

(Catalog of Federal Domestic Assistance Program No. 93.867, Vision Research: National Institutes of Health.)

Susan K. Feldman,  
*Committee Management Officer, NIH.*  
[FR Doc. 95-30930 Filed 12-19-1995; 8:45 am]

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**National Institute on Deafness and Other Communication Disorders; Notice of Closed Meeting of the National Deafness and Other Communication Disorders Advisory Council and Its Planning Subcommittee**

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the National Deafness and Other Communication Disorders Advisory Council and its Planning Subcommittee on January 25-26, 1996, at the National Institutes of Health, 9000 Rockville Pike, Bethesda, Maryland. Both meetings will take place as telephone conference calls originating in Conference Room 7, Building 31.

In accordance with the provisions set forth in Secs 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Public Law 92-463, the meeting of the Planning Subcommittee on January 25 will be closed to the public from 2 pm to adjournment. The meeting of the full Council will be closed to the public on January 26 from 1 pm until adjournment. The meetings will include the review, discussion, and evaluation of individual grant applications. The applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Further information concerning the Council and Subcommittee meeting may be obtained from Dr. Earleen F. Elkins, Executive Secretary, National Deafness and Other Communication Disorders Advisory Council, National Institute on Deafness and Other Communication Disorders, National Institutes of Health, Executive Plaza South, Room 400C, 6120 Executive Blvd., MSC7180, Bethesda, Maryland 20892, 301-496-8693. A summary of the meeting and rosters of the members may also be obtained from her office.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders)

Dated: December 14, 1995.  
Susan K. Feldman,  
*Committee Management Officer, NIH.*  
[FR Doc. 95-30931 Filed 12-19-95; 8:45 am]  
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**National Institute of Mental Health; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting of the National Institute of Mental Health Special Emphasis Panel:

*Agenda Purpose:* To review and evaluate grant applications.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* January 8-January 9, 1996.

*Time:* 6 p.m.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, MD 20814.

*Contact Person:* William H. Radcliffe, Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301-443-1000.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: December 14, 1995.  
Susan K. Feldman,  
*Committee Management Officer, NIH.*  
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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**Office of General Counsel**

[Docket No. FR-3950-N-03]

**Notice of Proposed Information Collection for Public Comment**

**AGENCY:** Office of General Counsel, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: February 20, 1996. Comments must be received

within sixty (60) days from the date of this Notice.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Office of General Counsel, Department of Housing and Urban Development, 451 7th Street, SW, Room 10245, Washington, DC 20410.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information in order to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, particularly through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Discrimination of Information Collection**

Each party seeking designation as a foreclosure commissioner must submit the current information in writing (facsimiles are not acceptable), as listed below, to HUD's Field Assistant General Counsel serving the geographic area (there are ten such areas) in which the party proposes to serve as commissioner.

1. Name.
2. Business Address.
3. Geographic area in which the applicant wishes to conduct foreclosures. (List only States or areas in States in which the applicant is a resident or is duly authorized to transact business.)

4. If the applicant is not a natural person, the names and business addresses of the people who would actually perform the commissioner's duties.

5. Description of the applicant's experience in conducting mortgage foreclosures or in related activities

which would qualify the applicant to serve as a foreclosure commissioner.

**6. Evidence of the applicant's financial responsibility.**

Note: Any party that has been designated as a foreclosure commissioner for HUD-held multifamily mortgages may submit a letter to the appropriate Field Assistant General Counsel and request designation as a single family foreclosure commissioner. This letter of interest would be acceptable in lieu of the preceding information, unless any information requires updating.

**Additional Information**

*Title of Proposal:* Notice of Application for Designation as Single Family Foreclosure Commissioner.

*OMB Control Number, if applicable:* Not applicable.

*Description of the need for the information and proposed use:* Under the Single Family Mortgage Foreclosure Act of 1994 (12 USC 3751 *et seq.*), the "Act," HUD will be able to foreclose on HUD-held single family mortgage loans in about two months instead of the much longer periods—ranging up to two years—currently required under some State laws. The current long periods lead to increased holding costs and vandalism on the mortgaged properties. HUD holds thousands of loans that are eligible for foreclosure. The requested information is needed for HUD's selection of foreclosure commissioners who will satisfy the statutory requirements (Section 3754(c) of the Act) to be "responsible, financially sound, and competent to conduct a foreclosure."

