

**DEPARTMENT OF DEFENSE****Office of the Secretary****Defense Partnership Council Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Defense (DoD) announces a meeting of the Defense Partnership Council. Notice of this meeting is required under the Federal Advisory Committee Act. This meeting is open to the public. The topics to be covered are expanding membership on the Defense Partnership Council, a Human Resources legislative update and status reports on partnership within the Department.

**DATES:** The meeting is to be held Wednesday, November 20, 1996, in room 1E801, Conference Room 7, the Pentagon, from 1:00 p.m. until 3:00 p.m. Comments should be received by November 15, 1996, in order to be considered at the November 20 meeting.

**ADDRESSES:** We invite interested persons and organizations to submit written comments or recommendations. Mail or deliver your comments or recommendations to Mr. Kenneth Oprisko at the address shown below. Seating is limited and available on a first-come, first-served basis. Individuals wishing to attend who do not possess an appropriate Pentagon building pass should call the below listed telephone number to obtain instructions for entry into the Pentagon. Handicapped individuals wishing to attend should also call the below listed telephone number to obtain appropriate accommodations.

**FOR FURTHER INFORMATION CONTACT:** Mr. Kenneth Oprisko, Chief, Labor Relations Branch, Field Advisory Services Division, Defense Civilian Personnel Management Service, 1400 Key Blvd., Suite B-200, Arlington, VA 22209-5144, (703) 696-6301, ext. 704.

Dated: October 22, 1996.

L.M. Bynum,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 96-27590 Filed 10-25-96; 8:45 am]

**BILLING CODE 5000-04-M**

**Meeting of the Historical Records Declassification Advisory Panel**

**AGENCY:** Department of Defense, Historical Advisory Committee.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the forthcoming meeting of the Historical Records Declassification Advisory

Panel. The purpose of this meeting is to discuss recommendations to the Department of Defense on topical areas of interest that, from a historical perspective, would be of the greatest benefit if declassified. Four public sessions will be held in 1996. The OSD Historian will chair these meetings.

**DATES:** Friday, November 15, 1996 (Meeting will start at 9:00 a.m.).

**ADDRESSES:** 3801 North Fairfax Drive, Room 510B, Arlington, VA.

**FOR FURTHER INFORMATION CONTACT:** Cynthia Kloss, Room 3C281, Office of the Deputy Assistant Secretary of Defense (Intelligence & Security), Office of the Assistant Secretary of Defense (Command, Control, Communications and Intelligence), 6000 Defense Pentagon, Washington, DC 20301-6000, telephone (703) 695-2289/2686.

Dated: October 22, 1996.

L.M. Bynum,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 96-27589 Filed 10-25-96; 8:45 am]

**BILLING CODE 5000-04-M**

**Department of the Army****Transfer of the Civilian Marksmanship Program**

**AGENCY:** Office of the Administrative Assistant, U.S. Army.

**ACTION:** Notice.

**SUMMARY:** The following certification of completion was signed by Togo D. West, Jr., Secretary of the Army and delivered to the Chairmen and the Ranking Minority Members of the Committee on Armed Services of the Senate and the Committee on National Security of the House of Representatives on 1 Oct. 96 pursuant to the National Defense Authorization Act for Fiscal Year 1996, Public Law 104-106, Title XVI, section 1623(a). All actions required by the Act were completed on or before September 30, 1996.

This is to certify that transfer of the Civilian Marksmanship Program from conduct by the Department of the Army to conduct by the Corporation for the Promotion of Rifle Practice and Firearms Safety in accordance with the National Defense Authorization Act for Fiscal Year 1996, Public Law 104-106, Title XVI, section 1601, 1611-1624, has been completed. Specifically, a Board of Directors has been appointed pursuant to section 1611(c)(5) and the transition required under section 1612(d) has been completed.

**FOR FURTHER INFORMATION CONTACT:** Sandra R. Riley, Director, Policy and

Plans, Office of the Administrative Assistant, 105 Army Pentagon, Washington, DC 20310-0105, phone (703) 697-6900.

**SUPPLEMENTARY INFORMATION:**

Publication of this certification is published in the Federal Register in compliance with section 1623(b) of the Act.

Gregory D. Showalter,

*Army Federal Register Liaison Officer.*

[FR Doc. 96-27551 Filed 10-25-96; 8:45 am]

**BILLING CODE 3710-08-M**

**DEPARTMENT OF EDUCATION****Federal Interagency Coordinating Council Meeting (FICC)**

**AGENCY:** Federal Interagency Coordinating Council, Education.

**ACTION:** Correction to a Notice of a Public Meeting.

**SUMMARY:** This corrects the notice of the meeting of the Federal Interagency Coordinating Council, which was published on October 7, 1996 in Vol. 61, No. 195, p. 52442. The corrected date is November 7, 1996.

Howard R. Moses,

*Acting Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 96-27553 Filed 10-25-96; 8:45 am]

**BILLING CODE 4000-01-M**

**DEPARTMENT OF ENERGY****Office of Fossil Energy**

[FE Docket Nos. 96-54-NG, 96-55-NG, 96-60-NG, 96-61-NG, 96-63-NG, 96-56-NG, 96-50-NG, 96-52-NG]

**Interenergy Sheffield Processing Co., NUI Energy Brokers, Inc., ProGas U.S.A., Inc., ProGas U.S.A., Inc., Intalco Aluminum Corporation, Amoco Canada Marketing Corp., Coastal Gas Marketing Company, Coastal Gas Marketing Company; Orders Granting Authorization to Import and/or Export Natural Gas**

**AGENCY:** Office of Fossil Energy, DOE.

**ACTION:** Notice of Orders.

**SUMMARY:** The Office of Fossil Energy of the Department of Energy gives notice that it has issued Orders authorizing various imports and/or exports of natural gas. These Orders are summarized in the attached Appendix.

These Orders are available for inspection and copying in the Office of Fuels Programs Docket Room, 3-F056, Forrestal Building, 1000 Independence