

**Applications for Consolidated Hearing**

applications for new noncommercial, educational FM construction permits:

1. The Commission has before it the following mutually exclusive

Applicant	City/State	File No.	MM Docket No.
A. Public Broadcasting of Northwest Ohio .....	Defiance, Ohio .....	BPED-950210MB	97-75
B. Maranatha Christian Broadcasting, Inc. ....	Howe, Indiana .....	BPED-9505111E ...	97-75

2. Pursuant to Section 309(e) of the Communications Act of 1934, as amended, the above applications have been designated for hearing in a consolidated proceeding upon the issues whose headings are set forth below. The text of each of the issues has been standardized and is set forth in its entirety under the corresponding heading at 51 Fed. Reg. 19347, May 29, 1986. The letters shown before each applicant's name above are used below to signify the issue in question applicable to that particular applicant.

Issue heading	Applicant(s)
1. Financial .....	A
2. 307 (b)—Noncommercial Educational FM.	A, B
3. Ultimate .....	A, B

3. If there are any non-standardized issues in this proceeding, the full text of the issue and the applicant(s) to which it applies are set forth in an Appendix to this Notice. A copy of the complete HDO in this proceeding is available for inspection and copying during normal business hours in the FCC Dockets Branch (Room 230), 1919 M Street, N.W., Washington, D.C. The complete text may also be purchased from the Commission's duplicating contractor, International Transcription Service, Inc., 2100 M Street, N.W., Suite 140, Washington, D.C. 20037, telephone (202) 857-3800.

Linda B. Blair,  
Chief, Audio Services Division, Mass Media Bureau.

[FR Doc. 97-6334 Filed 3-12-97; 8:45 am]

BILLING CODE 6712-01-P

**Semiannual Report of Payment Accepted From Non-Federal Sources Under 31 U.S.C. 1353 for the Period Beginning April 1, 1996 Ending September 30, 1996, Summary Report**

*Reimbursement/In-Kind Payments in Excess of \$250*

Total Number of Sponsored Events: 110.

Total Number of Sponsoring Organizations: 89.  
Total Number of Different Commissioners/Employees Attending: 93.

*Total Amount of Reimbursement Received:*

	Check	In kind
In excess of \$250 .....	\$ 50,269.14	\$94,185.69
Under \$250 (Detail not included) .....	1,255.51	1,116.71
Total .....	51,524.65	95,302.40

1. *Agency:* Federal Communications Commission.
2. *Employee:* Ralph A. Haller.  
*Government position:* Deputy Chief, Wireless Telecommunications Bureau.
3. *Event:* Annual Technical Conference.
4. *Sponsor of Event:* Association of American Railroads—AAR.
5. *Sponsor Address:* Attn: Hugh B. Henry, 50 F Street, N.W., Washington, D.C. 20001.
6. *Location of Event:* Louisville, Kentucky.
7. *Employee's Role:* Speaker.
8. *Dates of Event:* 09/30-10/04/95.
9. *Travel Dates:* 09/30-10/4/95.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$ 71.00	\$352.00
2. Hotel Room ...		
3. Meals .....	153.00	
4. Taxi .....	87.00	
	311.00	352.00

- (b) *Non-Fed Source:* Same as No. 4.
11. *Agency:* Federal Communications Commission.
2. *Employee:* Michele Farquhar.  
*Government position:* Chief, Wireless Telecommunications Bureau.
3. *Event:* Communication Liaison Meeting.

4. *Sponsor of Event:* Association of American Railroads—AAR.
5. *Sponsor Address:* Attn: Hugh B. Henry, 50 F Street, N.W., Washington, D.C. 20001.
6. *Location of Event:* Stockton, California.
7. *Employee's Role:* Speaker.
8. *Dates of Event:* 03/21-22/96.
9. *Travel Dates:* 03/20-22/96.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$359.00	.....
2. Hotel Room ...	63.72	.....
3. Meals .....	85.50	.....
4. Taxi .....	31.00	.....
	539.22	.....

- (b) *Non-Fed Source:* Same as No. 4.
1. *Agency:* Federal Communications Commission.
2. *Employee:* Robert H. McNamara.  
*Government position:* Chief, Private Wireless Division, Wireless Telecommunications Bureau.
3. *Event:* Communication Liaison Meeting.
4. *Sponsor of Event:* Association of Meeting American Railroads—AAR.
5. *Sponsor Address:* Attn: Hugh B. Henry, 50 F Street, N.W., Washington, D.C. 20001.
6. *Location of Event:* Stockton, California.
7. *Employee's Role:* Speaker.
8. *Dates of Event:* 03/21-22/96.
9. *Travel Dates:* 03/20-22/96.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$387.00	.....
2. Hotel Room ...	134.72	.....
3. Meals .....	104.50	.....
4. Taxi .....	17.00	.....
	634.22	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Beverly G. Baker.  
*Government position*: Chief, Compliance & Information Bureau.  
 3. *Event*: 43rd Annual ABA Conference.  
 4. *Sponsor of Event*: Arizona Broadcasters Association—ABA.  
 5. *Sponsor Address*: Attn: Art Brooks, ABA Executive Director, 3101 North Central Avenue, Suite 550, Phoenix, AZ 85012-2639.  
 6. *Location of Event*: Tempe, Arizona.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 11/02-03/95.  
 9. *Travel Dates*: 11/01-03/95.  
 10. (a)

Nature of benefit:	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$397.00	.....
2. Hotel Room ...	.....	227.82
3. Meals .....	76.50	.....
4. Taxi & Telephone .....	98.50	.....
	572.00	227.82

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Blair S. Levin.  
*Government position*: Chief of Staff to Chairman Reed Hundt.  
 3. *Event*: 43rd Annual ABA Conference.  
 4. *Sponsor of Event*: Arizona Broadcasters Association—ABA.  
 5. *Sponsor Address*: Attn: Art Brooks, ABA Executive Director, 3101 North Central Avenue, Suite 550, Phoenix, AZ 85012-2639.  
 6. *Location of Event*: Tempe, Arizona.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 11/02-03/95.  
 9. *Travel Dates*: 11/01-02/95.  
 10. (a)

Nature of Benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$214.54	.....
2. Hotel Room ...	.....	.....
3. Meals .....	.....	.....
4. Taxi & Parking .....	52.00	.....
	266.54	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.

2. *Employee*: Robert L. Baker.  
*Government position*: Senior Attorney Advisor, Mass Media Bureau.  
 3. *Event*: ABA Conference.  
 4. *Sponsor of Event*: Arizona Broadcasters Association—ABA.  
 5. *Sponsor Address*: Attn: Mr. Art Brooks, ABA Executive Director, Arizona, 3101 North Central Avenue, Suite 550, Phoenix, AZ 85012-2639.  
 6. *Location of Event*: Phoenix & Tucson, Arizona.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/17-20/96.  
 9. *Travel Dates*: 05/16-20/96.  
 10. (a)

Nature of Benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$328.00	.....
2. Hotel Room ...	.....	\$252.00
3. Meals .....	151.00	.....
4. Taxi & Parking .....	66.00	.....
	545.00	252.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Richard M. Smith.  
*Government position*: Chief, Office of Engineering & Technology.  
 3. *Event*: 2nd Technical Seminar of Radio and Television.  
 4. *Sponsor of Event*: Associacao Brasileira de Emissoras de Radio e Televisao—ABERT.  
 5. *Sponsor Address*: Associacao Brasileira de Emissoras de Radio e Televisao, Mezzanino de Hotel Nacional salas 5 a 8—CEP 70322-900, Brasilia—DF.  
 6. *Location of Event*: Rio De Janeiro, Brazil.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 08/20-22/95.  
 9. *Travel Dates*: 08/19-23/95.  
 10. (a)

Nature of Benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$1228.95	.....
2. Hotel Room ...	.....	\$272.00
3. Meals .....	240.00	.....
4. Taxi & Mileage .....	36.00	.....
5. Departure Tax	17.00	.....
	1521.95	272.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.

2. *Employee*: Mark A. Corbitt.  
*Government position*: Telecommunications Policy Analyst, Office of Plans & Policy.  
 3. *Event*: Seminar on the 1996 Telecommunications Act.  
 4. *Sponsor of Event*: American Electronics Association.  
 5. *Sponsor Address*: Attn: Mr. William T. Archey, 1225 Eye Street, NW., Suite 950, Washington, DC 20005.  
 6. *Location of Event*: Sacramento, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 06/17, 19-20/96.  
 9. *Travel Dates*: 06/18-20/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$1,034.00
2. Hotel Room ...	.....	142.00
3. Meals .....	.....	105.00
4. Taxi & Mileage.	.....	.....
	.....	1,281.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Mary Beth E. Richards.  
*Government position*: Deputy Chief, Common Carrier Bureau.  
 3. *Event*: Eastern Conference and Expo.  
 4. *Sponsor of Event*: American Public Communications Council Inc.—APCC.  
 5. *Sponsor Address*: 10306 Eaton Place, Suite 520, Fairfax, VA 22030.  
 6. *Location of Event*: Nashville, Tennessee.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 10/25-27/95.  
 9. *Travel Dates*: 10/26-27/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$672.91
2. Hotel Room ...	.....	150.42
3. Meals .....	.....	101.86
4. Taxi .....	\$41.00	.....
	41.00	925.19

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Anna M. Gomez.  
*Government position*: Counsel to the Chief, Common Carrier Bureau.

- 3. *Event:* APCC Western Conference & Expo.
- 4. *Sponsor of Event:* American Public Communications Council Inc.—APCC.
- 5. *Sponsor Address:* Attn: Mr. Vincent Sandusky, 10306 Eaton Place, Suite 520, Fairfax, VA 22030.
- 6. *Location of Event:* Las Vegas, Nevada.
- 7. *Employee's Role:* Speaker.
- 8. *Dates of Event:* 04/10–12/96.
- 9. *Travel Dates:* 04/10–13/96.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$1,188.10
2. Hotel Room ... ..		267.00
3. Meals .....		65.42
4. Telephone .....		22.62
5. Taxi & Parking .....	\$50.00	
	50.00	1,543.14

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Michael R. Wack.  
*Government position:* Deputy Chief, Policy Division, Wireless Telecommunications Bureau.
- 3. *Event:* ANMTA Annual Meeting.
- 4. *Sponsor of Event:* Arizona-New Mexico Telephone Association—ANMTA.
- 5. *Sponsor Address:* Attn: Ms. Sharon Rooks, P.O. Box 150, Cliff, NM 88028.
- 6. *Location of Event:* Tucson, Arizona.
- 7. *Employee's Role:* Speaker.
- 8. *Dates of Event:* 06/04–06/96.
- 9. *Travel Dates:* 06/05–06/96.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$771.00
2. Hotel Room ... ..		85.00
3. Meals .....	\$52.50	
4. Transport to & from Airport .....		50.00
5. Taxi .....	102.00	
	154.50	906.00

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Michael J. Marcus.  
*Government position:* Associate Chief for Technology, Office of Engineering & Technology.
- 3. *Event:* Frequency Resources, Development Symposium.

