

YOUR COMMUNITY CONNECTION OF  
OGDEN/NORTHERN UTAH, 2261 Adams  
Avenue, Ogden, UT 84401.  
Amount Awarded: \$15,000.

PEOPLE INCORPORATED OF SOUTHWEST  
VA, 988 West Main Street, Abington, VA  
24210.  
Amount Awarded: \$6,500.

HOUSING OPPORTUNITIES MADE EQUAL,  
INC., 1218 West Cary Street, Richmond,  
VA 23220.  
Amount Awarded: \$24,000.

ROANOKE REDEVELOPMENT & HOUSING  
AUTHORITY, 2624 Salem Turnpike, N.W.,  
PO Box 6359, Roanoke, VA 24017.  
Amount Awarded: \$8,000.

OFFICE OF HUMAN AFFAIRS, 6060  
Jefferson Avenue, Post Office Box 37,  
Newport News, VA 23607.  
Amount Awarded: \$5,000.

TOTAL ACTION AGAINST POVERTY RKE.  
VALLEY, 145 Campbell Avenue, S.W., Post  
Office Box 2868, Roanoke, VA 24001-2868.  
Amount Awarded: \$5,000.

SOUTHEASTERN TIDEWATER  
OPPORTUNITY PROJECT, 2551 Almeda  
Avenue, Norfolk, VA 23513.  
Amount Awarded: \$7,000.

MONTICELLO AREA COMMUNITY  
ACTION AGENCY, 1025 Park Street,  
Charlottesville, VA 22901.  
Amount Awarded: \$7,000.

COMMUNITY HEALTH CENTER LA  
CLINICA, 1517 North 5th Avenue, PO Box  
1332, Pasco, WA 99301.  
Amount Awarded: \$22,140.

PIERCE COUNTY COMMUNITY SERVICES,  
8811 South Tacoma Way, Pierce County,  
Tacoma, WA 98499.  
Amount Awarded: \$29,520.

FREMONT PUBLIC ASSOCIATION, PO Box  
31151, Seattle, WA 98103.  
Amount Awarded: \$23,780.

SPOKANE NEIGHBORHOOD ACTION  
PROGRAMS, 2116 E. First Avenue,  
Spokane, WA 99202.  
Amount Awarded: \$60,714.

WALKER'S POINT DEVELOPMENT  
CORPORATION, 914 South 5 Street,  
Milwaukee, WI 53204.  
Amount Awarded: \$32,000.

ESHAC, INC., 531 East Burleigh Street,  
Milwaukee, WI 53212.  
Amount Awarded: \$15,000.

COMMUNITY ACTION, INC. OF ROCK AND  
WALWORTH COUNTIES, 2300 Kellogg  
Avenue, Janesville, WI 53546.  
Amount Awarded: \$8,000.

LEGAL SERVICES OF NORTHEASTERN  
WISCONSIN, INC., 417 Pine Street, Green  
Bay, WI 54301.  
Amount Awarded: \$30,000.

WESTSIDE CONSERVATION  
CORPORATION, 3306 West Highland  
Boulevard, Milwaukee, WI 53208.  
Amount Awarded: \$35,000.

[FR Doc. 95-26650 Filed 10-26-95; 8:45 am]

BILLING CODE 4210-27-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-962-1410-00-P; F-14871-A]

#### Alaska Native Claims Selection; Notice for Publication

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to The Kuskokwim Corporation (successor in interest to Upper Kalskag Incorporated) for lands within Secs. 22 and 27, T. 17 N., R. 61 W., Seward Meridian, containing approximately 160 acres. The lands involved are in the vicinity of Upper Kalskag, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Tundra Drums. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until November 27, 1995 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Terry R. Hassett,  
Chief, Branch of Gulf Rim Adjudication.  
[FR Doc. 95-26722 Filed 10-26-95; 8:45 am]

BILLING CODE 4310-JA-P

[AK-962-1410-00-P; AA-6707-D]

#### Notice for Publication; Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision approving lands for conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to The Tyonek Native Corporation for approximately 1,280 acres. The lands involved are

located within T. 12 N., R. 11 W., Seward Meridian, Alaska, in the vicinity of Tyonek, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Anchorage Daily News. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until November 27, 1995, to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Gary L. Cunningham,  
Land Law Examiner, Branch of Gulf Rim Adjudication.

[FR Doc. 95-26647 Filed 10-26-95; 8:45 am]

BILLING CODE 4310-JA-P

[UT-080-06-104-00]

#### Notice of Availability

**SUMMARY:** Notice is hereby given that a Proposed Plan Amendment/ Environmental Assessment for the Book Cliffs Resource Management Plan has been completed. Pursuant to this Proposed Amendment/Environmental Assessment, new decisions regarding forage reallocation and alternatives to access management have been proposed for portions of the Book Cliffs Resource Area.

**DATES:** The proposed plan amendment may be protested. The protest period will commence with the date of publication of this notice. Protests must be submitted on or before November 27, 1995.

**ADDRESSES:** Protests to the proposed plan amendment should be addressed to the Director (480), Bureau of Land Management, Resource Planning Team, Box 10, 1620 L Street, N.W., Washington, DC 20036, within 30 days after the date of publication of this Notice for the proposed planning amendment.

