

*Office of Postsecondary Education*

*Type of Review:* Revision.

*Title:* Fiscal Operations Report and Application to Participate in Federal Perkins Loan, Federal Supplemental Educational Opportunity Grant, and Federal Work-Study Programs.

*Frequency:* Annually.

*Affected Public:* Businesses or other for-profit; Non-for-profit institutions; State, local or Tribal Government, SEAs or LEAs.

*Reporting and Recordkeeping Burden:* Responses: 1.

Burden Hours: 80,131.

*Abstract:* This application data will be used to compute the amount of funds needed by each institution during the 1997-98 Award Year. The Fiscal operations report data will be used to assess program effectiveness, account for funds expended during the 1995-96 Award Year, and as part of the institutional funding process.

[FR Doc. 96-70 Filed 1-16-96; 8:45 am]

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**GENERAL SERVICES  
ADMINISTRATION**
**Public Building Service**
**Evo A. DeConcini Federal Building—  
United States Courthouse, City of  
Tucson, Arizona, Notice of Availability;  
Record of Decision**

The United States General Services Administration (GSA) announces its decision, in accordance with the National Environmental Policy Act (NEPA) and the Regulations issued by the Council on Environmental Quality, December 8, 1995, to construct a new Federal building—United States Courthouse (FB-CT) in Tucson, Arizona.

The new FB-CT would consist of approximately 419,742 gross square feet (GSF) of building space and 187 on-site parking spaces. The project, designed to relieve overcrowded conditions at the existing court facilities in Tucson, is to be sited within the Central Business Area (CBA) of the City of Tucson, Arizona, is anticipated to be ready for occupancy in the year 1999. The agencies proposed to utilize the new FB-CT are currently housed within the existing Tucson FB-CT, located 55 E. Broadway, and in several leased, commercial, office buildings in the downtown Tucson area. An objective of this project is to consolidate these federal agencies into a single structure within the City's CBA.

**Alternatives**

The GSA has examined a range of alternatives that could feasibly attain the objectives of the proposed project. NEPA does not require that an agency consider every possibility, but requires that the range of alternatives be comprehensive so that the agency can make a "reasoned choice" among them. Alternatives examined were: 1) Granada North, 2) Granada South, 3) Central 4) Alameda and 5) No action. The Preferred site for the proposed project is Granada North. The site is bound by the US West bank/office building, the historic El Paso and Southwestern depot and courtyard, and a private paved parking lot on the west; West Congress Street on the north; Granada Avenue on the east; and the southern boundary would be a presently undetermined property line located approximately 600 feet south of West Congress Street.

**Environmental Impacts/Mitigation  
Measures**

The proposed construction of the FB-CT would result in several significant environmental impacts as described in the Draft Environmental Impact Statement (EIS). All practicable means to avoid or minimize impacts to the area are being considered to the development of the project. Mitigation measures were set forth in the Draft (EIS) and those that can be implemented were adopted by GSA. The GSA shall monitor the implementation of these mitigation measures necessary to assure that measures specified in the Draft and the Record of Decision are carried out.

The General Services Administration believes that there are no outstanding issues to be resolved with respect to the proposed project. The Record of Decision, prepared by GSA addressing this action, is on file and may be obtained from: Ms. Sheryll White, Asset Manager (9PT), U.S. General Services Administration, 525 Market Street, San Francisco, CA 94105 (415) 744-5076.

Dated: January 3, 1996.

Aki K. Nakao,

*Acting Regional Administrator.*

[FR Doc. 96-432 Filed 1-16-96; 8:45 am]

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**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**
**Centers for Disease Control and  
Prevention**
**Advisory Committee to the Director,  
Centers for Disease Control and  
Prevention: Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

*Name:* Advisory Committee to the Director, CDC.

*Timer and Date:* 8:30 a.m.-3 p.m., January 26, 1996.

*Place:* CDC, Auditorium A, 1600 Clifton Road, NE, Atlanta, Georgia 30333.

*Status:* Open to the public, limited only by the space available.

*Purpose:* This Committee advises the Director, CDC, on policy issues and broad strategies that will enable CDC, the Nation's prevention agency, to fulfill its mission of promoting health and quality of life by preventing and controlling disease, injury, and disability. The Committee recommends ways to incorporate prevention activities more fully into health care. It also provides guidance to help CDC work more effectively with its various constituents, in both the private and public sectors, to make prevention a practical reality.

*Matters to be Discussed:* The agenda will include updates from CDC Director, David Satcher, M.D., Ph.D., followed by committee discussion on the Report to Congress on CDC's Priorities for Chronic Disease Prevention and Environmental Health.

Agenda items are subject to change as priorities dictate.

The shutdown of the Federal Government prevented meeting the 15-day publication requirement.

*Contact Person for More Information:* Martha F. Katz, Executive Secretary, Advisory Committee to the Director, CDC, 1600 Clifton Road, NE, Mailstop D-23, Atlanta, Georgia 30333, telephone 404/639-3243.

Dated: January 10, 1996.

Carolyn J. Russell,

*Director, Management Analysis and Services  
Office, Centers for Disease Control and  
Prevention (CDC).*

[FR Doc. 96-488 Filed 11-11-96; 4:57 pm]

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