

Grounds Maintenance, Tripler Army Medical Center, Oahu, Hawaii  
 Janitorial/Custodial, Argonne USARC, 10 S 100 S Frontage Road, Darien, Illinois

Switchboard Operation, Department of Veterans Affairs Medical Center, Nashville, Tennessee

Warehouse Operation, Naval Air Warfare Center Training Systems Division, 12350 Research Parkway, Orlando, Florida.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,  
*Executive Director.*

[FR Doc. 96-22258 Filed 8-29-96; 8:45 am]

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### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to procurement list.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** September 30, 1996.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be to procure the commodities and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or

other compliance requirements for small entities other than the small organizations that will furnish the commodities and service to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodities and service.

3. The action will result in authorizing small entities to furnish the commodities and service to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and service have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodities

Tape, Pressure-Sensitive Adhesive

7510-00-582-4771

7510-00-582-4772

7510-00-802-8311

7510-00-159-4450

NPA: Cincinnati Association for the Blind, Cincinnati, Ohio

Coat, Combat Woodland, Camouflage

8415-01-390-8537

8415-01-390-8538

8415-01-390-8539

8415-01-390-8540

8415-01-390-8541

8415-01-390-8542

8415-01-390-8543

8415-01-390-8544

8415-01-390-8545

8415-01-390-8546

8415-01-390-8547

8415-01-390-8548

8415-01-390-8549

8415-01-390-8551

8415-01-390-8552

8415-01-390-8553

8415-01-390-8555

8415-01-390-8557

8415-01-390-9641

8415-01-390-9646

8415-01-390-9648

8415-01-390-8550

NPA: Southside Training Employment Placement Services, Inc., Farmville, Virginia

Service

Janitorial/Custodial, Biscayne National Park, Dade County, Florida, NPA: Hope Center, Inc., Miami, Florida.

Beverly L. Milkman,

*Executive Director.*

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### COMMISSION ON CIVIL RIGHTS

#### Sunshine Act Meeting

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, September 20, 1996, 8 a.m.

**PLACE:** Ramada Inn, Mississippi Room, 2700 U.S. Highway 82 East, Greenville, Mississippi 38704.

#### STATUS:

Agenda

I. Approval of Agenda

II. Approval of Minutes of July Meeting

III. Announcements

IV. Staff Director's Report

V. "Equal Educational Opportunity Project Series: Volume I" Report

VI. State Advisory Committee Report—The Impact of the City of Richmond v. J.A. Croson Decision Upon Minority and Female Business Programs in Selected Cities in Ohio.

VII. State Advisory Committee Appointments for District of Columbia, Maryland, Michigan, Nevada, New York, Washington, and California (interim)

VIII. Future Agenda Items

#### CONTACT PERSON FOR FURTHER

**INFORMATION:** Barbara Brooks, Press and Communications (202) 376-8312.

Dated: August 26, 1996.

Miguel A. Sapp,

*Parliamentarian.*

[FR Doc. 96-22395 Filed 8-28-96; 2:07 pm]

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### DEPARTMENT OF COMMERCE

#### Economic Development Administration

#### Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration (EDA), Commerce.

**ACTION:** To give firms an opportunity to comment.

Petitions have been accepted for filing on the dates indicated from the firms listed below.