

Medicaid and for responding to requests for information from HCFA components, the Department, Congress and other customers.; Frequency: Annually; *Affected Public*: State, local, or tribal government; *Number of Respondents*: 54; *Total Annual Responses*: 54; *Total Annual Hours*: 17,214.

To request copies of the proposed paperwork collection referenced above, E-mail your request, including your address, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections should be sent within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Financial and Human Resources, Management Analysis and Planning Staff, Attention: Linda Mansfield, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: December 31, 1996.

Edwin J. Glatzel,

*Director, Management Analysis and Planning Staff, Office of Financial and Human Resources, Health Care Financing Administration.*

[FR Doc. 97-455 Filed 1-8-97; 8:45 am]

BILLING CODE 4120-03-P

## Health Resources and Services Administration

### Council on Graduate Medical Education Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of February 1997:

*Name*: Council on Graduate Medical Education

*Date and Time*: February 5, 1997, 1:00 p.m.—5:00 p.m., February 6, 1997, 8:30 a.m.—4:00 p.m.

*Place*: Omni Shoreham Hotel, 2500 Calvert Street, N.W., Washington, D.C. 20008, Palladian Room.

This meeting is open to the Public.

*Agenda*: The agenda will include two panel discussions, one is a summary of the current policy environment, the other academic medicine, managed care and GME. Discussions on the suggested future directions for COGME. Reports and recommendations in the following areas: International Medical Graduates and Options Paper—Reducing First-Year Resident Numbers.

Anyone requiring information regarding the subject should contact F. Lawrence Clare, M.D., M.P.H., Deputy Executive Secretary, telephone (301) 443-6326, Council on

Graduate Medical Education, Division of Medicine, Bureau of Health Professions, Room 9A-27, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

Agenda items are subject to change as priorities dictate.

Dated: January 3, 1997.

J. Henry Montes,

*Director, Office of Policy and Information Coordination.*

[FR Doc. 97-522 Filed 1-8-97; 8:45 am]

BILLING CODE 4160-15-P

## National Institutes of Health

### National Center for Research Resources; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Center for Research Resources Special Emphasis Panel (SEP) meeting:

*Name of SEP*: Biomedical Research Technology (Telephone Conference Call).

*Date*: January 30, 1997.

*Time*: 2:00 p.m.

*Place*: National Institutes of Health, 6705 Rockledge Drive, MSC 7965, Room 6018, Bethesda, MD 20892-7965.

*Contact Person*: Dr. Sharon Moss, Scientific Review Administrator, 6705 Rockledge Drive, MSC 7965, Room 6018, Bethesda, MD 20892-7965, (301) 435-0822.

*Purpose/Agenda*: To evaluate and review contract proposals.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.371, Biomedical Research Technology, National Institutes of Health, HHS)

Dated: January 3, 1997.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.*

[FR Doc. 97-447 Filed 1-8-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Preparation of a Joint Environmental Impact Statement /Environmental Impact Report for Federal and State Actions Associated With Furthering the Purposes of the September 28, 1996, Agreement Between the United States, State of California, and MAXXAM, Inc. and its Subsidiary, Pacific Lumber Company

**AGENCY**: Fish and Wildlife Service, Interior.

**Cooperating Agencies**: National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Commerce, Environmental Protection Agency, Forest Service, Agriculture, Bureau of Land Management, Interior, California State Resources Agency, California State Department of Forestry and Fire Protection, California State Department of Fish and Game.

**ACTION**: Notice of additional public scoping meeting and extension of scoping comment period.

**SUMMARY**: As specified in the official Notice of Intent (FR, Vol. 61, No. 250, p. 68285), five public scoping meetings were scheduled and all scoping comments to the notice were requested to be received by February 10, 1997. This present Notice announces that a sixth public scoping meeting has been scheduled and the above agencies request all scoping comments to this notice be received by February 18, 1997. The sixth public scoping meeting has been scheduled for Tuesday, February 11, 1997, Radisson Plaza Hotel, 1400 Parkview Avenue, Manhattan Beach, California, from 1 p.m. to no later than 4 p.m., and from 6 p.m. to no later than 9 p.m.

**ADDRESSES**: Comments regarding the scope of the EIS should be addressed to Mr. Bruce Halstead, U.S. Fish and Wildlife Service, 1125 16th Street, Room 209, Arcata, CA 95521-5582. Comments should be received on or before February 18, 1997, at the above address. Written comments may also be sent by facsimile to (707) 822-8136. Comments received will be available for public inspection by appointment during normal business hours (8:00 a.m. to 5:00 p.m., Monday through Friday) at the above office; please call for an appointment.

**FOR FURTHER INFORMATION CONTACT**: Dennis Mackey, U.S. Fish and Wildlife Service, 911 NE 11th Avenue, Portland,