

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Sport Fishing and Boating Partnership Council**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As provided in Section 10(a)(2) of the Federal Advisory Committee Act, the Service announces a meeting designed to foster partnerships to enhance recreational fishing and boating in the United States. This meeting, sponsored by the Sport Fishing and Boating Partnership Council (Council), is open to the public and interested persons may make oral statements to the Council or may file written statements for consideration.

**DATES:** August 7, 1996, beginning at 1:00 p.m.

**ADDRESSES:** The meeting will be held in the Medical Forum Meeting Room B at the Sheraton-Civic Center Hotel, 2101 Civic Center Boulevard, Birmingham, Alabama 35203, telephone (205) 324-5000.

Summary minutes of the conference will be maintained by the Coordinator for the Council at 1033 North Fairfax Street, Suite 200, Arlington, VA 22314, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

**FOR FURTHER INFORMATION CONTACT:** Doug Alcorn, Council Coordinator, at 703/836-1392.

**SUPPLEMENTARY INFORMATION:** The Council will discuss recommendations from its Outreach/Education Committee to determine overall direction for public outreach and education on sport fishing and boating issues. The Council will hear a report from the States Organization for Boating Access on its assessment of national needs for boating access. The Council will discuss pertinent boating issues and determine future actions needed to address the priority issues. The Council will consider for adoption, the findings of its Technical Working Group on the Role and Responsibilities for Recreational Fisheries for the U.S. Fish and Wildlife Service. Minutes of prior meetings on December 20, 1995, and March 26, 1996, will be considered for approval. A future meeting site and date will be selected.

Dated: July 8, 1996.  
J.L. Gerst,  
*Acting Deputy Director.*  
[FR Doc. 96-17974 Filed 7-15-96; 8:45 am]  
BILLING CODE 4310-55-M

**Bureau of Land Management**

[UT-066-5440-J067; UTU-74303]

**Notice of Realty Action; Non-Competitive Sale of Public Land, Carbon County, Utah**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action, sale of public land in Carbon County, Utah.

**SUMMARY:** The following described parcel of public land had been examined and found suitable for disposal by sale utilizing non-competitive sales procedures (43 CFR 2711.3-3), at no less than the fair market value. Authority for the sale is section 203 of the Federal Land Policy and Management Act of 1976 (90 stat. 2750; 43 U.S.C. 1713).

Salt Lake Meridian, Utah  
T. 15 S., R. 13 E.,  
Section 10, lot 3 (portions thereof)

Containing 19.878 acres more or less.

The land will not be offered for sale until at least 60 days after the date of publication of this notice in the Federal Register. This land is being offered as a direct non-competitive sale to the City of East Carbon. The parcel is not required for any Federal purpose or program. Sale of the parcel is consistent with current BLM land use planning and would be in the public interest.

**THE TERMS AND CONDITIONS APPLICABLE TO THE SALE ARE:**

1. All valid existing rights documented on the official public land records at the time of conveyance issuance.
2. A reservation to the United States of all mineral deposits, together with the right to prospect for, mine, and remove such deposits under applicable law and such regulations as the Secretary of the Interior may prescribe.
3. A reservation to the United States for rights-of-way for ditches and canals under the Act of August 20, 1890 (26 Stat. 391; 43 U.S.C. 945).

Upon publication of this notice in the Federal Register the lands will be segregated from all forms of appropriation under the public land laws including the mining laws, except the mineral leasing laws. The segregative effect will end upon issuance of a patent or other document of conveyance, or two hundred seventy

(270) days from the date of this publication, whichever occurs first.

**Comments:** For a period of forty-five (45) days from the date of publication of this notice in the Federal Register, interested parties may submit comments to the Moab District Manager, Bureau of Land Management, P.O. Box 970, Moab, Utah 84532. In the absence of any objections, this realty action will become the final determination of the Department of the Interior.

**SUPPLEMENTARY INFORMATION:**

Additional information concerning the proposed action, and the terms and conditions of the sale may be obtained from Mark Mackiewicz, Area Realty Specialist, Price River Resource Area, 125 South 600 West, P. O. Box 7004, Price, Utah 84501, (801) 636-3600, or from Brad Groesbeck, District Realty Specialist, Moab District Office, 82 East Dogwood Drive, P.O. Box 970, Moab, Utah 84532, (801) 259-6111.

Dated: July 9, 1996.  
Brad Palmer,  
*Acting District Manager.*  
[FR Doc. 96-18026 Filed 7-15-96; 8:45 am]  
BILLING CODE 4310-DQ-P

**National Park Service**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Public notice.

**SUMMARY:** Public notice is hereby given that the National Park Service contract with Rock Creek Park Horse Centre, Inc., to provide trail ride and horse boarding services for the public at Rock Creek Park expired by limitation of term on December 31, 1992. At the request of the Secretary, the concessioner has continued to provide services to the public. The National Park Service has prepared a Prospectus which sets forth the terms and conditions under which Rock Creek Park Horse Centre, Inc., or a successor concessioner shall provide such facilities for a period of approximately ten (10) years commencing from the date of execution.

**EFFECTIVE DATE:** September 16, 1996.

**ADDRESSES:** Interested parties should contact the Field Director, National Capital Area, 1100 Ohio Drive, SW., Room 348, Washington, D.C. 20242, for information as to the requirements of the proposed contract.

**SUPPLEMENTARY INFORMATION:** The proposed contract requires/authorizes a construction and improvement program. An assessment of the environmental impact of this proposed action has been made and it has been determined that it will not significantly affect the quality of the environment, and that it is not a

major Federal action having significant impact on the environment under the National Environmental Policy Act of 1969. The environmental assessment and finding of no significant impact may be reviewed in the Superintendent's office, Rock Creek Park.

