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Dated: May 13, 1996.

Mark W. Stiles,
District Manager.

[FR Doc. 96-12896 Filed 5-22-96; 8:45 am]

BILLING CODE 4310-JB-P

[Ut-050-1430-01-24-1A]

Realty Action; Utah

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: The following public lands in Sanpete County, Utah have been examined and found suitable for sale utilizing non-competitive procedures, at not less than the fair market value. Authority for the sale is Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA). The land will not be offered for sale until at least 60 days after the date of this notice. Salt Lake Meridian, Utah. T. 19 S., R. 2 E. Section 19, Lot 8 and Section 30, Lots 5 and 8, containing 10.2 acres.

SUPPLEMENTARY INFORMATION: Upon publication of this notice in the Federal Register, the lands described above will be segregated from all forms of appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first.

The land is being offered to Mr. A.C. Robertson and Mr. Douglas Bjerregaard of Mayfield, Utah, at not less than the appraised fair market value. All minerals in the lands would be reserved to the United States. Detailed information concerning the sale will be available to interested parties from the Richfield District Office, Bureau of Land Management, 150 East 900 North, Richfield, Utah 84701.

For a period of 45 days from the date of publication of this notice in the Federal Register, interested persons may submit comments regarding the sale of the lands to the District Manager, Richfield District at the above address. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

Jerry W. Goodman,

District Manager, Richfield District.

[FR Doc. 96-12898 Filed 5-22-96; 8:45 am]

BILLING CODE 4310-DQ-P

[WY-060-06-1430-01; WYW-106581]

Realty Action; Direct Sale of Public Lands; Wyoming

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Realty Action, direct sale of public lands in Crook County.

SUMMARY: The following public surface estate has been determined to be suitable for disposal by direct sale under Section 203 of the Federal Land Policy and Management Act (FLPMA) of 1976, (90 STAT. 2750; 43 U.S.C. 1713). The Bureau of Land Management (BLM) is required to receive fair market value for the land sold and any bid for less than fair market value will be rejected. The BLM may accept or reject any and all offers, or withdraw any land or interest in the land for sale if the sale would not be consistent with FLPMA or other applicable law.

Sixth Principal Meridian

Parcel Number 1

T. 56 N., R. 62 W.,
Sec. 6, lot 16.
49.26 acres.

Parcel Number 2

T. 56 N., R. 63 W.,
Sec. 1, lot 17
44.83 acres.

Parcel Number 3

T. 57 N., R. 62 W.,
Sec. 30, lots 15, 16, 17;
Sec. 31, lot 8.
161.97 acres.

Parcel Number 4

T. 57 N., R. 63 W.,
Sec. 13, NE¹/₄SW¹/₄;
40.00 acres.

FOR FURTHER INFORMATION CONTACT:

Gary Johnson, Area Manager, Bureau of Land Management, Newcastle Resource Area, 1101 Washington Blvd., Newcastle, Wyoming 82701, 307-746-4453.

SUPPLEMENTARY INFORMATION: This sale is consistent with Bureau of Land Management policies and the Newcastle Management Framework Plan. The purpose of this sale is to dispose of four isolated parcels of public lands. The fair market values, planning document, and environmental assessment covering the proposed sale will be available for review at the Bureau of Land Management, Newcastle Resource Area, Newcastle, Wyoming.

The parcels will be offered by direct sale to the adjoining private landowner. The adjoining landowner will be required to submit proof of adjoining land ownership before a bid can be

accepted. The publication of this Notice of Realty Action in the Federal Register shall segregate the above public lands from appropriation under the public land laws, including the mining laws. Any subsequent application shall not be accepted, shall not be considered as filed and shall be returned to the applicant if the Notice segregates the land from the use applied for in the application. The segregative effect of this Notice will terminate upon issuance of a conveyance document, 270 days, or when a cancellation Notice is published, whichever occurs first.

Sale Procedures

1. All bidders must be U.S. citizens, 18 years of age or older, corporations authorized to own real estate in the State of Wyoming, a state, state instrumentality or political subdivision authorized to hold property, or an entity legally capable of conveying and holding land or interests in Wyoming.

2. Sealed bidding is the only acceptable method of bidding. A bid must be received in the Newcastle Resource Area Office by 11:00 a.m., July 24, 1996, at which time the sealed bid envelopes will be opened and the high bid announced. The bidder will be notified in writing within 30 days whether or not the BLM can accept the bid. The sealed bid envelope must be marked on the front lower left-hand corner with the words "Public Land Sale (W-106581), Sale held July 24, 1996."

3. All sealed bids must be accompanied by a payment of not less than 10 percent of the total bid. Each bid and final payment must be accompanied by certified check, money order, bank draft, or cashier's check made payable to: Department of the Interior—BLM.

4. Failure to pay the remainder of the full bid price within 180 days of the sale will disqualify the bidder and the deposit shall be forfeited and disposed of as other receipts of the sale.

Patent Terms and Conditions

Any patent issued will be subject to all valid existing rights. Specific patent reservations include:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals will be reserved to the United States, together with the right to prospect for, mine, and remove the minerals. A more detailed description of this reservation, which will be incorporated into the patent document, is available for review at the BLM Newcastle Resource Area Office.