- 4. *Sponsor of Event:* Association of Radio, Industries & Business—ARIB.
- 5. *Sponsor Address:* Attn: Masayoshi Wakao, Managing Director, 1–5–16, Toranomon, Minato-ku, Tokyo 105, Japan.
- 6. *Location of Event:* Tokyo, Japan.
- 7. *Employee's Role:* Speaker.
- 8. *Dates of Event:* 06/05/96.
- 9. *Travel Dates:* 05/21–06/07/96.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$1,416.95
2. Hotel Room ... ..		805.00
3. Meals .....		
4. Taxi .....		
		2,221.95

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Gregory J. Vogt.  
*Government position:* Deputy Chief, Cable Services Bureau.
- 3. *Event:* Atlantic Cable Show.
- 4. *Sponsor of Event:* Atlantic Cable Show.
- 5. *Sponsor Address:* Slack Inc., 6900 Grove Road, Thorofare, NJ 08086.
- 6. *Location of Event:* Atlantic City, New Jersey.
- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 10/10/95.
- 9. *Travel Dates:* 10/10–11/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$477.00	
2. Hotel Room ... ..		\$139.60
3. Meals .....	57.00	
4. Taxi, Mileage & Parking .....	90.00	
	624.00	139.60

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Rosalind Allen.  
*Government position:* Deputy Chief, Wireless Telecommunications Bureau.
- 3. *Event:* Business Strategies for Telecommunications Reform Conference.
- 4. *Sponsor of Event:* Bellcore.
- 5. *Sponsor Address:* Attn: Mr. Elliott H. Derk, 6200 Route 53, Lisle, IL 60532–3198.

- 6. *Location of Event:* San Francisco, California.
- 7. *Employee's Role:* Speaker.
- 8. *Dates of Event:* 06/12/96.
- 9. *Travel Dates:* 6/11–13/96.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$221.00	
2. Hotel Room ... ..	114.00	
3. Meals .....	66.50	
4. Taxi .....	107.00	
5. Telephone .....	37.52	
	546.02	

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Richard K. Welch.  
*Government position:* Legal Advisor to Commissioner Rachelle B. Chong.
- 3. *Event:* Switched Digital Video Conference.
- 4. *Sponsor of Event:* Broadband Technologies.
- 5. *Sponsor Address:* Attn: Salim A.L. Bhatia, P.O. Box 13737, Research Triangle Park, North Carolina 27709–3737.
- 6. *Location of Event:* Research Triangle, Park, North Carolina.
- 7. *Employee's Role:* Speaker.
- 8. *Dates of Event:* 09/19/95.
- 9. *Travel Dates:* 09/18–19/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$285.00	
2. Hotel Room ... ..		
3. Meals .....	51.00	
4. Taxi .....	15.65	
5. Car Rental .....	25.92	
	377.57	

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Jonathan D. Levy.  
*Government position:* Senior Economist—Office of Plans & Policy.
- 3. *Event:* Demonstration of Advanced Applications of Wireless Cable Spectrum.
- 4. *Sponsor of Event:* CAI Wireless Systems Inc.
- 5. *Sponsor Address:* Attn: Mr. Gerald Stevens-Kittner, 201 Wilson Boulevard, Suite 100, Arlington, VA 22201.
- 6. *Location of Event:* Rochester, New York.

- 7. *Employee's Role:* Attendee.
- 8. *Dates of Event:* 06/27/96.
- 9. *Travel Dates:* 06/27/96.
- 10. (a)

Nature of benefit:	(c) Type & amount of Payment	
	Check	In kind
1. Roundtrip Transportation .....		\$591.00
2. Hotel Room ... ..		
3. Meals .....		
4. Taxi .....		
		591.00

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Blair S. Levin.
- Government position:* Chief of Staff to Chairman, Reed E. Hundt.
- 3. *Event:* CBA Summer Convention.
- 4. *Sponsor of Event:* California Broadcasters Association—CBA.
- 5. *Sponsor Address:* Attn: Stan Stathem, Executive Director, 1127 11th Street, Suite 730, Sacramento, CA 95814.
- 6. *Location of Event:* Monterey, California.
- 7. *Employee's Role:* Speaker.
- 8. *Dates of Event:* 07/15–17/95.
- 9. *Travel Dates:* 07/14–18/95
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$414.00	
2. Hotel Room ... ..		
3. Meals .....	142.00	
4. Taxi .....	48.00	
	604.00	

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Charles W. Kelley
- Government position:* Chief, Enforcement Division, Mass Media Bureau.
- 3. *Event:* Annual Summer Convention & Management Conference.
- 4. *Sponsor of Event:* Colorado Broadcasters Association—CBA.
- 5. *Sponsor Address:* Attn: Mr. Douglas R. Wayland, Five Points Media Center, 2900 Welton Street, Suite 320 Denver, CO 80205.
- 6. *Location of Event:* Vail, Colorado.
- 7. *Employee's Role:* Speaker.
- 8. *Dates of Event:* 06/13–15/96.
- 9. *Travel Dates:* 06/13–15/96.

10. (a)

Nature of benefit:	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$442.00	
2. Hotel Room ... ..		182.00
3. Meals .....	104.50	
4. Taxi .....		
	546.50	182.00

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* William E. Johnson.
- Government position:* Deputy Chief, Cable Services Bureau.
- 3. *Event:* Western Show.
- 4. *Sponsor of Event:* California Cable Television Association—CCTA.
- 5. *Sponsor Address:* Attn: Jerry Yanowitz, 4341 Piedmont Avenue, PO Box 11080, Oakland, CA 94611.
- 6. *Location of Event:* Anaheim, California.
- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 11/29–12/01/95.
- 9. *Travel Dates:* 11/29–12/01/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$1,418.00
2. Hotel Room ... ..		376.05
3. Meals .....	\$85.50	
4. Taxi .....	26.00	
	111.50	1,794.05

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Meredith J. Jones.
- Government position:* Chief, Cable Services Bureau.
- 3. *Event:* Western Show.
- 4. *Sponsor of Event:* California Cable Television Association—CCTA.
- 5. *Sponsor Address:* Attn: Jerry Yanowitz, 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
- 6. *Location of Event:* Anaheim, California.
- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 11/29–12/01/95.
- 9. *Travel Dates:* 11/29–12/03/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$237.00
2. Hotel Room ... ..		137.04
3. Meals .....	\$98.50	
4. Taxi .....	61.00	
	159.50	374.04

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Ronald Parver.
- Government position:* Team Manager, Cable Services Bureau.
- 3. *Event:* Western Show.
- 4. *Sponsor of Event:* California Cable Television Association—CCTA.
- 5. *Sponsor Address:* Attn: Jerry Yanowitz, 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
- 6. *Location of Event:* Anaheim, California.
- 7. *Employee's Role:* Speaker.
- 8. *Dates of Event:* 11/29–12/01/95.
- 9. *Travel Dates:* 11/28–11/30/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$1,552.00
2. Hotel Room ... ..		333.50
3. Meals .....	\$104.50	
4. Parking .....	84.00	
	188.50	1,914.85

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Michael L. Katz.
- Government position:* Chief Economist, Office of Plan & Policy.
- 3. *Event:* Western Show.
- 4. *Sponsor of Event:* California Cable Television Association—CCTA.
- 5. *Sponsor Address:* Attn: Jerry Yanowitz, 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
- 6. *Location of Event:* Anaheim, California.
- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 11/29–12/01/95.
- 9. *Travel Dates:* 11/28–11/30/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$212.00

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
2. Hotel Room ...		306.50
3. Meals .....		114.00
4. Parking .....	\$17.00	
	17.00	632.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Joseph V. Farrell.  
*Government position*: Chief Economist, Office of Plan & Policy.  
 3. *Event*: Authors Symposium on "Competition Policy, Intellectual Property Rights, & International Economic Integration Conference."  
 4. *Sponsor of Event*: Canadian Competition Bureau.  
 5. *Sponsor Address*: Attn: Nancy Gallini, Dept. of Economics, University of Toronto, 150 St. George Street, Toronto Ontario, Canada M5S 1A1.  
 6. *Location of Event*: Ottawa, Canada.  
 7. *Employee's Role*: Discussant.  
 8. *Dates of Event*: 5/12-13/96.  
 9. *Travel Dates*: 5/11-13/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$564.00
2. Hotel Room ... ..		192.00
3. Meals .....		168.00
4. Taxi .....		
		924.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Andrew C. Barrett.  
*Government position*: Commissioner.  
 3. *Event*: DBS Conference.  
 4. *Sponsor of Event*: Carmel Group.  
 5. *Sponsor Address*: Attn: James A. Schaeffler, P.O. Box 4225, Carmel, CA 93921-4225.  
 6. *Location of Event*: Woodland Hills, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 02/15/96.  
 9. *Travel Dates*: 02/14-16/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$217.00	

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
2. Hotel Room ...		\$95.00
3. Meals .....	76.00	
4. Taxi .....	9.50	
	302.50	95.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Scott B. Harris.  
*Government position*: Chief, International Bureau.  
 3. *Event*: DBS Conference.  
 4. *Sponsor of Event*: Carmel Group.  
 5. *Sponsor Address*: Attn: James A. Schaeffler, P.O. Box 4225, Carmel, CA 93921-4225.  
 6. *Location of Event*: Woodland Hills, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 02/15/96.  
 9. *Travel Dates*: 02/14-16/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$217.00	
2. Hotel Room ... ..		\$95.00
3. Meals .....	87.00	8.00
4. Taxi .....	59.00	
	363.50	103.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Michael L. Katz.  
*Government position*: Chief Economist, Office Plans & Policy.  
 3. *Event*: Convergence Technology.  
 4. *Sponsor of Event*: Chilton Communications Group.  
 5. *Sponsor Address*: Attn: Richard Purcell, 600 S. Cherry Street, Suite 400, Denver, CO 80222.  
 6. *Location of Event*: Orlando, Florida.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 11/08-09/95.  
 9. *Travel Dates*: 11/07-08/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$392.00	
2. Hotel Room ... ..		\$66.00
3. Meals .....	37.50	
4. Taxi .....	45.00	

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
	474.50	66.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: William E. Kennard.  
*Government position*: General Counsel.  
 3. *Event*: Convergence Technology, Conference.  
 4. *Sponsor of Event*: Chilton Communications Group.  
 5. *Sponsor Address*: Attn: Richard Purcell, 600 S. Cherry Street, Suite 400, Denver, CO 80222.  
 6. *Location of Event*: Orlando, Florida.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 11/08-09/95.  
 9. *Travel Dates*: 11/08-09/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$392.00	
2. Hotel Room ... ..		\$155.00
3. Meals .....		
4. Taxi .....		
	392.00	155.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: William W. Sharkey.  
*Government Position*: Economist, Office of Plans & Policy.  
 3. *Event*: 1st Annual Conference, PURC-IDEI-CIRANO.  
 4. *Sponsor of Event*: CIRANO.  
 5. *Sponsor Address*: 2020, Rue University, 25e Etage, Montreal (Quebec), H3A 2A5.  
 6. *Location of Event*: Montreal, Canada.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 10/13-14/95.  
 9. *Travel Dates*: 10/12-15/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$236.97	
2. Hotel Room ... ..		\$343.00
3. Meals .....	44.38	205.00
4. Taxi .....	68.63	
	349.98	548.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Richard M. Smith.  
*Government Position*: Chief, Office of Engineering & Technology.  
 3. *Event*: Regulatory & Privatization Issues in Telecommunications.  
 4. *Sponsor of Event*: CONATEL.  
 5. *Sponsor Address*: Attn: Mr. Arnold Horowitz, Asesor Recursos Humanos, Conatel, VE.  
 6. *Location of Event*: Caracas, Venezuela.  
 7. *Employee's Role*: Instructor.  
 8. *Dates of Event*: 06/17-28/96.  
 9. *Travel Dates*: 06/15-22/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$510.00
2. Hotel Room ... ..		1,575.00
3. Meals .....		
4. Taxi .....		
		2,085.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Joseph V. Farrell  
*Government Position*: Chief Economist, Office of Plans & Policy.  
 3. *Event*: CRA's Annual Antitrust Conference.  
 4. *Sponsor of Event*: Charles River Associates Inc.  
 5. *Sponsor Address*: Attn: Mr. Stanley M. Besen, 1001 Pennsylvania Avenue, N.W., Suite 750 North, Washington, D.C. 20004-2505.  
 6. *Location of Event*: Boston, Massachusetts.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/25/96.  
 9. *Travel Dates*: 04/24-25/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$546.50
2. Hotel Room ... ..		207.33
3. Meals .....		76.00
4. Taxi .....		
		829.83

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Meredith J. Jones.

