

National Park Service**Notice of Boundary Revision, Menard Creek Corridor Unit, Big Thicket National Preserve**

SUMMARY: Section 1 of the Act of October 11, 1974, (88 Stat. 1254) provides for the establishment of Big Thicket National Preserve and authorizes the United States to accept title to any lands, or interests in lands, located outside the boundaries of the preserve which any private person, organization, or public or private corporation may offer to donate to the United States, if the Secretary finds that such lands would make a significant contribution to the purposes for which the preserve was created and he may administer such lands as part of the preserve.

Notice is given that the boundary of the Menard Creek Corridor Unit of Big Thicket National Preserve has been revised pursuant to the above act, to include 0.56 acres of land depicted as Tract No. 126-30 on land acquisition status map, segment 126, having drawing no. 175-30,005 dated August 15, 1995, prepared by the Lands Program, Southwest System Support Office.

This map is on file and available for inspection in the office of the National Park Service, Department of the Interior, Lands Program, Southwest System Support Office, and the Office of the Superintendent, Big Thicket National Preserve.

Dated: November 2, 1995.

Ronald E. Everhart,

Acting Director, Intermountain Field Area.
[FR Doc. 96-12755 Filed 5-20-96; 8:45 am]

BILLING CODE 4310-70-P

Draft Environmental Impact Statement/ Resources Management Plan for Santa Rosa Island, Channel Islands National Park; Notice of Availability

SUMMARY: Pursuant to § 102(2)(c) of the National Environmental Policy Act of 1969 (P. L. 91-190, as amended), the National Park Service, Department of the Interior, has prepared a Draft Environmental Impact Statement assessing the potential impacts of the proposed Resources Management Plan for Improvement of Water Quality and Conservation of Rare Species and Their Habitats on Santa Rosa Island, Santa Barbara County, California. Once approved, the plan will guide resources management on Santa Rosa Island for the next 15 years.

Background

The draft Resources Management Plan and Environmental Impact Statement (DEIS/RMP) presents a proposal and four alternatives for improving water quality and riparian areas and promoting the conservation of rare species and their habitats on Santa Rosa Island. "Rare species" includes both species which have been proposed for listing as threatened or endangered under the Endangered Species Act, and those species which are candidates for such listing.

The proposed action, Alternative C, Targeted Action, would improve water quality in surface streams and protect riparian habitat areas on Santa Rosa Island, by excluding cattle and horses from one pasture, by establishing a seasonal grazing rotation in another pasture, and by constructing small riparian enclosures in several drainages. Conservation measures for rare species and their habitats would include removing the island's deer herd, reducing its elk herd, and excluding cattle and horses from one pasture. Both objectives would be fostered by increasing grazing management standards.

In addition, the following four (4) alternatives are considered in the DEIS/RMP: Alternative A "No Action" would continue the existing cattle ranching and commercial hunt operation, with no changes. Alternative B "Minimal Action" consists of excluding cattle from one pasture, removing the island's deer herd, and constructing small riparian enclosures in several drainages. Alternative D "Conservation Team Recommendations" includes phased closure of pastures and phased reduction of cattle numbers, as well as removal of the island's deer and reduction in the island's elk herd. Alternative E "Immediate Removal of Ungulates" consists of removal of all cattle, horses, elk and deer from the island within three years.

Additional Details

Written comments on the DEIS/RMP may be addressed to the Superintendent, Channel Islands National Park, 1901 Spinnaker Drive, Ventura, CA 93001. All such comments must be received no later than sixty (60) days from the date of publication of this Notice. Also, a public meeting to facilitate DEIS/RMP review will be scheduled during July, 1996. This will be advertised via local and regional media and by written announcement mailed to all individuals, organizations, and agencies who responded during the scoping period (which was initiated by

the Notice of Intent published in the Federal Register on September 15, 1995). Inquiries about the DEIS/RMP and requests for copies of the document may be directed to the Superintendent at the above address, or via telephone at (805) 658-5776. The official responsible for decisions regarding this plan is the Field Director, Pacific West Area, National Park Service.

