

acres under Alternative Site No. 1 or 9,673.34 acres under Alternative Site No. 2 of public land for protection of the Mountain Home Air Force Base Enhanced Training in Idaho (ETI) site. This notice closes the lands for up to two years from surface entry, mining, and mineral leasing.

**DATES:** Comments and requests for a public meeting must be received by July 8, 1996.

**ADDRESSES:** Comments and meeting requests should be sent to the Idaho State Director, BLM, 3380 Americana Terrance, Boise, Idaho 83706-2500.

**FOR FURTHER INFORMATION CONTACT:** Howard Hedrick (208-384-3197) or David Brunner (208-384-3056), BLM Idaho State Office.

**SUPPLEMENTARY INFORMATION:** On March 29, 1996, the Department of the Air Force filed an application to withdraw the following described public lands from settlement, sale, location, or entry under the general land laws, including the United States mining laws (30 U.S.C. Ch. 2 (1988)) and the mineral leasing laws, subject to valid existing rights:

Boise Meridian

*(Alternative Site No. 1)—Proposal: Clover Butte Drop Zone*

- T. 12 S., R. 8 E.,  
 Sec. 10, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;  
 Sec. 11, S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>;  
 Sec. 12, S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>;  
 Sec. 13;  
 Sec. 14;  
 Sec. 15, E<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>;  
 Sec. 22, E<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>;  
 Secs. 23 to 26 inclusive;  
 Sec. 27, E<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>;  
 Sec. 34, E<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>;  
 Sec. 35.  
 T. 12 S., R. 9 E.,  
 Sec. 7, lot 4, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> and S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;  
 Sec. 8, S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>;  
 Secs. 17 to 20 inclusive;  
 Secs. 29 to 32 inclusive.

*(No Drop Zone)*

- T. 11 S., R. 4 E.,  
 Sec. 23, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.  
 T. 9 S., R. 6 E.,  
 T. 13 S., R. 4 E.,  
 Sec. 4, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>

*Emitters*

- T. 8 S., R. 9 E.,  
 Sec. 34, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.  
 T. 9 S., R. 6 E.,  
 Sec. 15, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.  
 T. 11 S., R. 4 E.,  
 Sec. 23, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.  
 T. 11 S., R. 5 E.,  
 Sec. 17, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.  
 T. 12 S., R. 3 E.,  
 Sec. 26, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.  
 T. 12 S., R. 10 E.,  
 Sec. 30, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> within lot 4.  
 T. 13 S., R. 9 E.,

Sec. 10, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.

The areas described aggregate 11,583.34 acres in Owyhee County.

*(Alternative Site No. 2)—Proposal: Grasmere Drop Zone*

- T. 11 S., R. 4 E.,  
 Secs. 25 to 27 inclusive;  
 Sec. 34, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub> and E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>;  
 Sec. 35.  
 T. 11 S., R. 5 E.,  
 Sec. 30, lots 1 to 4 inclusive;  
 Sec. 31, lots 1 to 4 inclusive.  
 T. 12 S., R. 4 E.,  
 Secs. 1 to 4 inclusive;  
 Sec. 9;  
 Sec. 10, NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>, W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>  
 Sec. 11, S<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> and NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>;  
 Sec. 12;  
 Sec. 13, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, and N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;  
 Sec. 14, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> and N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;  
 Sec. 15, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> and N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.

*(No Drop Zone)*

- T. 12 S., R. 9 E.,  
 Sec. 20, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.  
 T. 9 S., R. 6 E.,  
 Sec. 21.  
 T. 13 S., R. 4 E.,  
 Sec. 4, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

*(Emitters)*

- T. 8 S., R. 9 E.,  
 Sec. 34, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.  
 T. 9 S., R. 6 E.,  
 Sec. 15, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.  
 T. 11 S., R. 4 E.,  
 Sec. 23, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.  
 T. 11 S., R. 5 E.,  
 Sec. 17, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.  
 T. 12 S., R. 3 E.,  
 Sec. 26, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.  
 T. 12 S., R. 10 E.,  
 Sec. 30, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> within lot 4.  
 T. 13 S., R. 9 E.,  
 Sec. 10, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

The areas described aggregate 9,673.34 acres in Owyhee County.