- Government Position*: Chief, Cable Services Bureau.  
 3. *Event*: Forum '96.  
 4. *Sponsor of Event*: Cable Television, Public Affairs Association—CTPAA.  
 5. *Sponsor Address*: Attn: Sally Flynn, 1875 Connecticut Avenue, N.W., Suite 640, Washington, D.C. 20009.  
 6. *Location of Event*: Orlando, Florida.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 03/04/96.  
 9. *Travel Dates*: 03/03-04/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$486.00
2. Hotel Room ... ..		172.05
3. Meals .....		
4. Taxi .....	\$131.67	
	131.67	658.05

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Richard M. Smith.  
*Government position*: Chief, Office of Engineering & Technology.  
 3. *Event*: Society of Broadcast Engineers National Convention.  
 4. *Sponsor of Event*: Ennes Educational Fund Trust.  
 5. *Sponsor Address*: Attn: Christopher D. Imlay, Booth, Freret & Imlay, Suite 204, 1233 20th Street, N.W., Washington, D.C. 20036.  
 6. *Location of Event*: New Orleans, Louisiana.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 09/06-09/95.  
 9. *Travel Dates*: 9/06-08/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$382.00	
2. Hotel Room ... ..		\$115.00
3. Meals .....	76.50	
4. Taxi, Telephone & Mileage .....	44.60	
	503.10	115.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Saul Shapiro.  
*Government position*: Assistant Chief for Technology Policy, Mass Media Bureau.  
 3. *Event*: Annual Digital Audio & Video Workshop.

4. *Sponsor of Event*: Electronic Industries Association—EIA.  
 5. *Sponsor Address*: Attn: Ms. Maxine Stone, 2500 Wilson Boulevard, Arlington, VA 22201-3834.  
 6. *Location of Event*: Philadelphia, Pennsylvania.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 10/03-06/95.  
 9. *Travel Dates*: 10/05-06/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$110.00	
2. Hotel Room ... ..		\$89.00
3. Meals .....	42.50	
4. Taxi .....	21.50	
	174.00	89.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: William E. Kennard.  
*Government position*: General Counsel.  
 3. *Event*: FCBA Annual May Seminar.  
 4. *Sponsor of Event*: Federal Communications Bar Association—FCBA.  
 5. *Sponsor Address*: Attn: Mr. Jack W. Whitley, Midwest Chapter, 8410 West Bryn Mawr, Suite 1100, Chicago, IL 60631-3486.  
 6. *Location of Event*: Chicago, Illinois.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/14/96.  
 9. *Travel Dates*: 05/13-14/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$178.91
2. Hotel Room ... ..		
3. Meals .....	\$29.32	20.00
4. Taxi .....	29.00	
	58.32	198.91

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Rachele B. Chong.  
*Government position*: Commissioner.  
 3. *Event*: Annual Seminar.  
 4. *Sponsor of Event*: Federal Communications Bar Association—FCBA.  
 5. *Sponsor Address*: Attn: Paula G. Friedman, 1722 Eye Street, N.W., Suite 300, Washington, D.C. 20006.

6. *Location of Event:* Hot Springs, Virginia.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 05/17-19/96.  
 9. *Travel Dates:* 05/17-19/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$126.00	.....
2. Hotel Room ...	.....	\$231.30
3. Meals .....	.....	52.00
4. Taxi .....	.....	.....
	126.00	283.30

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Regina M. Keeney.  
*Government position:* Chief, Common Carrier Bureau.  
 3. *Event:* Annual Seminar.  
 4. *Sponsor of Event:* Federal Communications Bar Association—FCBA.  
 5. *Sponsor Address:* Attn: Paula G. Friedman, 1722 Eye Street, N.W., Suite 300, Washington, D.C. 20006.  
 6. *Location of Event:* Hot Springs, Virginia.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 05/17-19/96.  
 9. *Travel Dates:* 05/17-19/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$120.00	.....
2. Hotel Room ...	.....	\$462.64
3. Meals .....	.....	50.00
4. Taxi .....	.....	.....
	120.00	512.64

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Susan Ness.  
*Government position:* Commissioner.  
 3. *Event:* Annual Seminar.  
 4. *Sponsor of Event:* Federal Communications Bar Association—FCBA.  
 5. *Sponsor Address:* Attn: Paula G. Friedman, 1722 Eye Street, N.W., Suite 300, Washington, D.C. 20006.  
 6. *Location of Event:* Hot Springs, Virginia.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 05/17-19/96.  
 9. *Travel Dates:* 05/17-19/96.

10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$132.00	.....
2. Hotel Room ...	.....	\$462.64
3. Meals .....	.....	14.43
4. Taxi .....	.....	.....
	132.00	477.07

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* James H. Quello.  
*Government position:* Commissioner.  
 3. *Event:* Annual Seminar.  
 4. *Sponsor of Event:* Federal Communications Bar Association—FCBA.  
 5. *Sponsor Address:* Attn: Paula G. Friedman, 1722 Eye Street, N.W., Suite 300, Washington, D.C. 20006.  
 6. *Location of Event:* Hot Springs, Virginia.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 05/17-19/96.  
 9. *Travel Dates:* 05/17-19/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	.....
2. Hotel Room ...	.....	\$462.64
3. Meals .....	.....	.....
4. Taxi .....	.....	.....
	.....	462.64

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Douglas W. Webbink.  
*Government position:* Chief, Policy & Rules Division, Mass Media Bureau.  
 3. *Event:* Annual Seminar.  
 4. *Sponsor of Event:* Federal Communications Bar Association—FCBA.  
 5. *Sponsor Address:* Attn: Paula G. Friedman, 1722 Eye Street, N.W., Suite 300, Washington, D.C. 20006.  
 6. *Location of Event:* Hot Springs, Virginia.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 05/17-19/96.  
 9. *Travel Dates:* 05/17-19/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$124.80	.....
2. Hotel Room ...	.....	\$462.64
3. Meals .....	5.00	9.61
4. Incidentals .....	6.00	.....
	135.80	472.25

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Julius Genachowski.  
*Government position:* Counsel to Chairman Reed Hundt.  
 3. *Event:* New Media & Broadcasting.  
 4. *Sponsor of Event:* Financial Times—FT.  
 5. *Sponsor Address:* Attn: Sarah Mitchell, Conference Executive, Maple House, 149 Tottenham Court Road, London W1P 9LL, United Kingdom.  
 6. *Location of Event:* London, England.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 02/26-27/96.  
 9. *Travel Dates:* 02/22-27/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$3,419.00
2. Hotel Room ...	.....	206.22
3. Meals .....	.....	39.98
4. Telephone & Fax .....	.....	38.35
5. Laundry/Dry Cleaning .....	.....	7.38
	.....	3,710.93

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Meredith J. Jones.  
*Government position:* Chief, Cable Services Bureau.  
 3. *Event:* FCTA Annual Convention.  
 4. *Sponsor of Event:* Florida Cable Telecommunications Association—FCTA.  
 5. *Sponsor Address:* Ms. Laura L. Wilson, 310 North Monroe Street, Tallahassee, FL 32301.  
 6. *Location of Event:* Naples, Florida.  
 7. *Employee's Role:* Panelist.  
 8. *Dates of Event:* 07/08-10/96.  
 9. *Travel Dates:* 07/08-11/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$335.00	.....
2. Hotel Room ...	.....	\$197.16
3. Meals .....	25.50	.....
4. Taxi .....	13.00	.....
	373.50	197.16

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James W. Olson.  
*Government position*: Chief, Competition Division, Office of the General Counsel.  
 3. *Event*: FTA's 89th Annual Convention.  
 4. *Sponsor of Event*: Florida Telephone Association—FTA.  
 5. *Sponsor Address*: Attn: Mr. Susan C. Langston, 1311—A Paul Russell Road, Suite 101, P.O. Box 1776, Tallahassee, FL 32302.  
 6. *Location of Event*: St. Petersburg, Florida.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 06/09—11/96.  
 9. *Travel Dates*: 06/09—10/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$420.00
2. Hotel Room ...	.....	119.00
3. Meals .....	.....	.....
4. Taxi .....	\$39.00	.....
	39.00	539.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: JoAnn Lucanik.  
*Government position*: Chief, Financial Analysis & Compliance Division Cable Service Bureau.  
 3. *Event*: HCTA Annual Convention.  
 4. *Sponsor of Event*: Hawaii Cable Television Association—HCTA.  
 5. *Sponsor Address*: Attn: Hardy Hutchinson, P.O. Box 1245, Kailua, HI 96734.  
 6. *Location of Event*: Honolulu, Hawaii.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 09/20—23/95.  
 9. *Travel Dates*: 09/20—24/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$880.38	.....
2. Hotel Room ...	.....	\$600.00
3. Meals .....	.....	.....
4. Taxi .....	.....	.....
5. Car Rental & Gas .....	120.42	.....
	1,000.80	600.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: David E. Horowitz.  
*Government position*: Chief, Legal Branch Mass Media Bureau.  
 3. *Event*: IBA Fall Conference Broadcasting 2000.  
 4. *Sponsor of Event*: Indiana Broadcasters Association—IBA.  
 5. *Sponsor Address*: Attn: Gwen Piening, 11595 North Meridian Street, Suite 300, Carmel, IN 46032.  
 6. *Location of Event*: Indianapolis, Indiana.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 10/19/95.  
 9. *Travel Dates*: 10/18—19/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$623.00
2. Hotel Room ...	.....	126.50
3. Meals .....	.....	.....
4. Taxi & Parking .....	\$62.50	.....
5. Telephone .....	.....	5.49
	62.50	754.99

