

to lease the following lands to the Colorado River Law Enforcement Range Association to develop and operate a shooting range for the training of law enforcement officers.

San Bernardino Meridian, California

T8N, R23E, E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 19, and W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 20

The lease/patent when issued, will be subject to the provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

Publication of this notice in the Federal Register segregates the public lands from appropriation under any other public land law, including location under the mining laws. The segregative effect will end either upon issuance of patent or with the termination of this lease.

In the absence of any adverse comments the classification will become effective 60 days from the publication of this notice.

Phil Damon,

Acting Area Manager.

[FR Doc. 96-3558 Filed 2-15-96; 8:45 am]

BILLING CODE 4310-40-P

[MT-027-1320-00, MTM 83859]

Notice of Amended Planning Area and Extension of Public Scoping Period, Coal Lease Application, MTM 83859, Spring Creek Coal Company

AGENCY: Bureau of Land Management (BLM), Montana, Miles City District, Interior.

ACTION: Notice.

SUMMARY: Notice of the initial Intent to Plan was published in the Federal Register (61FR1394) on Friday, January 19, 1996. This Notice amends the planning area and extends the public scoping comment period.

On November 9, 1995, Spring Creek Coal Company filed an amended lease application, MTM 83859, for federal coal resources within the Powder River Coal Region. The land included in the application is located in Big Horn County, Montana and is described as follows:

T. 8 S., R. 39 E., P.M.M.

Sec. 22: E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 25: SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 26 S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 27: N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,
E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;

T. 8 S., R. 40 E., P.M.M.

Sec. 30: S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$.

The 320.00 acre tract contains an estimated 37.8 million tons of recoverable coal reserves.

An environmental analysis will be prepared to analyze the proposed lease of the federal coal resource and the reasonably foreseeable consequences of this action as well as the impacts of development of the coal. The planning area has been amended and encompasses the Lease Application area and includes portions of the following described lands:

T. 8 S., R.39 E., P.M.M.

Sections 11 through 16, 21 through 28, and 34 through 36.

T. 9 S., R. 39 E., P.M.M.

Sections 1, 2, and 12.

T. 8 S., R. 40 E., P.M.M.

Sections 19, 20, and 30 through 32.

T. 9 S., R. 40 E., P.M.M.

Sections 5 through 8.

This document will amend the Powder River Resource Area Resource Management Plan. It will be based on the existing statutory requirements and will meet the requirements of the Federal Land Policy Management Act of 1976.

SUPPLEMENTARY INFORMATION: All interested parties including federal, state and local agencies are invited to participate in the environmental analysis scoping process. The scoping period which began January 19, 1996 has been extended and will end March 29, 1996.

The following issues and concerns have been identified:

- Possible impacts to the hydrologic resources;
- Potential for social and economic impacts to the area;
- Potential redesignation of crucial winter range for deer and antelope from unsuitable for mining to suitable for mining with stipulations;
- Cultural resources and traditional lifeway values;
- The level of environmental documentation necessary (EA or EIS).

The public is encouraged to present their ideas and views on these and other issues and concerns. All issues and concerns will be considered in the preparation of the environmental analysis.

The scoping process used to collect issues and concerns will involve one

public meeting and a written comment period. The written comment period will begin immediately and will close on March 29, 1996. The public meeting will be held February 29, 1996, at 7:00 P.M. at the Sheridan County Fulmer Public Library, 335 West Alger Street, Sheridan, Wyoming 82801.

FOR FURTHER INFORMATION CONTACT: All comments and requests for further information should be addressed to Todd Christensen, Area Manager, Bureau of Land Management, Powder River Resource Area, 111 Garryowen Road, Miles City, Montana 59301, telephone number (406) 232-4331.

Dated: February 9, 1996.

Glenn A. Carpenter,

District Manager.

[FR Doc. 96-3545 Filed 2-15-96; 8:45 am]

BILLING CODE 4310-DN-P

[OR-050-1220-00:GP6-0068]

Grant County, OR; Visitor Restrictions

February 8, 1996.

AGENCY: Bureau of Land Management (BLM), Department of the Interior (DOI), Prineville District.

ACTION: Notice is hereby given that two BLM administered access roads located in Grant County, Oregon, one within Township 13 South, Range 26 East, Sections 3, 4, 9, 17, 20 and 28 and another within Township 13 South, Range 26 East, Section 24, NW $\frac{1}{4}$ are closed seasonally to motorized vehicles from December 1 to April 50.

The aforementioned lands located in Grant County, Oregon, near the town of Dayville, Oregon, are seasonally closed to motor vehicles from December 1 to April 30 each year. The purpose of this closure is to protect the road surface from vehicle damage during periods of muddy conditions, to protect soil and watershed resources from off-road vehicle damage, and to minimize harassment and poaching of wildlife.

Exemptions to this closure will apply to administrative and law enforcement personnel of the BLM or Oregon Department of Fish and Wildlife, and personnel performing law enforcement, firefighting, or other emergency duties.

The authority for this closure comes from 43 CFR 8364.1(a): Closure and restriction orders. Violation of this closure order is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months as provided in 43 CFR 8360.0-7.

A more specific location of public lands under this closure can be obtained at the BLM Prineville District Office.

FOR FURTHER INFORMATION CONTACT: