the United States which is of equivalent scientific value to any of the foreign instruments.

**Frank W. Creel,**

*Director, Statutory Import Programs Staff.*

[FR Doc. 95-22901 Filed 9-13-95; 8:45 am]

BILLING CODE 3510-DS-M

#### **President's Export Council: Meeting of the Subcommittee on the Americas**

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** The President's Export Council Subcommittee on the Americas will hold an open meeting to discuss topics related to hemispheric integration including: trade promotion in the Americas, a Brazilian trade review and the Mexican peso crisis. The President's Export Council was established on December 20, 1973, and reconstituted May 4, 1979, to advise the President on matters relating to U.S. trade. It was most recently renewed on September 30, 1993, by Executive Order 12689.

**DATES:** September 29, 1995.

**TIME:** 9:00 a.m.-1:30 a.m.

**ADDRESSES:** Main Commerce Building, Room 6029, 14th Street and Constitution Avenue, N.W., Washington, D.C. 20230. This program is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Chad Hoseth, President's Export Council, Room 2015B, Washington, D.C. 20230. Seating is limited and will be on a first come, first serve basis.

#### **FOR FURTHER INFORMATION CONTACT:**

Chad Hoseth, President's Export Council, Room 2015B, Washington, D.C. 20230.

Dated: September 8, 1995.

**Sylvia Lino Prosak,**

*Acting Staff Director and Executive Secretary, President's Export Council.*

[FR Doc. 95-22887 Filed 9-13-95; 8:45 am]

BILLING CODE 3510-DR-P

#### **National Oceanic and Atmospheric Administration**

[I.D. 090795B]

#### **Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Salmon Subcommittee of the Pacific Fishery Management Council's (Council) Scientific and Statistical Committee (SSC) will hold a public meeting.

**DATES:** The meeting will be begin on Tuesday, October 10, 1995 at 10 a.m. and may go into the evening until business for the day is completed.

**ADDRESSES:** The meeting will be held at the Oregon Department of Fish and Wildlife, 2501 SW. First, Commission Room, Portland, OR 97207.

*Council address:* Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Jim Seger, Economic Analysis Coordinator; telephone: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The primary purpose of this meeting is to review selected methodologies used in the Council's management of the Pacific salmon fisheries.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Lawrence D. Six, Executive Director, at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: September 8, 1995.

**Richard W. Surdi,**

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 95-22891 Filed 9-13-95; 8:45 am]

BILLING CODE 3510-22-F

#### **COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS**

#### **Adjustment of Import Limits for Certain Cotton, Wool, Man-Made Fiber, Silk Blend and Other Vegetable Fiber Apparel Produced or Manufactured in Sri Lanka**

September 8, 1995.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Issuing a directive to the Commissioner of Customs adjusting limits.

**EFFECTIVE DATE:** September 18, 1995.

#### **FOR FURTHER INFORMATION CONTACT:**

Helen L. LeGrande, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482-4212. For information on the quota status of these limits, refer to the Quota Status Reports posted on the bulletin boards of each Customs port or call (202) 927-5850. For information on embargoes and quota re-openings, call (202) 482-3715.

#### **SUPPLEMENTARY INFORMATION:**

**Authority:** Executive Order 11651 of March 3, 1972, as amended; section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854).

The current limits for certain categories are being adjusted, variously, for swing, carryover and special carryforward.

A description of the textile and apparel categories in terms of HTS numbers is available in the **CORRELATION:** Textile and Apparel Categories with the Harmonized Tariff Schedule of the United States (see **Federal Register** notice 59 FR 65531, published on December 20, 1994). Also see 60 FR 13410, published on March 13, 1995.

The letter to the Commissioner of Customs and the actions taken pursuant to it are not designed to implement all of the provisions of the Uruguay Round Agreements Act and the Uruguay Round Agreement on Textiles and Clothing, but are designed to assist only in the implementation of certain of their provisions.

**D. Michael Hutchinson,**

*Acting Chairman, Committee for the Implementation of Textile Agreements.*

#### **Committee for the Implementation of Textile Agreements**

September 8, 1995.

Commissioner of Customs,  
*Department of the Treasury, Washington, DC 20229.*