

replacement of retired transmission plant with fiber optic and coaxial cable facilities within the VDT trial's geographic areas.

(b) That within 30 days of the release of this Order, SNET shall provide a detailed explanation, including appropriate documentation, regarding the sufficiency of its internal controls.

(c) That SNET's annual CAM audit for 1995 shall include an evaluation of VDT internal controls.

6. It is further ordered pursuant to authority contained in Sections 1, 4(i), 218-220 and 403 of the Communications Act of 1934, as amended, 47 U.S.C. 151, 154(i), 218-220 and 403 and Sections 0.91 and 0.291 of the Commission's rule, 47 CFR 0.91 and 0.291, that the Cablevision Systems Corporation's and The New England Cable Television Association's Petition to Reject or, in the Alternative, to Suspend and Investigate SNET's Accounting and Cost Allocation plan is DENIED to the extent that petitioners seek rejection of the accounting plan.

Federal Communications Commission.

William F. Caton,

Acting Secretary.

[FR Doc. 95-25318 Filed 10-12-95; 8:45 am]

BILLING CODE 6712-01-M

FEDERAL ELECTION COMMISSION

[Notice 1995-15]

Filing Dates for the Oregon Special Elections

AGENCY: Federal Election Commission.

ACTION: Notice of filing dates for special elections.

SUMMARY: Oregon has scheduled special elections on December 5 and January 30 to fill the U.S. Senate seat vacated by Senator Bob Packwood.

Committees required to file reports in connection with the Special Primary Election on December 5 should file a 12-day Pre-Primary Report on November 20. Committees required to file reports in connection with both the Special Primary and Special General Election to be held on January 30, must file a 12-day Pre-Primary Report, a 12-day Pre-General Report on January 18, and a Post-General Report on February 29, 1996.

FOR FURTHER INFORMATION CONTACT: Ms. Bobby Werfel, Information Division, 999 E Street, N.W., Washington, DC 20463, Telephone: (202) 219-3420; Toll Free (800) 424-9530.

SUPPLEMENTARY INFORMATION: All principal campaign committees of candidates in the Special Primary and Special General Elections and all other political committees not filing monthly which support candidates in these

elections shall file a 12-day Pre-Primary Report on November 20, with coverage dates from the close of the last report filed, or the day of the committee's first activity, whichever is later, through November 15, a 12-day Pre-General Election Report on January 18, with coverage dates from November 16 through January 10, and a Post-General Report on February 29, with coverage dates from January 11 through February 19, 1996.

All principal campaign committees of candidates in the Special Primary Election *only* and all other political committees not filing monthly which support candidates in the Special Primary Election shall file a 12-day Pre-Primary Report on November 20, with coverage dates from the close of the last report filed, or the date of the committee's first activity, whichever is later, through November 15, and a Year-End Report on January 31, with coverage dates from November 16 through December 31, 1995.

All political committees not filing monthly which support candidates in the Special General *only* shall file a 12-day Pre-General Election Report on January 18, with coverage dates from the last report filed or the date of the committee's first activity, whichever is later, through January 10, and a Post-General Report on February 29, with coverage dates from January 11 through February 19, 1996.

CALENDAR OF REPORTING DATES FOR OREGON SPECIAL ELECTIONS

Report	Close of books ¹	Reg./cert. mailing date ²	Filing date
I. All Committees Involved in the Special Primary (12/5) and Special General (1/30) Must File			
Pre-Primary	11/15/95	11/18/95	11/20/95
Pre-General ⁴	01/10/96	³ 01/16/96	01/18/96
Post-General	02/19/96	02/29/96	02/29/96
II. All Committees Involved in the Special Primary (12/5) Only Must File			
Pre-Primary	11/15/95	11/18/95	11/20/95
Year-End	12/31/95	01/31/96	01/31/96
III. All Committees Involved in the Special General (1/30) Only Must File			
Pre-General ⁴	01/10/96	³ 01/16/96	01/18/96
Post-General	02/19/96	02/29/96	02/29/96

¹ The period begins with the close of books of the last report filed by the committee. If the committee has filed no previous reports, the period begins with the date of the committee's first activity.

² Reports sent by registered or certified mail must be postmarked by the mailing date; otherwise, they must be received by the filing date.

³ The date has been adjusted because the computed date would have fallen on a Federal holiday.

⁴ Because reports should not include activity for more than one calendar year, committees should file the Pre-General Report on two forms. One form should cover 11/16/95-12/31/95 and be labelled "Year-End Report." The other form should cover 1/1/96-1/10/96 and be labelled "Pre-General Report." The filing of two forms satisfies both pre-general and year-end filing requirements.

Dated: October 6, 1995.

Danny L. McDonald,
Chairman, Federal Election Commission.
 [FR Doc. 95-25329 Filed 10-12-95; 8:45 am]
 BILLING CODE 6715-01-M

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1070-DR]

Alabama; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency
 Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Alabama, (FEMA-1070-DR), dated October 4, 1995, and related determinations.