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Anne C. Lucey.  
*Government position*: Attorney Advisor, Mass Media Bureau.  
 3. *Event*: IBA Fall Conference Broadcasting 2000.  
 4. *Sponsor of Event*: Indiana Broadcasters Association—IBA.  
 5. *Sponsor Address*: Attn: Gwen Piening, 11595 North Meridian Street, Suite 300, Carmel, IN 46032.  
 6. *Location of Event*: Indianapolis, Indiana.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 10/19/95.  
 9. *Travel Dates*: 10/18—19/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$582.00
2. Hotel Room ...	.....	80.00
3. Meals .....	.....	.....
4. Taxi .....	\$32.00	.....
	32.00	662.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Dwayne Dowtin.  
*Government position*: Telecommunications Analyst, Office of Communications, Business Opportunities.  
 3. *Event*: "PCS Strategies '96" Conference.  
 4. *Sponsor of Event*: Institute for International Research—IIR.  
 5. *Sponsor Address*: Attn: Ms. Heidi Wooden, 708 Third Avenue, 4th Floor, new York, NY 10017—4103.  
 6. *Location of Event*: Atlanta, Georgia.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 02/14—15/96.  
 9. *Travel Dates*: 02/13—15/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$557.00
2. Hotel Room ...	.....	.....
3. Meals .....	.....	.....
4. Taxi .....	.....	.....
	.....	557.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Mark A. Corbitt.  
*Government position*: Telecommunications Policy Analyst, Office of Plans & Policy.  
 3. *Event*: Telcos & The Internet.  
 4. *Sponsor of Event*: Institute for International Research—IIR.  
 5. *Sponsor Address*: Attn: Izi Muruben, 6th Floor, 29 Bressenden Place, London SW1E 5DR.  
 6. *Location of Event*: London, England.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/22—24/96.  
 9. *Travel Dates*: 02/19—25/96.  
 10. (a)



Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$638.00
2. Hotel Room ... ..		468.00
3. Meals .....		270.00
4. Taxi .....		270.00
		1,376.00

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Robert M. Pepper.  
*Government position*: Chief, Office of Plans & Policy.
3. *Event*: Telcoms Regulation.
4. *Sponsor of Event*: Institute for International Research—IIR.
5. *Sponsor Address*: Attn: Rachel Lester, 6th Floor, 29 Bressenden Place, London SW1E 5DR.
6. *Location of Event*: London, England.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 04/17–19/96.
9. *Travel Dates*: 04/16–20/96.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$1422.25
2. Hotel Room ... ..		468.00
3. Meals .....		270.00
4. Taxi .....		
		2160.25

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Robert M. Pepper.  
*Government Position*: Chief, Office of Plans & Policy.
3. *Event*: Global Spectrum Management & Frequency Allocation Conference.
4. *Sponsor of Event*: Institute for International Research—IIR.
5. *Sponsor Address*: Attn: Mr. Hugh Roberts, 6th Floor, 29 Bressenden Place, London SW1E 5DR.
6. *Location of Event*: London, England.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 05/28–31/96.
9. *Travel Dates*: 05/26–29/96.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$1576.65
2. Hotel Room ... ..		468.00
3. Meals .....		270.00
4. Taxi .....		
		2314.65

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: James Coltharp.  
*Government position*: Chief Economist, Wireless Telecommunications Bureau.
3. *Event*: Communications Symposium.
4. *Sponsor of Event*: Infomart.
5. *Sponsor Address*: Attn: Kami Price, 1950 Stemmons Freeway, Administrative Offices, Room 6038, Dallas, TX 75207–3199.
6. *Location of Event*: Dallas, Texas.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 11/01/95.
9. *Travel Dates*: 11/01/95.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$1000.00
2. Hotel Room ... ..		
3. Meals .....		34.00
4. Mileage .....	\$4.50	25.00
	4.50	1059.00

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission
2. *Employee*: Kathryn M. Garland.  
*Government position*: Consumer Assistance Branch, Wireless Telecommunications Bureau.
3. *Event*: International Wireless Communications Expo.
4. *Sponsor of Event*: Intertec Publishing.
5. *Sponsor Address*: Attn: Mr. Don Bishop, Corporate Offices, 9800 Metcalf Avenue, Overland Park, KS 66212–2215.
6. *Location of Event*: Las Vegas, Nevada.
7. *Employee's Role*: Panelist.
8. *Dates of Event*: 04/25–26/96.
9. *Travel Dates*: 04/22–26/96.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$247.00
2. Hotel Room ... ..		240.00
3. Meals .....	\$170.00	
4. Taxi & Telephone .....	37.54	
5. Parking, Fax & Mileage .....	100.70	
	308.24	487.00

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission
2. *Employee*: Ralph A. Haller  
*Government position*: Deputy Chief, Wireless Telecommunications Bureau.
3. *Event*: International Wireless Communications Expo.
4. *Sponsor of Event*: Intertec Publishing.
5. *Sponsor Address*: Attn: Mr. Don Bishop, Corporate Offices, 9800 Metcalf Avenue, Overland Park, KS 66212–2215.
6. *Location of Event*: Las Vegas, Nevada.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 04/25–26/96.
9. *Travel Dates*: 04/20–29/96
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$228.00	
2. Hotel Room ... ..		\$240.00
3. Meals .....	161.50	
4. Taxi & Parking .....	72.00	
	461.50	240.00

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission
2. *Employee*: Amy J. Zoslov.  
*Government position*: Deputy Chief, Auctions Division, Wireless Telecommunications Bureau.
3. *Event*: International Wireless Communications Expo.
4. *Sponsor of Event*: Intertec Publishing.
5. *Sponsor Address*: Attn: Mr. Don Bishop, Corporate Offices, 9800 Metcalf Avenue, Overland Park, KS 66212–2215
6. *Location of Event*: Las Vegas, Nevada.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 04/25–26/96
9. *Travel Dates*: 04/24–27/96.

10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
	1. Roundtrip Transportation .....	
2. Hotel Room ... ..		180.00
3. Meals .....	\$127.50	
4. Taxi .....	34.00	
	161.50	634.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Blair S. Levin.  
*Government position*: Chief of Staff to Chairman Reed E. Hundt.  
 3. *Event*: INTV Board of Directors Meeting.  
 4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV.  
 5. *Sponsor Address*: Attn: Mr. James B. Hedlund, 1320 Nineteenth Street, N.W., Suite 300, Washington, D. C. 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Presentation.  
 8. *Dates of Event*: 10/09/95.  
 9. *Travel Dates*: 10/09/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
	1. Roundtrip Transportation .....	\$353.00
2. Hotel Room ... ..		
3. Meals .....	25.50	
4. Taxi .....	14.00	
	\$392.50	

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Andrew C. Barrett.  
*Government position*: Commissioner.  
 3. *Event*: INTV/NATPE Convention.  
 4. *Sponsor of Event*: Association of Independent Television/National Association of Television Program Executives—INTV/NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street, N.W., Suite 300, Washington, D.C. 20036.  
 6. *Location of Event*: Las Vegas, Nevada  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 01/20–25/96.  
 9. *Travel Dates*: 01/21–24/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
	1. Roundtrip Transportation .....	
2. Hotel Room ... ..		191.16
3. Meals .....	\$81.00	
4. Taxi .....	84.50	
	165.50	895.16

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Julius Genachowski.  
*Government Position*: Counsel to Chairman Reed H. Hundt.  
 3. *Event*: INTV/NATPE Convention.  
 4. *Sponsor of Event*: Association of Independent Television/National Association of Television Program Executives—INTV/NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street, N.W., Suite 300, Washington, D.C. 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Attendee.  
 8. *Dates of Event*: 01/20–25/96.  
 9. *Travel Dates*: 01/20–23/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
	1. Roundtrip Transportation .....	\$
2. Hotel Room ... ..		222.00
3. Meals .....	133.00	
4. Telephone .....		15.27
5. Taxi .....	39.00	
	172.00	1,429.27

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Meredith J. Jones.  
*Government position*: Chief, Cable Services Bureau.  
 3. *Event*: INTV/NATPE Convention.  
 4. *Sponsor of Event*: Association of Independent Television/National Association of Television Program Executives—INTV/NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street, N.W., Suite 300, Washington, D.C. 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 01/20–25/96.  
 9. *Travel Dates*: 01/19–23/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
	1. Roundtrip Transportation .....	\$
2. Hotel Room ... ..		240.40
3. Meals .....	161.50	
4. Taxi .....		
	161.50	477.90

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James W. Olson.  
*Government Position*: Chief, Competition Division, General Counsel.  
 3. *Event*: INTV/NATPE Convention.  
 4. *Sponsor of Event*: Association of Independent Television/National Association of Television Program Executives—INTV/NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street, N.W., Suite 300, Washington, D.C. 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 01/20–25/96.  
 9. *Travel Dates*: 01/20–24/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
	1. Roundtrip Transportation .....	\$
2. Hotel Room ... ..		296.00
3. Meals .....	21.00	
4. Taxi .....	27.00	
	48.00	533.50

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James H. Quello.  
*Government position*: Commissioner.  
 3. *Event*: INTV/NATPE Convention.  
 4. *Sponsor of Event*: Association of Independent Television/National Association of Television Program Executives—INTV/NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street, N.W., Suite 300, Washington, D.C. 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 01/20–25/96.  
 9. *Travel Dates*: 01/20–24/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$	\$211.94
2. Hotel Room ...		370.00
3. Meals .....	103.00	
4. Taxi .....	63.00	
	166.00	581.94

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Robert H. Ratcliffe.  
*Government position*: Assistant Chief of Law, Mass Media Bureau.  
 3. *Event*: INTV/NATPE Convention.  
 4. *Sponsor of Event*: Association of Independent Television/National Association of Television Program Executives—INTV/NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street, N.W., Suite 300, Washington, D.C. 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 01/20–25/96.  
 9. *Travel Dates*: 01/20–25/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$	\$483.00
2. Hotel Room ...		222.00
3. Meals .....		114.00
4. Taxi .....		
		819.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: David R. Siddall.  
*Government position*: Legal Advisor to Commissioner Susan Ness.  
 3. *Event*: INTV/NATPE Convention.  
 4. *Sponsor of Event*: Association of Independent Television/National Association of Television Program Executives—INTV/NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street, N.W., Suite 300, Washington, D.C. 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 01/20–25/96.  
 9. *Travel Dates*: 01/21–24/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$	\$1,130.00
2. Hotel Room ...		148.00
3. Meals .....		
4. Taxi .....		
		1,278.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Lisa B. Smith.  
*Government position*: Senior Legal Advisor to Commissioner Andrew C. Barrett.  
 3. *Event*: INTV/NATPE Convention.  
 4. *Sponsor of Event*: Association of Independent Television/National Association of Television Program Executives—INTV/NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street, N.W., Suite 300, Washington, D.C. 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 01/20–25/96.  
 9. *Travel Dates*: 01/20–24/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$	\$234.00
2. Hotel Room ...		298.08
3. Meals .....		13.50
4. Fax & Telephone .....		46.00
5. Taxi .....	53.00	
	53.00	591.58

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Roy J. Stewart.  
*Government position*: Chief, Mass Media Bureau.  
 3. *Event*: INTV/NATPE Convention.  
 4. *Sponsor of Event*: Association of Independent Television/National Association of Television Program Executives—INTV/NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street, N.W., Suite 300, Washington, D.C. 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 01/20–25/96.  
 9. *Travel Dates*: 01/20–22/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$	\$483.50
2. Hotel Room ...		148.00
3. Meals .....		95.00
4. Taxi .....		
		726.50