**FOR FURTHER INFORMATION CONTACT:** Paul M. Andrews, Area Manager, Book Cliffs Resource Area at 170 South 500 East,

Vernal, Utah 84078; Phone: (801) 781-4400.

**SUPPLEMENTARY INFORMATION:** In support of the Book Cliffs Initiative, a cooperative management effort, which resulted in the acquisition of 5192 acres by the Bureau of Land Management, and acquisition of Federal Grazing permits by involved parties, additional opportunities for planning have resulted that were not envisioned at the time the Book Cliffs RMP was originally completed (1985). Specifically there is a need to: (1) Determine the kind of public access that will be provided for the lands acquired by the BLM and; (2) determine the appropriate allocation of forage, particularly between livestock and wildlife, for the grazing allotments affected by the purchases.

This Proposed Plan Amendment/ Environmental Assessment may be protested. Protests should be sent to the Director of the Bureau of Land Management using the following protest procedures: (1) The protest must contain the name, mailing address, telephone number and interest of the person filing the protest; (2) a statement of the issue or issues being protested; a statement of the part or parts of the plan amendment being protested; (3) a copy of all documents addressing the issues that were submitted during the planning process by the protesting party; and (4) a concise statement explaining why the State Director decision is believed to be wrong.

Dated: October 18, 1995.

Roger D. Zortman,

*Acting State Director.*

[FR Doc. 95-26649 Filed 10-26-95; 8:45 am]

BILLING CODE 4310-DQ-P

[NM-930-1310-01; NMNM 13277]

### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Under the provision of Public Law 97-451; a petition for reinstatement of Oil and Gas Lease NMNM 13277, Lea County, New Mexico, was timely filed and was accompanied by all required rentals and royalties accruing from March 1, 1995, the date of termination. No valid lease has been issued affecting the land. The lessees have agreed to new lease terms for rentals and royalties at rates of \$15.00 per acre, or fraction thereof, and 20<sup>2</sup>/<sub>3</sub> percent, respectively. Payment of a \$500.00 administration fee has been made. Having met all the

requirements for reinstatement of the lease as set in Section 31(d) and (e) of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 188(d) and (e)), the Bureau of Land Management is proposing to reinstate the lease effective March 1, 1995, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above, and the reimbursement for cost of publication of this Notice.

**FOR FURTHER INFORMATION CONTACT:** Becky C. Olivas, BLM, New Mexico State Office, (505) 438-7609.

Dated: October 18, 1995.

Becky C. Olivas,

*Land Law Examiner, Fluids Adjudication Team 1.*

[FR Doc. 95-26642 Filed 10-26-95; 8:45 am]

BILLING CODE 4310-FB-M

[NV-930-1430-01; N-58520]

### Notice of Realty Action: Non-Competitive Sale of Public Lands

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Non-Competitive Sale of Public Lands in Clark County, Nevada.

**SUMMARY:** The following described public land in Henderson, Clark County, Nevada has been examined and found suitable for sale utilizing non-competitive procedures, at not less than the fair market value. Authority for the sale is Public Law 522 (70 Stat.156) and Section 203 and Section 209 of the Federal Land Policy and Management Act of 1976 (FLPMA).

Mount Diablo Meridian, Nevada

T. 21 S., R. 63 E.,

Sec. 33: N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.

containing 83.730 acres, more or less.

This parcel of land, situated in Henderson, Nevada is being offered as a direct sale to the City of Henderson.

This land is not required for any federal purposes. The sale is consistent with current Bureau planning for this area and would be in the public interest.

In the event of a sale, conveyance of the available mineral interests will occur simultaneously with the sale of the land. The mineral interests being offered for conveyance have no known mineral value. Acceptance of a direct sale offer will constitute an application for conveyance of those mineral interests. The applicant will be required to pay a \$50.00 nonreturnable filing fee for conveyance of the available mineral interests.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. Oil, gas, sodium, potassium and saleable minerals. and will be subject to an easement for roads, public utilities and flood control purposes in accordance with the transportation plan for the City of Henderson.

1. Those rights for slope easement purposes which have been granted to the City of Henderson by Permit No. N-54101 under the Act of October 21, 1976(43 U.S.C.1761).

Upon publication of this notice in the Federal Register, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for sales and disposals under the mineral disposal laws. This segregation will terminate upon issuance of a patent or 270 days from the date of this publication, whichever occurs first.

For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments to the District Manager, Las Vegas District, 4765 W. Vegas Drive, Las Vegas, Nevada 89108. Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior. The Bureau of Land Management may accept or reject any or all offers, or withdraw any land or interest in the land from sale, if, in the opinion of the authorized officer, consummation of the sale would not be fully consistent with FLPMA, or other applicable laws. The lands will not be offered for sale until at least 60 days after the date of publication of this notice in the Federal Register.

Dated: October 17, 1995.

Michael F. Dwyer,

*District Manager, Las Vegas, NV.*

[FR Doc. 95-26643 Filed 10-26-95; 8:45 am]

BILLING CODE 4310-HC-P

[NV-930-1430-01; N-59396]

### Notice of Realty Action: Non-Competitive Sale of Public Lands

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Non-competitive sale of public lands in Clark County, Nevada.