Dated: May 10, 1996.

Patricia Neubacher,

Acting Field Director, Pacific West Area.

[FR Doc. 96-12756 Filed 5-20-96; 8:45 am]

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National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 11, 1996. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by June 5, 1996.

Carol D. Shull,

Keeper of the National Register.

Arizona**Pima County**

Pie Allen Historic District, Roughly bounded by N. Euclid Ave., E. 6th St., N. Park Ave., and E. 10th St., Tucson, 96000648

Arkansas**Lafayette County**

Bradley Elementary School Building (Railroad Era Resources of Southwest Arkansas MPS) Jct. of W. 7th St. and AR 160, SW corner, Bradley, 96000634
Bradley High School Gymnasium (Railroad Era Resources of Southwest Arkansas MPS) Jct. of W. 6th and Central Sts., NE corner, Bradley, 96000635
First Methodist Church (Railroad Era Resources of Southwest Arkansas MPS) Jct. of Chestnut and 4th Sts., NW corner, Lewisville, 96000639
First Presbyterian Church (Railroad Era Resources of Southwest Arkansas MPS) Jct. of Market and Church Sts., SW corner, Stamps, 96000640
House at W. 7th St. (Railroad Era Resources of Southwest Arkansas MPS) Jct. of W. 7th and Central Sts., SW corner, Bradley, 96000636
Peoples Bank and Loan Building (Railroad Era Resources of Southwest Arkansas MPS) Jct. of Spruce and 3rd Sts., SW corner, Lewisville, 96000637
Triplett Company Building (Railroad Era Resources of Southwest Arkansas MPS)

2nd St., W of jct. with Spruce St.,
Lewisville, 96000638

Little River County

Anderson—Hobson Mercantile Store
(Railroad Era Resources of Southwest
Arkansas MPS) 201 Schuman St., Foreman,
96000642

First Christian Church (Railroad Era
Resources of Southwest Arkansas MPS) Jct.
of 2nd and Commerce Sts., SW corner,
Ashdown, 96000632

Hawkins House (Railroad Era Resources of
Southwest Arkansas MPS) Jct. of 3rd Ave.
and 3rd St., NW corner, Foreman,
96000641

Hunter—Coulter House (Railroad Era
Resources of Southwest Arkansas MPS) Jct.
of 2nd and Commerce Sts., NW corner,
Ashdown, 96000633

S. S. P. Mills and Son Building (Railroad Era
Resources of Southwest Arkansas) Jct. of
Texarkana Ave. and Main St., NW corner,
Wilton, 96000631

Sevier County

DeQueen & Eastern Railroad Machine Shop
(Railroad Era Resources of Southwest
Arkansas MPS) Northwestern edge of
DeQueen and Eastern RR yard, adjacent to
AR 329, DeQueen, 96000643

Gillham Jail (Railroad Era Resources of
Southwest Arkansas MPS) Located in the
park to the N of the Kansas City—Southern
RR tracks in the center of Gillham,
Gillham, 96000647

Goff and Gamble Merchandise Store
(Railroad Era Resources of Southwest
Arkansas MPS) 1 block N of the Kansas
City—Southern RR tracks in the center of
Gillham, Gillham, 96000646

Hotel Dee Swift (Railroad Era Resources of
Southwest Arkansas MPS) 123 N. Port
Arthur St., DeQueen, 96000644

King Schoolhouse (Railroad Era Resources of
Southwest Arkansas MPS) Approximately
1 mi. E of AR 71 near center of King, King,
96000645

Georgia

Fulton County

Crescent Apartments, 979 Crescent Ave.,
NW, Atlanta, 96000649

Maine

Cumberland County

Friends School, Off W side of Leach Hill Rd.,
.5 mi. SW of jct. with ME 121, Casco,
96000650

Portland Packing Company Factory, 14—26
York St., Portland, 96000651

Oxford County

Bennett, Nathaniel and Elizabeth, House, W
side of Crockett Ridge Rd., 1.4 mi. N of jct.
with ME 117, Norway vicinity, 96000652

