

1215 Jefferson Davis Highway,  
Arlington, VA from 0800 to 5:00 p.m.

The purpose of the meeting is to discuss current and projected technology options related to low observability.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the Scientific Advisory Board Secretariat at (703) 697-8845.

Patsy J. Conner,

*Air Force Federal Register Liaison Officer.*

[FR Doc. 96-8700 Filed 4-8-96; 8:45 am]

BILLING CODE 3910-01-W

### USAF Scientific Advisory Board Meeting

The USAF Scientific Advisory Board's Low Observable Strategic Vision Assessment Study will meet on 24-25 June 1996 at The ANSER Corporation, 1215 Jefferson Davis Highway, Arlington, VA from 0800 to 5:00 p.m.

The purpose of the meeting is to discuss current and projected technology options related to low observability.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the Scientific Advisory Board Secretariat at (703) 697-8845.

Patsy J. Conner,

*Air Force Federal Register Liaison Officer.*

[FR Doc. 96-8701 Filed 4-8-96; 8:45 am]

BILLING CODE 3910-01-W

### USAF Scientific Advisory Board Meeting

The USAF Scientific Advisory Board's Low Observable Strategic Vision Assessment Study will meet on 15-16 July 1996 at The ANSER Corporation, 1215 Jefferson Davis Highway, Arlington, VA from 0800 to 5:00 p.m.

The purpose of the meeting is to discuss current and projected technology options related to low observability.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the Scientific Advisory Board Secretariat at (703) 697-8845.

Patsy J. Conner,

*Air Force Federal Register Liaison Officer.*

[FR Doc. 96-8702 Filed 4-8-96; 8:45 am]

BILLING CODE 3910-01-W

### USAF Scientific Advisory Board Meeting

The USAF Scientific Advisory Board's Low Observable Strategic Vision Assessment Study will meet on 30-31 July 1996 at The ANSER Corporation, 1215 Jefferson Davis Highway, Arlington, VA from 0800 to 5:00 p.m.

The purpose of the meeting is to discuss current and projected technology options related to low observability.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the Scientific Advisory Board Secretariat at (703) 697-8845.

Patsy J. Conner,

*Air Force Federal Register Liaison Officer.*

[FR Doc. 96-8703 Filed 4-8-96; 8:45 am]

BILLING CODE 3910-01-W

### Department of the Army

#### Army Science Board; Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub.L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 23 May 1996.

*Time of Meeting:* 1000-1600.

*Place:* Pentagon—Washington, DC.

*Agenda:* The Army Science Board (ASB) Independent Assessment Study on "Reengineering the Acquisition and Modernization Processes of the Institutional Army" will meet for briefings and discussions on the research and development processes and ways to improve efficiency subject. This meeting will be closed to the public in accordance with Section 552b(c) of title 5, U.S.C., specifically subparagraph (4) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The proprietary matters to be discussed are so inextricably intertwined so as to preclude opening any portion of this meeting. For further information, please contact Michelle Diaz at (703) 695-0781.

Michelle P. Diaz,

*Acting Administrative Officer, Army Science Board.*

[FR Doc. 96-8839 Filed 4-5-96; 8:45 am]

BILLING CODE 3710-08-M

### DEPARTMENT OF ENERGY

#### Financial Assistance: County of Lake, Special Districts Administration Lakeport, CA

**AGENCY:** U.S. Department of Energy (DOE).

**ACTION:** Notice of Intent.

**SUMMARY:** The U.S. Department of Energy, Idaho Operations Office, announces that pursuant to the DOE Financial Assistance Rules 10 CFR 600.6, it intends to award a new grant Number DE-FG07-96ID13428 to the County of Lake, Lakeport, California. The objective of the work to be performed under this grant is to provide funding for project management support for the pipeline construction of the Southeast Geysers Effluent Pipeline and Injection Project. This cooperative project between the geothermal operators in the southeast portion of The Geysers Steam Field and the County of Lake provides for the engineering, design, and construction of the pipeline to The Geysers and for the operators to connect to the pipeline at the boundary of the geothermal field. The Federal Domestic Catalog Number is 81.087.

**FOR FURTHER INFORMATION CONTACT:** Kathleen M. Stallman, U.S. Department of Energy, Idaho Operations Office, 850 Energy Drive, MS 1221, Idaho Falls, Idaho 83401-1563, (208) 526-7038.

**SUPPLEMENTARY INFORMATION:** The statutory authority for the proposed award is the Geothermal Energy Research, Development & Demonstration Act of 1974 (Pub.L. 93-410, codified at 30 U.S.C. 1101 *et seq.*); and Title III of the Energy and Water Development Appropriations Act of 1996 (Pub.L. 104-46). The proposal meets the criteria for "non-competitive" financial assistance as set forth in 10 CFR Part 600.6(c)(3). The applicant represents a unit of government and the activity to be supported is related to the performance of a government function within the subject jurisdiction. The County of Lake is the leader of this project and is the appropriate agency to construct the pipeline, since they will be the owner and operator of the pipeline carrying the effluent from the county wastewater treatment plant to The Geysers. The anticipated period to complete the award is eighteen (18) months. The Office of Utility Technologies has provided \$1,700,000 to the DOE, Idaho Operations Office for support of this project. This grant would augment the County's funds and funds from local, state, and industrial sources to design and construct the