The purpose of the proposed withdrawal is to protect the Mountain Home Air Force Base Enhanced Training in Idaho site.

This withdrawal will be authorized under the Act of February 28, 1958, 43 U.S.C. 155-158 and requires legislative action by Congress.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Idaho State Director at the address shown above.

Notice is hereby given that a public meeting in connection with the proposed withdrawal will be held at a later date. A notice of the time and place will be published in the Federal Register and three newspapers in the general vicinity of the lands to be withdrawn at least 30 days before the scheduled date of the meeting.

This application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of two years from the date of publication of this notice in the Federal Register, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary land uses that will be permitted during this segregative period are rights-of-way, leases, permits, licenses or discretionary land use authorizations that do not significantly disturb the surface of the land or impair values of the resources, but will be coordinated with the Installation Commander, Mountain Home Air Force Base, Idaho.

The temporary segregation of the lands in connection with this withdrawal application shall not affect administration over the lands, and the segregation shall not have the effect of authorizing any use of the lands by the Department of the Air Force.

Dated: April 2, 1996.

J. David Brunner,

*Deputy State Director for Resource Services Division.*

[FR Doc. 96-8610 Filed 4-5-96; 8:45 am]

BILLING CODE 4310-GG-M

## National Park Service

### Draft General Management Plan, Manhattan Sites, New York; Notice of Availability and Public Comment Period

Pursuant to Council on Environmental Quality regulations and National Park Service policy, the National Park Service (NPS) announces the release of the Draft Manhattan Sites General Management Plan/ Environmental Impact Statement, New York.

In accordance with section 102(2)(C) of the National Environmental Policy Act of 1969, the National Park Service has prepared and announces that release of the Draft Manhattan Sites Draft General Management Plan and Environmental Impact Statement, New York. An environmental impact statement is required to assess the impacts of the proposed action. The

National Park Service is the responsible federal agency.

The Draft General Management Plan/ Environmental Impact Statement will be on public review from April 15, 1996 to June 14, 1996. The document will be on a sixty-day comment period. Copies of the plan will be distributed to cooperating agencies, interest groups, interested individuals and institutions, and local libraries. The plan will also be available at the administrative offices at Castle Clinton, Federal Hall and General Grant National Memorials, and Saint Paul's Church and Theodore Roosevelt Birthplace National Historic Sites, New York.

The document proposes and analyses alternatives for the future management and use for 5 of the 6 units within the Manhattan Sites which includes Castle Clinton National Monument, Federal Hall and General Grant National Memorials, and Saint Paul's Church and Theodore Roosevelt Birthplace National Historic Sites, New York and Westchester Counties, New York. The plan presents the alternatives for each site individually, addresses planning issues, and it includes resource preservation and provisions for visitor services. Once approved, the final plan will guide the management of the sites for fifteen to twenty years. A separate General Management Plan/ Environmental Impact Statement was previously completed for the remaining unit, Hamilton Grange, in January 1995.

The National Park Service will conduct public meeting(s) during the sixty-day period and will advertise the meeting(s) in local media outlets. The purpose of these meetings is to discuss the draft plan and its environmental impact statement. Verbal and written comments on the plan/EIS will be accepted until June 14, 1996.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Joseph T. Avery, Manhattan Sites, 26 Wall Street, New York, NY 10005 Telephone (212) 825-6990

Dated: April 2, 1996.

Joseph T. Avery,  
Superintendent.

[FR Doc. 96-8637 Filed 4-5-96; 8:45 am]

BILLING CODE 4310-70-P

### Golden Gate National Recreation Area and Point Reyes National Seashore Advisory Commission Notice of Meeting Cancellation

Notice is hereby given in accordance with the Federal Advisory Committee Act that the meeting of the Golden Gate National Recreation Area and Point

Reyes National Seashore Advisory Commission previously scheduled for Wednesday, April 17, 1996 in San Francisco will be cancelled.