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Rudolfo M. Baca.  
*Government position*: Legal Advisor to Commissioner James H. Quello.  
 3. *Event*: ITA's 1995 Annual Conference.  
 4. *Sponsor of Event*: Industrial Telecommunications Association, Inc.—ITA.  
 5. *Sponsor Address*: Attn: Kimberly A. Sescoc, 1110 North Glebe Road, Suite 500, Arlington, VA 22201.  
 6. *Location of Event*: Tucson, Arizona.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 10/12–14/95.  
 9. *Travel Dates*: 10/12–14/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$491.00	
2. Hotel Room ...		\$320.00
3. Meals .....	67.50	
4. Taxi .....	24.00	
	582.50	320.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Jane E. Mago.  
*Government position*: Senior Legal Advisor to Commissioner Rachelle B. Chong.  
 3. *Event*: ITI Board of Directors Meeting.  
 4. *Sponsor of Event*: ITI.  
 5. *Sponsor Address*: Attn: Ted Allen Heydinger, Suite 200, 1250 Eye Street, N.W., Washington, DC 20005.  
 6. *Location of Event*: Naples, Florida.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 10/19/95.  
 9. *Travel Dates*: 10/18–19/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$526.00	

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
2. Hotel Room ...		\$229.30
3. Meals .....	51.00	
4. Mileage & Telephone .....	27.90	
	604.90	229.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Meredith J. Jones.  
*Government position*: Chief, Cable Services Bureau.  
 3. *Event*: CABLE/TELCO Conference.  
 4. *Sponsor of Event*: Kagan Seminars Inc.  
 5. *Sponsor Address*: Attn: Ms. Donna Shore, 126 Clock Tower Place, Carmel, CA 93923.  
 6. *Location of Event*: New York, New York.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 03/20/96.  
 9. *Travel Dates*: 03/20/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
2. Hotel Room ...		
3. Meals .....		
4. Taxi .....	\$49.70	
	49.70	304.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Karen Brinkmann.  
*Government position*: Associate Chief, Wireless Telecommunications Bureau.  
 3. *Event*: WIRELESS TELECOM VALUES & FINANCE.  
 4. *Sponsor of Event*: Kagan Seminars Inc.  
 5. *Sponsor Address*: Attn: Ms. Sharon Armbrust, 126 Clock Tower Place, Carmel, CA 93923.  
 6. *Location of Event*: New York, New York.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/17-18/96.  
 9. *Travel Dates*: 04/18/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
2. Hotel Room ...		114.00
3. Meals .....		60.00
4. Taxi .....	23.00	
	23.00	530.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James L. Casserly.  
*Government position*: Senior Legal Advisor, Commissioner Susan Ness.  
 3. *Event*: KMB 17th Invitational Conference.  
 4. *Sponsor of Event*: KMB Associates.  
 5. *Sponsor Address*: Attn: Mike Beilis, 437 3rd Avenue North, Tierra Verde, FL 33715.  
 6. *Location of Event*: St. Petersburg, Florida.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 05/01-04/96.  
 9. *Travel Dates*: 05/02-04/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$292.00
2. Hotel Room ...		
3. Meals .....		
4. Taxi .....	\$36.00	
	36.00	292.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James Coltharp.  
*Government position*: Chief Economist, Wireless Telecommunications Bureau.  
 3. *Event*: TELCOM ACT OF 1996.  
 4. *Sponsor of Event*: Kagan Seminars Inc.  
 5. *Sponsor Address*: Attn: Ms. Kristen Roelofs, 126 Clock Tower Place, Carmel, CA 93923.  
 6. *Location of Event*: New York, New York.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/10/96.  
 9. *Travel Dates*: 04/10/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		304.00
2. Hotel Room ...		
3. Meals .....	28.50	
4. Taxi & Parking .....	70.50	
	99.00	304.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Thomas P. Stanley.  
*Government position*: Chief Economist, Office of Plans & Policy.  
 3. *Event*: The 1995 Telecom Legislative Matrix for Business, Developments & Consumer Benefits.  
 4. *Sponsor of Event*: KMB Associates.  
 5. *Sponsor Address*: Attn: Mike Beilis, 437 3rd Avenue North, Tierra Verde, FL 33715.  
 6. *Location of Event*: St. Petersburg, Florida.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 10/26-28/95.  
 9. *Travel Dates*: 10/26-28/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		206.00
2. Hotel Room ...		144.00
3. Meals .....		78.00
4. Taxi .....		
		428.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Lisa Gelb.  
*Government position*: Attorney, Common Carrier Bureau.  
 3. *Event*: KMB 17th Invitational Conference.  
 4. *Sponsor of Event*: KMB Associates.  
 5. *Sponsor Address*: Attn: Mike Beilis, 437 3rd Avenue North, Tierra Verde, FL 33715.  
 6. *Location of Event*: St. Petersburg, Florida.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/01-04/96.  
 9. *Travel Dates*: 05/02-04/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$304.00

1. Roundtrip Transportation .....

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		356.00

1. Roundtrip Transportation .....

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		206.00
2. Hotel Room ...		144.00

1. Roundtrip Transportation .....

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
3. Meals .....		52.00
4. Parking & Telephone .....	59.12	
	59.12	402.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Robert M. Pepper.  
*Government Position*: Chief, Office Plans & Policy.  
 3. *Event*: KMB 17th Invitational Conference.  
 4. *Sponsor of Event*: KMB Associates.  
 5. *Sponsor Address*: Attn: Mike Beilis, 437 3rd Avenue North, Tierra Verde, FL 33715.  
 6. *Location of Event*: St. Petersburg, Florida.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/01-04/96.  
 9. *Travel Dates*: 05/02-03/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$206.00
2. Hotel Room ... ..		250.85
3. Meals .....		39.00
4. Parking & Telephone .....		
		495.85

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Roy J. Stewart.  
*Government position*: Chief, Mass Media Bureau.  
 3. *Event*: MAB & MPB Annual Meeting.  
 4. *Sponsor of Event*: Michigan Association of Broadcasters—MAB.  
 5. *Sponsor Address*: 819 North Washington Avenue, Lansing, MI 48906.  
 6. *Location of Event*: Mackinac Island, Michigan.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 08/27-29/95.  
 9. *Travel Dates*: 8/27-29/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$768.00	\$

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
2. Hotel Room ... ..		106.00
3. Meals .....	76.00	
4. Parking & Mileage .....	30.00	
	874.00	106.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Frank M. Lucia.  
*Government position*: Director, Emergency Communications Compliance & Information Bureau.  
 3. *Event*: Great Lakes Broadcasting Conference & Expo.  
 4. *Sponsor of Event*: Michigan Association Broadcasters—MAB.  
 5. *Sponsor Address*: Attn: Chris Suever, 819 North Washington Avenue, Lansing, MI 48906.  
 6. *Location of Event*: Lansing, Michigan.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 02/27-28/96.  
 9. *Travel Dates*: 02/27-28/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$423.00
2. Hotel Room ... ..		107.95
3. Meals .....	45.00	
4. Telephone, Mileage & Taxi	15.95	
	60.95	530.95

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Anne C. Lucey.  
*Government position*: Attorney, Mass Media Bureau.  
 3. *Event*: Great Lakes Broadcasting Conference & Expo.  
 4. *Sponsor of Event*: Michigan Association Broadcasters—MAB.  
 5. *Sponsor Address*: Attn: Chris Suever, 819 North Washington Avenue, Lansing, MI 48906.  
 6. *Location of Event*: Lansing, Michigan.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 02/27-28/96.  
 9. *Travel Dates*: 02/26-28/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$434.00
2. Hotel Room ... ..		114.00
3. Meals .....		
4. Taxi .....	10.00	
	10.00	548.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Saul Shapiro.  
*Government position*: Assistant Chief, Mass Media Bureau.  
 3. *Event*: Seminar on U.S./Japan Multimedia.  
 4. *Sponsor of Event*: Mainichi Newspapers.  
 5. *Sponsor Address*: Rockefeller Center, 630 Fifth Avenue, Room 2114, New York, NY 10111.  
 6. *Location of Event*: New York City, New York.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 09/20/95.  
 9. *Travel Dates*: 9/19-21/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$134.00	
2. Hotel Room ... ..		
3. Meals .....	66.50	
4. Taxi & Parking .....	76.00	
	276.50	

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Michael L. Katz.  
*Government position*: Chief Economist, Office of Plans & Policy.  
 3. *Event*: 1995 DAVID Developers, Conference.  
 4. *Sponsor of Event*: Microwave Systems Corporation.  
 5. *Sponsor Address*: Attn: Andrew Davidson, 1900 N.W. 114th Street, Des Moines, IA 50325-7077.  
 6. *Location of Event*: San Jose, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 09/26-29/95.  
 9. *Travel Dates*: 09/26-28/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$380.00	.....
2. Hotel Room ...	.....	\$114.00
3. Meals .....	95.00	.....
4. Taxi .....	32.00	.....
	507.00	114.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Y. Paulette Laden.  
*Government position*: Chief Equal Employment Opportunity Branch, Mass Media Bureau.  
 3. *Event*: MAB Annual Convention.  
 4. *Sponsor of Event*: Mississippi Association of Broadcasters—MAB.  
 5. *Sponsor Address*: Attn: Jackie Lett, 15 Northtown Drive, Suite A, Jackson, MS 39211.  
 6. *Location of Event*: Biloxi, Mississippi.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 06/13–16/96.  
 9. *Travel Dates*: 06/13–16/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$264.00	.....
2. Hotel Room ...	.....	\$219.00
3. Meals .....	.....	90.00
4. Taxi .....	.....	.....
	264.00	309.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Roy J. Stewart.  
*Government position*: Chief, Mass Media Bureau.  
 3. *Event*: Minnesota Broadcasters Association Convention.  
 4. *Sponsor of Event*: Minnesota Broadcasters Association—MAB.  
 5. *Sponsor Address*: 3517 Raleigh Avenue, P.O. Box 16030, St. Louis Park, MN 55416–0030.  
 6. *Location of Event*: Bemidji, Minnesota.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 10/05–07/95.  
 9. *Travel Dates*: 10/05–08/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$620.00	.....
2. Hotel Room ...	138.00	.....
3. Meals .....	75.00	.....
4. Taxi .....	47.00	.....
	880.00	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Robert L. Baker.  
*Government position*: Senior Attorney, Mass Media Bureau.  
 3. *Event*: MBA Annual Convention.  
 4. *Sponsor of Event*: Missouri Broadcasters Association—MBA.  
 5. *Sponsor Address*: Attn: Mr. Donald J. Hicks, 1803 Sun Valley Drive, Jefferson City, MO 65109.  
 6. *Location of Event*: Kansas City, Missouri.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 06/13–15/96.  
 9. *Travel Dates*: 06/14–16/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$324.00	.....
2. Hotel Room ...	.....	\$126.00
3. Meals .....	85.00	.....
4. Taxi .....	46.20	.....
	455.20	126.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Scott B. Harris.  
*Government position*: Chief, International Bureau.  
 3. *Event*: Munich Circle Congress.  
 4. *Sponsor of Event*: Munchner Kreis.  
 5. *Sponsor Address*: Attn: Mr. Walter Lammle, General Manager, Tal 16, 80331 Munchen, Bavaria, Germany.  
 6. *Location of Event*: Munich, Germany.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 09/24–26/95.  
 9. *Travel Dates*: 09/23–28/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
2. Hotel Room ...	.....	\$404.64
3. Meals .....	.....	.....
4. Taxi .....	.....	.....
	.....	404.64

