

Federal Register. The land will not be conveyed until after the classification becomes effective. Conveyance of the public land to Washoe County for a bomb disposal and training facility is consistent with the amended land use plan and would be in the public interest. Patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior, and the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All mineral deposits in the land so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same under applicable law and regulations to be established by the Secretary of the Interior. Planning documents and other pertinent materials may be examined at the Carson City District Office between 7:30 a.m. and 5:00 p.m. Monday through Friday. Further details can be obtained by contacting Jo Ann Hufnagle, Realty Specialist, at (702) 885-6000.

Dated this 19th day of September, 1996.  
James M. Phillips,  
*Assistant District Manager, Non-Renewable Resources, Carson City District.*  
[FR Doc. 96-24756 Filed 9-26-96; 8:45 am]  
BILLING CODE 4310-HC-P

[ID-957-1150-04]

#### Idaho: Filing of Plate of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m. September 18, 1996.

The plat representing the dependent resurvey of portions of the south and west boundaries, and of the subdivisional lines, the subdivision of section 31, and the survey of lot 5 in section 31, T. 21 N., R. 23 E., Boise Meridian, Idaho, Group N. 953, was accepted, September 18, 1996.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706-2500.

Dated: September 18, 1996.  
Duane E. Olsen,  
*Chief Cadastral Surveyor for Idaho.*  
[FR Doc. 96-24763 Filed 9-26-96; 8:45 am]  
BILLING CODE 4310-GG-M

[ID-957-1020-00]

#### Idaho: Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m. on September 18, 1996.

The plat representing the dependent resurvey of a portion of the subdivisional lines and the subdivision of section 28, T. 8S., R. 42 E., Boise Meridian, Idaho, Group No. 956, was accepted, September 18, 1996.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706-2500.

Dated: September 18, 1996.  
Duane E. Olsen,  
*Chief Cadastral Surveyor for Idaho.*  
[FR Doc. 96-24764 Filed 9-26-96; 8:45 am]  
BILLING CODE 4310-GG-M

[ID-993-1430-01; IDI-31965]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

**SUMMARY:** The United States Department of Agriculture, Forest Service, has filed an application to withdraw 96.59 acres of National Forest System land for protection of the Calf Creek Long-Term Soil Productivity Site. Publication of this notice in the Federal Register will close the land up to 20 years from entry under the United States mining laws. The land will remain open to surface entry and the mineral leasing laws.

**DATES:** Comments requests for a meeting should be sent on or before October 28, 1996.

**ADDRESSES:** Comments and meeting requests should be sent to the Idaho State Director, BLM, Idaho State Office, 3380 Americana Terrace, Boise, Idaho 83706-2500.

**FOR FURTHER INFORMATION CONTACT:** Larry R. Lievsay, BLM, Idaho State Office, 3380 American Terrace, Boise, Idaho 83706-2500, 208-384-3166.

**SUPPLEMENTARY INFORMATION:** On September 16, 1996, the United States Department of Agriculture, Forest Service, filed an application to withdraw the following described National Forest System land from location and entry under the United States mining laws (30 U.S.C. Ch. 2 (1988)), subject to valid existing rights: Boise Meridian

Beginning at the corner common to Secs. 7, 8, 17 and 18, T. 19 N., R. 2 W.; Thence S. 82° 59' E., 2952 ft. (899.8m) to Corner No. 1; S. 01° 30' W., 353 ft. (107.6m) to Corner No. 2; S. 34° 38' E., 630 ft. (192.0m) to Corner No. 3; S. 17° 11' W., 515 ft. (157.0m) to Corner No. 4; S 09° 52' E., 588 ft. (179.2m) to Corner No. 5; S 55° 46' E., 1437 ft. (438.0m) to Corner No. 6; S. 78° 54' E., 2021 ft. (616.0m) to Corner No. 7; N. 63° 39' E., 739 ft. (225.2m) to Corner No. 8; N. 32° 02' W., 500 ft. (152.4m) to Corner No. 9; N. 86° 03' W., 1678 ft. (511.5m) to Corner No. 10; N. 15° 49' W., 498 ft. (151.8m) to Corner No. 11; Northwestwardly along Calf Creek 1290 ft. (393.2m), to a point on the centerline of Forest Service road No. 50438, thence continuing Northwestwardly along said road 1530 ft. (466.3m) to the point of beginning.

The area described contains 96.59 acres in Adams County.

The purpose of the proposed withdrawal is to protect the Calf Creek Long-Term Soil Productivity Site.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Idaho State Director of the Bureau of Land Management at address shown above.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Idaho State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the Federal Register and local newspaper in the general vicinity of the land to be withdrawn at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the Federal Register, the land will be segregated as specified above unless the application is denied or canceled or the

withdrawal is approved prior to this date.

The temporary segregation of the lands in connection with this withdrawal application shall not affect the administrative jurisdiction over the land, and segregation shall not have the effect of authorizing any use of the land by the Department of Agriculture.

Dated: September 18, 1996.