Piscataquis County

Harriman School, N side of North Rd., 1.7 mi.
NE of jct. with Parson Landing Rd.,
Dover—Foxcroft vicinity, 96000653

Washington County

Union Evangelical Church, N side of Addison
Ridge Rd., 2 mi. S of US 1, Addison
vicinity, 96000654

Maryland

Baltimore Independent City

Loudon Park National Cemetery (Civil War
Era National Cemeteries MPS) 3445
Frederick Ave., Baltimore, 96000655

New Jersey

Hudson County

Hale—Whitney Mansion, 100 Broadway,
Bayonne, 96000657

Hunterdon County

Riegel Ridge Community Center, Co. Rt. 519,
approximately 1.5 mi N of NJ—PA state
line, Holland Township, Milford vicinity,
96000656

Warren County

Port Murray Historic District, Roughly, Port
Murray Rd. from Cherry Tree Bend Rd. to
Hoffman Rd., Mansfield Township,
Washington vicinity, 96000658

Tennessee

Giles County

Batte—Brown—Blackburn House, 318 W.
Madison St., Pulaski, 96000659

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DEPARTMENT OF JUSTICE

Office of Justice Programs

Bureau of Justice Assistance

Agency Information Collection Activities: Proposed Collection; Comment Request

ACTION: Notice of information collection
under review; subgrant award report for
Violence Against Women Formula Grant
Program.

The proposed information collection
is published to obtain comments from
the public and affected agencies.
Comments are encouraged and will be
accepted for 60 days from the date listed
at the top of this page in the Federal
Register. Request written comments and
suggestions from the public and affected
agencies concerning the proposed
collection of information. Your
comments should address one or more
of the following four points:

(1) Evaluate whether the proposed
collection of information is necessary
for the proper performance of the
functions of the agency, including
whether the information will have
practical utility;

(2) Evaluate the accuracy of the
agencies estimate of the burden of the
proposed collection of information,
including the validity of the
methodology and assumptions used;

(3) Enhance the quality, utility and
clarity of the information to be
collected; and

(4) Minimize the burden of the
collection of information on those who
are to respond, including through the
use of appropriate automated,
electronic, mechanical, or other
technological collection techniques or
other forms of information technology,
e.g., permitting electronic submission of
responses.

If you have additional comments,
suggestions, or need a copy of the
proposed information collection
instrument with instructions, or
additional information, please contact
the Violence Against Women Grants
Office, 202-307-6026, U.S. Department
of Justice, Fourth Floor, 633 Indiana
Avenue, NW, Washington, DC 20531.
Additionally, comments and/or
suggestions regarding the item(s)
contained in this notice, especially
regarding the estimated public burden
and associated response time should be
directed to the address and phone
number set forth.

Overview of this information
collection:

(1) *Type of Information Collection:*
New collection.

(2) *Title of the Form/Collection:* STOP
Violence Against Women Formula Grant
Program Subgrant Award Report

(3) *Agency form number, if any, and
the applicable component of the
Department of Justice sponsoring the
collection:* Form: None. Violence
Against Women Branch, Crime Act
Support Division, Bureau of Justice
Programs, Office of Justice Programs,
United States Department of Justice.

(4) *Affected public who will be asked
or required to respond, as well as a brief
abstract:* Primary: State, local or tribal
governments. Other: None.

The Crime Act of 1994 enacted the
Violence Against Women Formula Grant
Program. This program awards grant
money to the states and territories to
combat violence against women. The
Subgrant Award Report will be
completed by each of the states and
territories and will provide information
on each subgrant awarded under the
program.

(5) *An estimate of the total number of
respondents and the amount of time
estimated for an average respondent to
respond:* 560 responses at 1.0 hour each.

(6) *An estimate of the total public
burden (in hours): associated with the
collection:* 560 annual burden hours.

If additional information is required
contact: Mr. Robert B. Briggs, Clearance
Officer, United States Department of
Justice, Information Management and
Security Staff, Justice Management