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Reed E. Hundt.  
*Government position*: Chairman.  
 3. *Event*: Munich Circle Congress.  
 4. *Sponsor of Event*: Munchner Kreis.  
 5. *Sponsor Address*: Attn: Mr. Walter Lammle, General Manager, Tal 16, 80331 Munchen, Bavaria, Germany.  
 6. *Location of Event*: Munich, Germany.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 09/24–26/95.  
 9. *Travel Dates*: 09/23–27/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$1,120.65	.....
2. Hotel Room ...	.....	\$901.40
3. Meals .....	252.50	54.93
4. Taxi & Telephone .....	71.99	.....
	1,445.14	956.34

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Kenneth R. Propp.  
*Government position*: Attorney Advisor, International Bureau.  
 3. *Event*: Munich Circle Congress.  
 4. *Sponsor of Event*: Munchner Kreis.  
 5. *Sponsor Address*: Attn: Mr. Walter Lammle, General Manager, Tal 16, 80331 Munchen, Bavaria, Germany.  
 6. *Location of Event*: Munich, Germany.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 09/24–26/95.  
 9. *Travel Dates*: 09/23–27/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	.....
2. Hotel Room ...	.....	\$405.59
3. Meals .....	.....	.....
4. Taxi .....	.....	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
.....		405.59

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Gordon C. Coffman.  
*Government position*: Senior Attorney, Wireless Telecommunications Bureau.  
 3. *Event*: NASAA Attorney/ Investigator Training.  
 4. *Sponsor of Event*: North American Securities Administrators Association Inc.—NASAA.  
 5. *Sponsor Address*: One Massachusetts Avenue, N.W., Suite 301, Washington, D.C. 20001.  
 6. *Location of Event*: Pittsburgh, Pennsylvania.  
 7. *Employee's Role*: Instructor.  
 8. *Dates of Event*: 03/09–12/96.  
 9. *Travel Dates*: 03/09–10/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
3. Meals .....	93.50	.....
4. Taxi .....	25.00	.....
	567.50	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Dwayne Dowtin.  
*Government position*: Telecommunications Analyst, Office of Communications Business Opportunity.  
 3. *Event*: NAWI Roadshow.  
 4. *Sponsor of Event*: North American Wireless—NAWI.  
 5. *Sponsor Address*: Attn: Gabrielle Sherb, 1919 Gallows Road, Suite 950, Vienna, VA 22182.  
 6. *Location of Event*: Chicago, Illinois.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 11/03/95.  
 9. *Travel Dates*: 11/02–03/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
3. Meals .....	\$161.50	.....
4. Taxi & Parking .....	143.50	.....
	305.00	622.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Hugh L. Boyle.  
*Government position*: Staff Accountant, Cable Services Bureau.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/07–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$221.00
2. Hotel Room ...	\$75.00	.....
3. Meals .....	51.00	.....
4. Parking .....	10.00	.....
	136.00	221.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Meredith J. Jones.  
*Government position*: Chief, Cable Services Bureau.  
 3. *Event*: NATOA Annual Conference.  
 4. *Sponsor of Event*: National Association of Telecommunications Officers & Advisors—NATOA.  
 5. *Sponsor Address*: Attn: Ms. Eileen Huggard, 1200 19th Street, N.W., Suite 300, Washington, D.C. 20036.  
 6. *Location of Event*: Albuquerque, New Mexico.  
 7. *Employee's Role*: Attendee.  
 8. *Dates of Event*: 09/20–23/95.  
 9. *Travel Dates*: 09/21–25/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$138.00
2. Hotel Room ...		150.00
3. Meals .....	\$57.00	.....
4. Taxi .....	76.00	.....
	133.00	288.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Dwayne Dowtin.  
*Government position*: Telecommunications Analyst, Office of Communications Business Opportunity.  
 3. *Event*: NAWI Roadshow.  
 4. *Sponsor of Event*: North American Wireless—NAWI.  
 5. *Sponsor Address*: Attn: Gabrielle Sherb, 1919 Gallows Road, Suite 950, Vienna, VA 22182.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 11/01/95.  
 9. *Travel Dates*: 10/29–11/02/95.  
 10. (a)

Nature of benefit	(c) Type & Amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$390.00	.....
2. Hotel Room ...	208.50	.....
3. Meals .....	110.50	.....
4. Mileage, Telephone & Taxi .....	37.52	.....
	\$746.52	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James Casserly.  
*Government position*: Senior Legal Advisor to Commissioner Susan Ness.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/07–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$359.00	.....
2. Hotel Room ...	90.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$472.00
2. Hotel Room ...		150.00

Nature of benefit	(c) PType & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$390.00	.....
2. Hotel Room ...	207.00	.....

Nature of benefit	(c) PType & amount of payment	
	Check	In kind
3. Meals .....	102.00	.....
4. Taxi & Telephone .....	72.14	.....
	\$771.14	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Blair S. Levin.  
*Government position*: Chief of Staff to Chairman Reed H. Hundt.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/08–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$390.00	.....
2. Hotel Room ...	139.00	.....
3. Meals .....	76.50	.....
4. Taxi & Telephone .....	9.71	.....
	\$615.21	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Joann Lucanik.  
*Government position*: Chief, Financial Analysis & Compliance Division, Cable Services Bureau.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/08–09/95.  
 10. (a)

Nature of benefit	(c) type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$390.00	.....

Nature of benefit	(c) type & amount of payment	
	Check	In kind
2. Hotel Room ...	69.50	.....
3. Meals .....	68.00	.....
4. Taxi .....	35.80	.....
	\$563.30	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Mary P. McManus.  
*Government position*: Legal Advisor to Commissioner Susan Ness.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/07–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	CHECK	IN kind
1. Roundtrip Transportation	\$390.00	.....
2. Hotel Room ...	208.50	.....
3. Meals .....	119.00	.....
4. Parking & Taxi .....	15.00	.....
	\$732.50	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Susan Ness.  
*Government position*: Commissioner.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/07–09/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$390.00	.....
2. Hotel Room ...	139.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
3. Meals .....	93.50	.....
4. Taxi .....	122.40	.....
	\$744.90	.....

<sup>1</sup> These figures were inadvertently omitted in the last report.

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Ronald Parver.  
*Government position*: Chief, Technical Services Team, Cable Services Bureau.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/07–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	CHECK	IN kind
1. Roundtrip Transportation	\$390.00	.....
2. Hotel Room ...	208.50	.....
3. Meals .....	119.00	.....
4. Official Luggage & Taxi ...	34.00	.....
5. Telephone .....	20.79	.....
	\$772.29	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Mark Corbitt.  
*Government position*: Telecommunications Policy Analyst, Office of Plans & Policy.  
 3. *Event*: Joint Engineering Committee Meeting.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Orlando, Florida.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 09/18–20/95.  
 9. *Travel Dates*: 09/15–20/95.  
 10. (a)



Nature of benefit	(c) Type & amount of payment	
	CHECK	IN kind
1. Roundtrip Transportation	\$398.00	.....
2. Hotel Room ...	.....	.....
3. Meals .....	90.00	.....
4. Taxi .....	27.00	.....
5. Car Rental .....	100.00	.....
	\$615.00	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Laurence D. Atlas.  
*Government position*: Associate Bureau Chief, Common Carrier Bureau.  
 3. *Event*: NCTA 45th Annual Convention & International Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Los Angeles, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/28–05/01/96.  
 9. *Travel Dates*: 04/29–05/03/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$157.00	.....
2. Hotel Room ...	.....	\$153.90
3. Meals .....	.....	16.19
4. Taxi & Mileage .....	68.00	80.00
	225.00	250.09

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Lauren J. Belvin.  
*Government position*: Senior Legal Advisor to Commissioner James H. Quello.  
 3. *Event*: NCTA 45th Annual Convention & International Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Los Angeles, California  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/28–05/01/96.  
 9. *Travel Dates*: 04/29–05/01/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$217.00	.....
2. Hotel Room ...	.....	\$307.80
3. Meals .....	104.50	23.73
4. Taxi .....	24.00	.....
5. Telephone .....	.....	48.31
	345.50	379.84

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Elizabeth W. Beaty.  
*Government position*: Assistant Bureau Chief for Government & Public Outreach, Cable Services Bureau.  
 3. *Event*: NCTA 45th Annual Convention & International Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Los Angeles, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/28–05/01/96.  
 9. *Travel Dates*: 04/29–05/01/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$621.00
2. Hotel Room ...	.....	307.80
3. Meals .....	\$95.00	.....
4. Taxi .....	.....	.....
	95.00	928.80

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Mary Ellen Burns.  
*Government position*: Chief, Consumer Protection Division, Cable Services Bureau.  
 3. *Event*: NCTA 45th Annual Convention & International Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Los Angeles, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/28–05/01/96.  
 9. *Travel Dates*: 04/27–05/01/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$219.00	.....
2. Hotel Room ...	.....	\$595.95
3. Meals .....	180.50	.....
4. Taxi .....	50.50	.....
	450.00	595.95

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Rachele B. Chong.  
*Government position*: Commissioner.  
 3. *Event*: NCTA 45th Annual Convention & International Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Los Angeles, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/28–05/01/96.  
 9. *Travel Dates*: 04/27–04/30/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$217.00	.....
2. Hotel Room ...	.....	\$461.70
3. Meals .....	114.00	28.40
4. Taxi .....	46.00	11.60
	337.00	501.70

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Lawrence R. Clance.  
*Government position*: Assistant Bureau Chief for Law Compliance & Information Bureau.  
 3. *Event*: NCTA 45th Annual Convention & International Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Los Angeles, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/28–05/01/96.  
 9. *Travel Dates*: 04/27–05/01/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$298.50	.....
2. Hotel Room ...	.....	\$615.60
3. Meals .....	19.00	86.08
4. Taxi .....	45.95	.....
	363.45	701.68

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Joseph V. Farrell.  
*Government position*: Chief Economist, Office of Plans & Policy.  
 3. *Event*: NCTA 45th Annual Convention & International Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W. Washington, D.C. 20036.  
 6. *Location of Event*: Los Angeles, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/28–05/01/96.  
 9. *Travel Dates*: 04/29–30/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$217.00	.....
2. Hotel Room ...	.....	\$307.80
3. Meals .....	114.00	.....
4. Shipping & Telephone .....	.....	8.04
5. Parking & Mileage .....	49.80	.....
	380.80	315.84

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Reed E. Hundt.  
*Government position*: Chairman.  
 3. *Event*: NCTA 45th Annual Convention & International Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Los Angeles, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/28–05/01/96.  
 9. *Travel Dates*: 04/29–05/02/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$114.00	\$212.00
2. Hotel Room ...	.....	307.80
3. Meals .....	.....	.....
4. Taxi .....	60.00	.....
5. Telephone .....	.....	7.50
	174.00	527.30