EFFECTIVE DATE: October 6, 1995.

FOR FURTHER INFORMATION CONTACT:
 Pauline C. Campbell, Response and
 Recovery Directorate, Federal
 Emergency Management Agency,
 Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of Alabama dated October 4, 1995, is hereby amended to include Individual Assistance, Public Assistance and Hazard Mitigation Assistance in the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of October 4, 1995:

The counties of Coffee, Dale, Escambia and Pike for Individual Assistance, Public Assistance and Hazard Mitigation Assistance. (Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Richard W. Krimm,
*Associate Director, Response and Recovery
 Directorate.*
 [FR Doc. 95-25419 Filed 10-12-95; 8:45 am]
 BILLING CODE 6718-02-P

[FEMA-1069-DR]

Florida; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency
 Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Florida, (FEMA-1069-DR), dated October 4, 1995, and related determinations.

EFFECTIVE DATE: October 6, 1995.

FOR FURTHER INFORMATION CONTACT:
 Pauline C. Campbell, Response and

Recovery Directorate, Federal
 Emergency Management Agency,
 Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of Florida dated October 4, 1995, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of October 4, 1995:

Bay, Escambia, Okaloosa, Santa Rosa, and Walton Counties for Individual Assistance, Public Assistance, and Hazard Mitigation Assistance.

Lee County for Individual Assistance and Hazard Mitigation Assistance. (Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Richard W. Krimm,
*Associate Director, Response and Recovery
 Directorate.*
 [FR Doc. 95-25420 Filed 10-12-95; 8:45 am]
 BILLING CODE 6718-02-P

Availability of FEMA-REP-19 and FEMA-REP-20

AGENCY: Federal Emergency
 Management Agency (FEMA).

ACTION: Notice of Availability.

SUMMARY: FEMA announces the availability of the documents "The Radiological Emergency Preparedness (REP) Planning Manual, FEMA-REP-19" and "The Radiological Emergency Preparedness (REP) Plan Review Workbook, FEMA-REP-20," and requests comments on these documents.

DATES: Comments and responses should be sent no later than January 11, 1996.

ADDRESSES: Comments on "FEMA-REP-19" and "FEMA-REP-20" should be sent to the Rules Docket Clerk, Office of the General Counsel, room 840, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (facsimile) (202) 646-4536.

FOR FURTHER INFORMATION CONTACT:
 William F. McNutt, Senior Policy
 Advisor, Preparedness, Policy and
 Guidance Branch, Preparedness,
 Training and Exercises Directorate,
 Federal Emergency Management
 Agency, 500 C Street, SW., Washington,
 DC 20472, (202) 646-2857.

SUPPLEMENTARY INFORMATION: The intended use of FEMA-REP-19 is to provide policy and guidance to State, local and private response organizations in developing and revising radiological emergency response plans in support of commercial nuclear power plants. FEMA-REP-19 is also intended for use by FEMA staff responsible for

evaluating radiological emergency response plans and other Federal staff who assist FEMA as members of Regional Assistance Committees (RACs). FEMA-REP-19's companion document, "The REP Plan Review Workbook, FEMA-REP-20," will be used as a tool to assist FEMA staff and others in documenting a plan review, and for State personnel interested in assessing the adequacy of their plans.

These documents are based on the Planning Standards and Evaluation Criteria in NUREG-0654/FEMA-REP-1, Rev. 1, and incorporate much of the previously issued FEMA guidance found in REP-series documents, Guidance Memoranda (GMs), Atomic Safety and Licensing Board (ASLB) rulings, Appeal Board rulings, United States District Court decisions and lessons learned over the past 15 years. When issued in final, FEMA-REP-19 will be the primary source of guidance pertaining to radiological emergency response planning, and FEMA-REP-20 will be the format for documenting the adequacy of REP plans.

All comments on these documents will be considered.

Dated: October 6, 1995.
 Kay C. Goss,
*Associate Director for Preparedness, Training,
 and Exercises.*
 [FR Doc. 95-25418 Filed 10-12-95; 8:45 am]
 BILLING CODE 6718-06-P

FEDERAL MARITIME COMMISSION

Notice of Agreement(s) Filed

The Federal Maritime Commission hereby gives notice that the following agreement(s) has been filed with the Commission pursuant to section 15 of the Shipping Act, 1916, and section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, D.C. Office of the Federal Maritime Commission, 800 North Capitol Street, N.W., 9th Floor. Interested parties may submit protests or comments on each agreement to the Secretary, Federal Maritime Commission, Washington, D.C. 20573, within 10 days after the date of the Federal Register in which this notice appears. The requirements for comments and protests are found in § 560.602 and/or § 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

Any person filing a comment or protest with the Commission shall, at