The foregoing concessioner has performed its obligations to the satisfaction of the Secretary under an existing contract which expired by limitation of time on December 31, 1992, and therefore pursuant to the provisions of Section 5 of the Act of October 9, 1965 (79 Stat. 969; 16 U.S.C. 20), is entitled to be given preference in the renewal of the contract and in the negotiation of a new contract as defined in 36 CFR, paragraph 51.5.

The Secretary will consider and evaluate all proposals received as a result of this notice. Any proposal, including that of the existing concessioner, must be postmarked or hand delivered on or before the sixtieth (60th) day following publication of this notice to be considered and evaluated.

Dated: July 3, 1996.

Robert Stanton,

Field Director, National Capital Area.

[FR Doc. 96-18049 Filed 7-15-96; 8:45 am]

BILLING CODE 4310-70-M

**Office of Surface Mining Reclamation and Enforcement**

**Request for Determination of Valid Existing Rights Within the Wayne National Forest**

**AGENCY:** Office of Surface Mining Reclamation and Enforcement, Interior.

**ACTION:** Notice of public hearing and reopening of comment period on request for determination.

**SUMMARY:** The Office of Surface Mining Reclamation and Enforcement (OSM) has received a request by the Buckeye Forest Council for a public hearing on the application by Buckingham Coal Co., Inc. (Buckingham) for a determination that the applicant has valid existing rights (VER) pursuant to section 522(e) of the Surface Mining Control and Reclamation Act of 1977 to mine coal by surface methods on 25.2 acres of Federal land within the Wayne National Forest in Perry County, Ohio. By this notice, OSM is announcing the scheduling of a public hearing and the reopening of the comment period. Interested persons are reintituted to participate in the proceeding and to submit relevant factual information on the matter.

**DATES:** OSM will hold the public hearing on August 8, 1996 from 7:00 PM until 11:00 PM. Requests to speak at the hearing must be received by 5:00 local time on August 1, 1996. OSM will accept written comments until 5:00 p.m. local time on August 16, 1996.

**ADDRESSES:** The public hearing will be held in the Ball Room of the Ohio University Inn, 331 Richland Avenue, Athens, Ohio. Written comments and requests to speak at the hearing must be mailed or hand delivered to the Office of Surface Mining Reclamation and Enforcement, Appalachian Regional Coordinating Center, Room 218, Three Parkway Center, Pittsburgh, PA 15220.

The Administrative Record is available for review at both the address above and OSM's Columbus Office, Eastland Professional Plaza, 4480 Refugee Road, Suite 201, Columbus, Ohio 43232 during normal business hours, Monday through Friday, excluding holidays.

**FOR FURTHER INFORMATION CONTACT:** Peter Michael, Office of Surface Mining Reclamation and Enforcement, Appalachian Regional Coordinating Center, Room 218, Three Parkway Center, Pittsburgh, PA 15220. Telephone: (412) 937-2867.

**SUPPLEMENTARY INFORMATION:**

Background information on VER requirements for national forest lands and the Buckingham application for VER determination is available in the March 1, 1996 Federal Register (61 FR 8074).

Dated: July 2, 1996.

Mike Robinson,

Acting Regional Director, Appalachian Regional Coordinating Center.

[FR Doc. 96-17963 Filed 7-15-96; 8:45 am]

BILLING CODE 4310-05-M

**INTERNATIONAL TRADE COMMISSION**

[USITC SE-96-15]

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** July 26, 1996 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street S.W., Washington, DC 20436.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meeting.
2. Minutes.
3. Ratification List.
4. Inv. Nos. TA-201-65 and NAFTA-302-1 (Remedy) (Broom Corn Brooms)—briefing and vote.

5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: July 11, 1996.

By order of the Commission.

Donna R. Koehnke,

Secretary.

[FR Doc. 96-18107 Filed 7-12-96; 11:13 am]

BILLING CODE 7020-02-P

**DEPARTMENT OF JUSTICE**

**Drug Enforcement Administration**

**Manufacturer of Controlled Substances; Notice of Application**

Pursuant to § 1301.43(a) of Title 21 of the Code of Federal Regulations (CFR), this is notice that on May 28, 1996, Applied Science Labs, Division of Alltech Associates, Inc., 2701 Carolean Industrial Drive, P.O. Box 440, State College, Pennsylvania 16801, made application to the Drug Enforcement Administration (DEA) for registration as a bulk manufacturer of the basic classes of controlled substances listed below:

Drug	Schedule
Methcathinone (1237) .....	I
N-Ethylamphetamine (1475) .....	I
N,N-Dimethylamphetamine (1480) .....	I
4-Methylaminorex (cis isomer) (1590) .....	I
Lysergic acid diethylamide (7315) .....	I
Mescaline (7381) .....	I
3,4-Methylenedioxyamphetamine (7400) .....	I
N-Hydroxy-3,4-methylenedioxyamphetamine (7402) .....	I
3,4-Methylenedioxy-N-ethylamphetamine (7404) .....	I
3,4-Methylenedioxymethamphetamine (7405) .....	I
N-Ethyl-1-phenylcyclohexylamine (7455) .....	I
1-(1-Phenylcyclohexyl)pyrrolidine (7458) .....	I
1-[1-(2-Thienyl)cyclohexyl]piperidine (7470) .....	I
Dihydromorphine (9145) .....	I
Normorphine (9313) .....	I
1-Phenylcyclohexylamine (7460) .....	II
Phencyclidine (7471) .....	II
Phenylacetone (8501) .....	II
1-Piperidinocyclohexanecarbonitrile (8603) .....	II
Cocaine (9041) .....	II
Codeine (9050) .....	II
Dihydrocodeine (9120) .....	II
Benzoyllecgonine (9180) .....	II
Morphine (9300) .....	II
Oxymorphone (9652) .....	II