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: William E. Johnson.  
*Government Position*: Deputy Chief, Cable Services Bureau.  
 3. *Event*: NCTA 45th Annual Convention & International Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Los Angeles, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/28–05/01/96.  
 9. *Travel Dates*: 04/28–05/01/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$151.00
2. Hotel Room ...	.....	97.00
3. Meals .....	.....	76.00
4. Taxi .....	.....	.....
	.....	324.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Daniel Gonzales.  
*Government position*: Legal Advisor to Commissioner Rachelle B. Chong.  
 3. *Event*: NCTA 45th Annual Convention & International Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Los Angeles, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/28–05/01/96.  
 9. *Travel Dates*: 04/29–05/01/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$187.00	\$153.90
2. Hotel Room ...	.....	.....
3. Meals .....	.....	.....
4. Taxi .....	.....	.....
	187.00	153.90

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Meryl Icové.  
*Government position*: Legal Advisor, Cable Services Bureau.  
 3. *Event*: NCTA 45th Annual Convention & International Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Los Angeles, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/28–05/01/96.  
 9. *Travel Dates*: 04/28–05/01/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$215.00	\$461.70
2. Hotel Room ...	.....	.....
3. Meals .....	142.50	.....
4. Taxi .....	.....	4.96
	357.50	466.66

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Meredith J. Jones.  
*Government position*: Chief, Cable Services Bureau.  
 3. *Event*: NCTA 45th Annual Convention & International Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Los Angeles, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/28–05/01/96.  
 9. *Travel Dates*: 04/27–05/01/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$217.00	\$595.60
2. Hotel Room ...	.....	.....
3. Meals .....	180.00	.....
4. Taxi .....	98.00	.....
	495.50	595.60

(b) *Non-Fed Source:* Same as No. 4.

1. *Agency:* Federal Communications Commission.
2. *Employee:* Regina M. Keeney.  
*Government position:* Chief, Common Carrier Bureau.
3. *Event:* NCTA 45th Annual Convention & International Exposition.
4. *Sponsor of Event:* National Cable Television Association—NCTA.
5. *Sponsor Address:* Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.
6. *Location of Event:* Los Angeles, California.
7. *Employee's Role:* Speaker.
8. *Dates of Event:* 04/28–05/01/96.
9. *Travel Dates:* 04/30–05/01/96.
10. (a).

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$217.00	\$153.90
2. Hotel Room ...	.....	.....
3. Meals .....	.....	112.19
4. Taxi .....	96.00	.....
	313.00	266.09

(b) *Non-Fed Source:* Same as No. 4.

1. *Agency:* Federal Communications Commission.
2. *Employee:* Gary M. Laden.  
*Government position:* Chief, Policy & Rules Division, Cable Services Bureau.
3. *Event:* NCTA 45th Annual Convention & International Exposition.
4. *Sponsor of Event:* National Cable Television Association—NCTA.
5. *Sponsor Address:* Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.
6. *Location of Event:* Los Angeles, California.
7. *Employee's Role:* Speaker.
8. *Dates of Event:* 04/28–05/01/96.
9. *Travel Dates:* 04/28–05/01/96.
10. (a).

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$217.00	\$307.80
2. Hotel Room ...	.....	.....
3. Meals .....	95.00	42.19
4. Telephone .....	.....	.75
5. Parking & Mileage .....	22.80	.....
	334.80	350.74

(b) *Non-Fed Source:* Same as No. 4.

1. *Agency:* Federal Communications Commission.
2. *Employee:* JoAnn Lucanik.  
*Government position:* Chief, Financial Analysis & Compliance Division, Cable Services Bureau.
3. *Event:* NCTA 45th Annual Convention & International Exposition.
4. *Sponsor of Event:* National Cable Television Association—NCTA.
5. *Sponsor Address:* Attn: Decker Anstrom, 1724 Massachusetts Ave., NW., Washington, DC 20036.
6. *Location of Event:* Los Angeles, California.
7. *Employee's Role:* Panelist.
8. *Dates of Event:* 04/28–05/01/96.
9. *Travel Dates:* 04/28–05/01/96.
10. (a).

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$217.00	\$153.90
2. Hotel Room ...	.....	.....
3. Meals .....	42.61	.....
4. Parking .....	35.50	.....
	295.11	153.90

(b) *Non-Fed Source:* Same as No. 4.

1. *Agency:* Federal Communications Commission.
2. *Employee:* William E. Kennard.  
*Government position:* General counsel.
3. *Event:* NCTA 45th Annual Convention & International Exposition.
4. *Sponsor of Event:* National Cable Television Association—NCTA.
5. *Sponsor Address:* Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.
6. *Location of Event:* Los Angeles, California.
7. *Employee's Role:* Speaker.
8. *Dates of Event:* 04/28–05/01/96.
9. *Travel Dates:* 04/30–05/02/96.
10. (a).

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$621.00
2. Hotel Room ...	.....	461.70
3. Meals .....	\$123.50	.....
4. Taxi .....	36.00	.....
5. Telephone .....	.....	150
	159.50	1,084.20

(b) *Non-Fed Source:* Same as No. 4.

1. *Agency:* Federal Communications Commission.
2. *Employee:* John E. Logan.  
*Government position:* Deputy Chief, Cable Services Bureau.
3. *Event:* NCTA 45th Annual Convention & International Exposition.
4. *Sponsor of Event:* National Cable Television Association—NCTA.
5. *Sponsor Address:* Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.
6. *Location of Event:* Los Angeles, California.
7. *Employee's Role:* Speaker.
8. *Dates of Event:* 04/28–05/01/96.
9. *Travel Dates:* 04/28–30/96.
10. (a).

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$570.82
2. Hotel Room ...	.....	461.70
3. Meals .....	\$142.50	.....
4. Taxi & Telephone .....	77.50	.....
	220.00	1,032.52

(b) *Non-Fed Source:* Same as No. 4.

1. *Agency:* Federal Communications Commission.
2. *Employee:* A. Richard Metzger.  
*Government position:* Deputy Bureau Chief, Common Carrier Bureau.
3. *Event:* NCTA 45th Annual Convention & International Exposition.
4. *Sponsor of Event:* National Cable Television Association—NCTA.
5. *Sponsor Address:* Attn: Decker Anstrom, 1724 Massachusetts Ave., NW., Washington, DC 20036.
6. *Location of Event:* Los Angeles, California.
7. *Employee's Role:* Speaker.
8. *Dates of Event:* 04/28–05/02/96.
9. *Travel Dates:* 04/30–05/01/96.
10. (a).

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$217.00	.....
2. Hotel Room ...	.....	\$153.90
3. Meals .....	.....	16.19
4. Taxi .....	.....	80.00
	217.00	250.09

- (b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.
  2. *Employee*: John T. Nakahata.  
*Government position*: Legal Advisor to Chairman Reed E. Hundt.
  3. *Event*: NCTA 45th Annual Convention & International Exposition.
  4. *Sponsor of Event*: National Cable Television Association—NCTA.
  5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., NW., Washington, DC 20036.
  6. *Location of Event*: Los Angeles, California.
  7. *Employee's Role*: Panelist.
  8. *Dates of Event*: 04/28–05/02/96.
  9. *Travel Dates*: 04/27–05/01/96.
  10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$259.00	.....
2. Hotel Room ...	.....	\$307.80
3. Meals .....	104.50	23.73
4. Taxi .....	123.00	.....
5. Telephone .....	.....	48.31
	486.50	379.84

- (b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.
  2. *Employee*: Thomas Power.  
*Government position*: Assistant Division Chief, Policy & Rules Division, Cable Services Bureau.
  3. *Event*: NCTA 45th Annual Convention & International Exposition.
  4. *Sponsor of Event*: National Cable Television Association—NCTA.
  5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., Washington, DC 20036.
  6. *Location of Event*: Los Angeles, California.
  7. *Employee's Role*: Speaker.
  8. *Dates of Event*: 04/28–05/02/96.
  9. *Travel Dates*: 04/26–05/01/96.
  10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$217.00	.....
2. Hotel Room ...	.....	\$461.70
3. Meals .....	.....	33.89
4. Ground Trans. & Telephone ..	.....	83.75
5. Taxi .....	60.00	.....
	277.00	579.34

- (b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.
  2. *Employee*: Richard M. Smith.  
*Government position*: Chief, Office of Engineering & Technology.
  3. *Event*: NCTA 45th Annual Convention & International Exposition.
  4. *Sponsor of Event*: National Cable Television Association—NCTA.
  5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., Washington, DC 20036.
  6. *Location of Event*: Los Angeles, California.
  7. *Employee's Role*: Speaker.
  8. *Dates of Event*: 04/28–05/02/96.
  9. *Travel Dates*: 04/28–05/01/96.
  10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$217.00	.....
2. Hotel Room ...	.....	\$307.90
3. Meals .....	85.50	16.07
4. Parking & Mileage .....	30.00	.....
	332.50	323.97

- (b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.
  2. *Employee*: Maureen A. O'Connell.  
*Government position*: Legal Advisor to Commissioner James H. Quello.
  3. *Event*: NCTA 45th Annual Convention & International Exposition.
  4. *Sponsor of Event*: National Cable Television Association—NCTA.
  5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., Washington, DC 20036.
  6. *Location of Event*: Los Angeles, California.
  7. *Employee's Role*: Panelist.
  8. *Dates of Event*: 04/28–05/02/96.
  9. *Travel Dates*: 04/29–05/01/96.
  10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$621.00
2. Hotel Room ...	.....	404.09
3. Meals .....	\$142.50	.....
4. Taxi .....	.....	.....
	142.50	1,025.09

- (b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.
  2. *Employee*: Lisa B. Smith.  
*Government position*: Senior Legal Advisor to Commissioner Andrew C. Barrett.
  3. *Event*: NCTA 45th Annual Convention & International Exposition.
  4. *Sponsor of Event*: National Cable Television Association—NCTA.
  5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., Washington, DC 20036.
  6. *Location of Event*: Los Angeles, California.
  7. *Employee's Role*: Speaker.
  8. *Dates of Event*: 04/28–05/02/96.
  9. *Travel Dates*: 04/28–05/01/96.
  10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$217.00	.....
2. Hotel Room ...	.....	\$540.00
3. Meals .....	.....	.....
4. Taxi .....	.....	.....
	217.00	540.00

- (b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.
  2. *Employee*: Suzanne K. Toller.  
*Government position*: Legal Advisor to Commissioner Rachelle B. Chong.
  3. *Event*: NCTA 45th Annual Convention & International Exposition.
  4. *Sponsor of Event*: National Cable Television Association—NCTA.
  5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., Washington, DC 20036.
  6. *Location of Event*: Los Angeles, California.
  7. *Employee's Role*: Speaker.
  8. *Dates of Event*: 04/28–05/02/96.
  9. *Travel Dates*: 04/25–30/96.
  10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$217.00	.....
2. Hotel Room ...	.....	\$307.80
3. Meals .....	142.50	.....
4. Mileage .....	48.00	.....
	407.50	307.80

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: John P. Wong.  
*Government position*: Chief, Engineering & Technical Services Division, Cable Services Bureau.  
 3. *Event*: NCTA 45th Annual Convention & International Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: Attn: Decker Anstrom, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Los Angeles, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/28–05/02/96.  
 9. *Travel Dates*: 04/28–05/01/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$305.04	.....
2. Hotel Room ...	.....	\$461.70
3. Meals .....	76.00	56.00
4. Telephone .....	.....	.....
	381.04	517.70