The Advisory Commission was established by Public Law 92-589 to provide for the free exchange of ideas between the National Park Service and the public and to facilitate the solicitation of advice or other counsel from members of the public on problems pertinent to the National Park Service systems in Marin, San Francisco and San Mateo Counties. Members of the Commission are as follows:

Mr. Richard Bartke, Chairman  
Ms. Naomi T. Gray  
Mr. Michael Alexander  
Ms. Lennie Roberts  
Ms. Sonia Bolaños  
Mr. Redmond Kernan  
Mr. Merritt Robinson  
Mr. John J. Spring  
Mr. Joseph Williams  
Ms. Amy Meyer, Vice Chair  
Dr. Howard Cogswell  
Mr. Jerry Friedman  
Ms. Yvonne Lee  
Mr. Trent Orr  
Ms. Jacqueline Young  
Mr. R. H. Sciaroni  
Dr. Edgar Wayburn  
Mr. Mel Lane

Dated: April 2, 1996.  
Brian O'Neill,  
General Superintendent, Golden Gate National Recreation Area.  
[FR Doc. 96-8635 Filed 4-5-96; 8:45 am]  
BILLING CODE 4310-70-P

### Bureau of Reclamation

#### Bay-Delta Advisory Council Meeting

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bay-Delta Advisory Council (BDAC) will meet to discuss several issues including: a summary of issues and concerns from the Scoping meetings; refinement of the CALFED Bay-Delta Program Draft Alternatives to address the problems of the Bay-Delta system; financial strategy for implementation of the long-term solutions; and discussion of key issues. This meeting is open to the public. Interested persons may make oral statements to the BDAC or may file written statements for consideration. The BDAC has also been invited to tour The Nature Conservancy Consumnes River Preserve to observe habitat restoration activities.

**DATES:** The Bay-Delta Advisory Council meeting will be held from 9:30 am to

4:00 pm on Thursday, April 25, 1996. The tour of the Cosumnes River Preserve will be held from 1:00 pm to 5:00 pm on Wednesday, April 24, 1996.

**ADDRESSES:** The Bay-Delta Advisory Council will meet at the Sacramento Convention Center, 1400 J Street, Room 204, Sacramento, CA. The Cosumnes River Preserve is located near Galt, California (916) 684-2816.

**CONTACT PERSON FOR MORE INFORMATION:** Sharon Gross, CALFED Bay-Delta Program, at (916) 657-2666. If reasonable accommodation is needed due to a disability, please contact the Equal Employment Opportunity Office at (916) 653-6952 or TDD (916) 653-6934 at least one week prior to the meeting.

**SUPPLEMENTARY INFORMATION:** The San Francisco Bay/Sacramento-San Joaquin Delta Estuary (Bay-Delta system) is a critically important part of California's natural environment and economy. In recognition of the serious problems facing the region and the complex resource management decisions that must be made, the state of California and the Federal government are working together to stabilize, protect, restore, and enhance the Bay-Delta system. The State and Federal agencies with management and regulatory responsibilities in the Bay-Delta system are working together as CALFED to provide policy direction and oversight for the process.

One area of Bay-Delta management includes the establishment of a joint State-Federal process to develop long-term solutions to problems in the Bay-Delta system related to fish and wildlife, water supply reliability, natural disasters, and water quality. The intent is to develop a comprehensive and balanced plan which addresses all of the resource problems. This effort, the CALFED Bay-Delta Program (Program), is being carried out under the policy direction of CALFED. The CALFED Bay-Delta Program is exploring and developing a long-term solution for a cooperative planning process that will determine the most appropriate strategy and actions necessary to improve water quality, restore health to the Bay-Delta ecosystem provide for a variety of beneficial uses, and minimize Bay-Delta system vulnerability. A group of citizen advisors representing California's agricultural, environmental, urban, business, fishing, and other interests who have a stake in finding long term solutions for the problems affecting the Bay-Delta System has been chartered under the Federal Advisory Committee Act (FACA) as the Bay-Delta Advisory Council (BDAC) to advise CALFED on