*Agency form numbers, if applicable:* None.

*Members of affected public:* Persons and other entities that want to apply to serve as foreclosure commissioners for the Department of Housing and Urban Development.

*Estimation of the total numbers of hours needed to prepare the information collection, including number of respondents, frequency of response, and hours of response:*

*Respondents:* Approximately 250 in the first year and 50 each year thereafter.

*Frequency of Submission:* Once for each of HUD's ten geographic areas of the country. Probably very few

respondents will apply to more than one HUD geographic area.

Reporting burden	First year	Each following year
Number of respondents ....	250	50
Total burden hours (@ 0.5 hour per response) .....	125	25

Total estimated burden hours: 175 (first three years)

*Status of the proposed information collection:* This is a new collection.

*Contact persons and telephone numbers (these are not toll-free numbers) for copies of available documents:* Bruce S. Albright, Assistant General Counsel, Single Family Mortgage Division, (202) 708-0303; Evelyn M. Wrin, Attorney-Advisor, Single Family Mortgage Division, (202) 708-3082.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: December 8, 1995.

Nelson A. Diaz,

General Counsel.

[FR Doc. 95-30826 Filed 12-19-95; 8:45 am]

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**Office of the Assistant Secretary for Public and Indian Housing**

[Docket No. FR-3329-N-05]

**Announcement of Funding Awards for Fiscal Year 1994 for Rental Vouchers Set-Aside for Homeless Persons With Disabilities**

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this document notifies the public of funding awards for Fiscal Year (FY) 94 to housing agencies under the Section 8 rental voucher set-aside for homeless families with disabilities. The purpose of this Notice is to publish the names and addresses of the award winners and the amount of

the awards made available by HUD to provide rental assistance to very low-income families with disabilities who are homeless or living in transitional housing.

**FOR FURTHER INFORMATION CONTACT:**

Gerald J. Benoit, Director, Operations Division, Office of Rental Assistance, Office of Public and Indian Housing, Room 4220, Department of Housing and Urban Development, 451 Seventh Street, S.W., Washington, D.C. 20410-8000, telephone (202) 708-0477. Hearing- or speech-impaired individuals may call HUD's TDD number (202) 708-4594. (These telephone numbers are not toll-free.)

**SUPPLEMENTARY INFORMATION:** The Rental Vouchers Set-Aside for Homeless with Disabilities funding is authorized by the VA, HUD-Independent Agencies Appropriations Act of 1992 (Pub. L. 102-139, approved October 28, 1991). The recent amendment of 791.403 of 24 the Code of Federal Regulations allows for a set-aside such as this initiative for homeless persons with disabilities.

The purpose of the set-aside is to assist eligible homeless families with disabilities to pay the rent for decent, safe, and sanitary housing. The FY 94 awards announced in this notice were selected for funding in a competition announced in a Federal Register notice published on February 1, 1994 (59 FR 4758). Applications were scored and selected for funding on the basis of selection criteria contained in that notice.

A total of \$42,245,630 of budget authority for rental vouchers (1,107 units) was awarded to 10 recipients. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (Pub. L. 101-235, approved December 15, 1989), the Department is publishing the names, addresses, and amounts of those awards as shown in Appendix A.

Dated: December 14, 1995.

Michael B. Janis,

General Deputy Assistant Secretary for Public and Indian Housing.

**APPENDIX A.—SECTION 8.—RENTAL VOUCHER PROGRAM FY 1994 AWARDS FOR THE HOMELESS WITH DISABILITIES PROGRAM**

Recipients	Units	Amount
New England Area:		
EOCD 100 Cambridge St., Boston, MA 02202 .....	175	\$6,905,820
HA of the City of Bridgeport, 150 Highland Avenue, Bridgeport CT 06604 .....	40	1,978,360