Jimmie Buxton,

*Branch Chief for Lands and Minerals.*

[FR Doc. 96-24765 Filed 9-26-96; 8:45 am]

BILLING CODE 4310-GG-M

## National Park Service

### Visitor Services Plan/Environmental Impact Statement, Crater Lake National Park, Oregon

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Intent to Prepare an Environmental Impact Statement for the Visitor Services Plan for Crater Lake National Park.

**SUMMARY:** The National Park Service will prepare a Visitor Services Plan/Environmental Impact Statement (VSP/EIS) for Crater Lake National Park. The VSP/EIS will incorporate and supersede the Cleetwood Cove Development Concept Plan/Environmental Impact Statement that was initiated with a Notice of Intent this past July (cf. Federal Register, July 19, 1996, pp. 37765-37766). All letters previously received in response to the Notice of Intent for the Cleetwood Cove DCP/EIS will be analyzed for possible inclusion in the VSP/EIS. In the VSP/EIS and its accompanying public review process, the National Park Service will formulate and evaluate the environmental impacts of a range of alternatives for interpretation, resource protection, facility development, and commercial services at developed areas within the park, including Rim Village, Mazama Village, and Cleetwood. The analysis will include determining the appropriate level, type, and location of these services and facilities. The VSP/EIS will also guide the management of the park concessions operations for the duration of the next concession contract.

Persons who may be interested in or affected by the proposed VSP/EIS are invited to participate in the scoping process by responding to this notice with written comments. All comments received will become part of the public record and copies of comments, including any names, addresses and telephone numbers provided by respondents, may be released for public

inspection. The scoping process will help define issues, concerns, and potential impacts to be addressed in the VSP/EIS. Public meetings to discuss, review and refine alternatives will be conducted in November 1996. The time and location of these meetings will be announced through the local media and the park's mailing list.

The draft plan and environmental impact statement are expected to be completed and available for public review by February 1997. The final plan, environmental impact statement, and Record of Decision are expected to be completed in September 1997.

Because the responsibility for approving the VSP/EIS has been delegated to the National Park Service, the EIS is a "delegated" EIS. The responsible official is Stanley T. Albright, Field Director, Pacific West Area, National Park Service.

**DATES:** Written comments about the scope of issues and impact topics to be analyzed in the VSP/EIS should be received by October 25, 1996.

**ADDRESSES:** Written comments concerning the VSP/EIS should be sent to the Superintendent, Crater Lake National Park, P.O. Box 7, Crater Lake, Oregon 97604.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Crater Lake National Park, at the above address or at telephone number (541) 594-2211 ext. 101.

Dated: September 23, 1996.

William C. Walters,

*Deputy Field Director, Pacific West Area, National Park Service.*

[FR Doc. 96-24821 Filed 9-26-96; 8:45 am]

BILLING CODE 4310-70-M

### Record of Decision; Final General Management Plan/Environmental Impact Statement; Hagerman Fossil Beds National Monument, Idaho

**ACTION:** Notice of approval of Record of Decision.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969, as amended, and the regulations promulgated by the Council on Environmental Quality (40 CFR 1505.2), the Department of the Interior, National Park Service, has prepared a Record of Decision on the Final General Management Plan/Environmental Impact Statement for Hagerman Fossil Beds National Monument in Twin Falls and Gooding Counties, Idaho. The National Park Service will implement the proposed action (Alternative 2) as described in the Final General

Management Plan/Environmental Impact Statement.

**DATES:** The Record of Decision was recommended by the Superintendent of Hagerman Fossil Beds National Monument, concurred by the Deputy Field Director, Pacific West Area, and approved by the Field Director, Pacific West Area, on September 18, 1996.

**ADDRESSES:** Inquiries regarding the Record of Decision or the Environmental Impact Statement should be submitted to the Superintendent, Hagerman Fossil Beds National Monument, P.O. Box 570, Hagerman, Idaho 83332; telephone: (208) 837-4793.

**SUPPLEMENTARY INFORMATION:** The text of the Record of Decision follows:

#### Introduction

Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969, as amended, and the regulations promulgated by the Council on Environmental Quality (40 CFR 1505.2), the Department of the Interior, National Park Service, has prepared this Record of Decision on the Final General Management Plan/Environmental Impact Statement for Hagerman Fossil Beds National Monument in Twin Falls and Gooding Counties, Idaho. The Record of Decision is a concise statement of the decisions made, other alternatives considered, the basis for the decision, the environmentally preferable alternative, the mitigating measures developed to avoid or minimize environmental harm, and public involvement in the decision making process.

#### The Decision (Selected Action)

The National Park Service will implement the proposed action (Alternative 2) as described in the Final General Management Plan/Environmental Impact Statement (GMP/EIS) issued in July 1996. The Draft GMP/EIS was issued in November 1995.

The selected action (Alternative 2) will provide a plan for comprehensively meeting the monument's legislative mandate to provide a center for paleontological research and education, including the construction of a fully functional research center and museum. The National Park Service will perform professional research, educational, and resource management functions as peers and partners with various persons, institutions, and organizations that will help staff, fund, equip, and implement those functions. An institute will need to be established to help facilitate monument research and educational programs. The research center and museum will be integrated so that