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Gary M. Laden.  
*Government position*: Chief, Policy & Rules Division, Cable Services Bureau.  
 3. *Event*: NECTA Annual Convention & Exhibition.  
 4. *Sponsor of Event*: New England Cable Television Association—NECTA.  
 5. *Sponsor Address*: Attn: Mr. William D. Durand, 100 Grandview Road, Suite 201, Braintree, MA 02184.  
 6. *Location of Event*: Newport, Rhode Island.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 07/24–27/95.  
 9. *Travel Dates*: 07/24–26/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$462.00	.....
2. Hotel Room ...	.....	\$196.00
3. Meals .....	.....	.....
4. Taxi .....	91.00	.....
	553.00	196.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Joann Lucanik.  
*Government position*: Chief, Financial Analysis & Compliance Division, Cable Services Bureau.  
 3. *Event*: NECTA Annual Convention & Exhibition.  
 4. *Sponsor of Event*: New England Cable Television Association—NECTA.  
 5. *Sponsor Address*: Attn: Mr. William D. Durand, 100 Grandview Road, Suite 201, Braintree, MA 02184.  
 6. *Location of Event*: Newport, Rhode Island.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 07/24–27/95.  
 9. *Travel Dates*: 07/24–26/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$217.00	.....
2. Hotel Room ...	.....	\$461.70
3. Meals .....	142.50	.....
4. Parking & Mileage .....	39.20	.....
	398.70	461.70

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Lawrence B. Clance.  
*Government position*: Assistant Bureau Chief, Law Compliance & Information Bureau.  
 3. *Event*: C.O.S.T. Committee Meeting.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: Attn: Mr. James Allen, 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Newport, Rhode Island.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 07/23/96.  
 9. *Travel Dates*: 07/22–05/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$330.00	.....
2. Hotel Room ...	.....	\$571.20
3. Meals .....	95.00	.....
4. Taxi .....	12.00	.....
5. Telephone .....	.....	.....
	437.00	571.20

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Blair S. Levin.  
*Government position*: Chief of Staff to Chairman Reed. E. Hundt.  
 3. *Event*: NECTA Annual Convention & Exhibition.  
 4. *Sponsor of Event*: New England Cable Television Association—NECTA.  
 5. *Sponsor Address*: Attn: Mr. William D. Durand, 100 Grandview Road, Suite 201, Braintree, MA 02184.  
 6. *Location of Event*: Newport, Rhode Island.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 07/24–27/95.  
 9. *Travel Dates*: 07/24–25/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$198.00	.....
2. Hotel Room ...	.....	\$380.80
3. Meals .....	104.50	.....
4. Taxi .....	10.10	.....
	312.60	380.80

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Meredith Jones.  
*Government position*: Chief, Cable Services Bureau.  
 3. *Event*: NECTA Annual Convention.  
 4. *Sponsor of Event*: New England Cable Television Association—NECTA.  
 5. *Sponsor Address*: Attn: Mr. William D. Durand, 100 Grandview Road, Suite 201, Braintree, MA 02184.  
 6. *Location of Event*: Newport, Rhode Island.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 07/22–25/96.  
 9. *Travel Dates*: 07/22–24/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$635.00	.....
2. Hotel Room ...	403.20	.....
3. Meals .....	95.00	.....
4. Taxi .....	25.50	.....
	1158.70	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Charles W. Kelley.  
*Government position*: Chief, Enforcement Division, Mass Media Bureau.  
 3. *Event*: NJBA 50th Anniversary Convention.  
 4. *Sponsor of Event*: New Jersey Broadcasters Association—NJBA.  
 5. *Sponsor Address*: Attn: Mr. Philip H. Roberts, 7 Centre Drive, Suite One, Jamesburg, NJ 08831.  
 6. *Location of Event*: Atlantic City, New Jersey.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 06/03–05/96.  
 9. *Travel Dates*: 06/03–04/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$80.70
2. Hotel Room ...	.....	124.00
3. Meals .....	\$66.50	.....
4. Incidentals .....	.....	.....
	66.50	204.70

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Roy J. Stewart.  
*Government position*: Chief, Mass Media Bureau.  
 3. *Event*: NJBA 50th Anniversary Convention.  
 4. *Sponsor of Event*: New Jersey Broadcasters Association—NJBA.  
 5. *Sponsor Address*: Attn: Mr. Philip H. Roberts, 7 Centre Drive, Suite One, Jamesburg, NJ 08831.  
 6. *Location of Event*: Atlantic City, New Jersey.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 06/03–05/96.  
 9. *Travel Dates*: 06/03–04/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$80.70
2. Hotel Room ...	.....	124.00
3. Meals .....	\$66.50	.....
4. Taxi .....	.....	.....
	66.50	204.70

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Roy J. Stewart.  
*Government position*: Chief, Mass Media Bureau.  
 3. *Event*: NMBA Annual Convention.  
 4. *Sponsor of Event*: New Mexico Broadcasters Association—NMBA.  
 5. *Sponsor Address*: Attn: Mr. Milt McConnell, 3232 San Mateo NE, Suite 55, Albuquerque, NM 87110–1924.  
 6. *Location of Event*: Albuquerque, New Mexico.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/02–04/96.  
 9. *Travel Dates*: 05/02–06/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$289.00	.....
2. Hotel Room ...	.....	\$210.00
3. Meals .....	153.00	.....
4. Mileage & Parking .....	52.00	.....
	494.00	210.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Leo E. Cirbo.  
*Government position*: District Director, Denver Compliance & Information Bureau.  
 3. *Event*: NMBA Annual Convention.  
 4. *Sponsor of Event*: New Mexico Broadcasters Association—NMBA.  
 5. *Sponsor Address*: Attn: Mr. Milt McConnell, 3232 San Mateo NE, Suite 55, Albuquerque, NM 87110–1924.  
 6. *Location of Event*: Albuquerque, New Mexico.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/02–04/96.  
 9. *Travel Dates*: 05/01–04/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	.....
2. Hotel Room ...	.....	\$345.00
3. Meals .....	.....	.....
4. Taxi .....	.....	.....
	.....	345.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Mark N. Nadel.  
*Government position*: Attorney, Common Carrier Bureau.  
 3. *Event*: NORTEL's Operator Services Forum Exchange '96.  
 4. *Sponsor of Event*: Northern Telecom—NORTEL.  
 5. *Sponsor Address*: Attn: Marty Lawler, 97 Humboldt Street, Rochester, NY 14609–7493.  
 6. *Location of Event*: LaJolla, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/23/96.  
 9. *Travel Dates*: 04/22–24/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$1,344.00
2. Hotel Room ...	142.55	.....
3. Meals .....	.....	.....
4. Taxi .....	26.00	.....
	168.55	1,344.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Roy J. Stewart.  
*Government position*: Chief, Mass Media Bureau.  
 3. *Event*: NYSBA Summer Executive Conference.  
 4. *Sponsor of Event*: New York State Broadcasters Association—NYSBA.  
 5. *Sponsor Address*: 115 A Great Oaks Blvd., Albany, NY 12203.  
 6. *Location of Event*: Saratoga Springs, New York.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 07/23–25/95.  
 9. *Travel Dates*: 7/23–25/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$276.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
2. Hotel Room ...	154.00	.....
3. Meals .....	.....	.....
	1 430.00	.....

<sup>1</sup> These figures were inadvertently omitted in the last report.

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Roy J. Stewart.  
*Government position*: Chief, Mass Media Bureau.  
 3. *Event*: NYSBA 35th Executive, Conference.  
 4. *Sponsor of Event*: New York State, Broadcasters, Association—NYSBA.  
 5. *Sponsor Address*: Attn: Mr. Joseph A. Reilly, 115 A Great Oaks Boulevard, Albany, NY 12203.  
 6. *Location of Event*: Rye Brook, New York.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 07/16/96.  
 9. *Travel Dates*: 7/15–16/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$116.00	.....
2. Hotel Room ...	.....	\$104.00
3. Meals .....	57.0	.....
4. Taxi & Mileage .....	20.20	.....
	193.20	104.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Robert M. Pepper.  
*Government position*: Chief, Office of Plans & Policy.  
 3. *Event*: OAB Annual Fall Convention.  
 4. *Sponsor of Event*: Ohio Association of Broadcasters—OAB.  
 5. *Sponsor Address*: Attn: Dale V. Bring, 88 East Broad Street, Suite 1180, Columbus, OH 43215.  
 6. *Location of Event*: Columbus, Ohio.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 10/19–21/95.  
 9. *Travel Dates*: 10/20/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$254.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
2. Hotel Room ...	.....	.....
3. Meals .....	.....	.....
4. Taxi .....	49.00	.....
	303.00	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Mark A. Corbitt.  
*Government position*: Telecommunication Policy Analyst, Office of Plans & Policy.  
 3. *Event*: ONE ISPCON Conference.  
 4. *Sponsor of Event*: ONE Inc.  
 5. *Sponsor Address*: Attn: Mr. Brian Noto, 8500 W. Bowles Avenue, Suite 210, Littleton, CO 80123.  
 6. *Location of Event*: San Francisco, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/28–05/01/96.  
 9. *Travel Dates*: 04/29–05/03/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$1,591.00
2. Hotel Room ...	.....	342.00
3. Meals .....	.....	133.00
4. Grd. Transportation .....	.....	.....
	.....	2,066.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Robert M. Pepper.  
*Government Position*: Chief, Office of Plans & Policy.  
 3. *Event*: International Symposium on Mobile Communications.  
 4. *Sponsor of Event*: Osaka International Trade Fair Commission.  
 5. *Sponsor Address*: Attn: Takeshi Otani, Secretariat for the International Symposium on Mobile Communications, c/o Inter Group Corporation, Builco Building 5F, 3–7–3, Nakatsu, Kita-ku, Osaka 531, Japan.  
 6. *Location of Event*: Osaka City, Japan.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 09/22/95.  
 9. *Travel Dates*: 09/18–23/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$4,386.95
2. Hotel Room ...	.....	855.00
3. Meals .....	\$11.50	870.00
4. Taxi .....	97.00	.....
	108.50	5,341.95

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Evan R. Kwerel.  
*Government position*: Senior Economist, Office of Plans & Policy.  
 3. *Event*: FITEL Workshop.  
 4. *Sponsor of Event*: Rural Telecommunications Investment Fund—FITEL.  
 5. *Sponsor Address*: Attn: Jose Escaffi Kahatti, C.C. Camino Real Torre, "El Pilar" Oficina 1302, San Isidro, Lima 27, Peru.  
 6. *Location of Event*: Lima, Peru.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 05/22–27/96.  
 9. *Travel Dates*: 05/25–29/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$1,309.95
2. Hotel Room ...	.....	648.00
3. Meals .....	.....	360.00
4. Taxi .....	.....	.....
	.....	2,317.95

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Richard M. Smith.  
*Government position*: Chief, Office of Engineering & Technology.  
 3. *Event*: PCS '95 Showcase.  
 4. *Sponsor of Event*: Personal Communications Industry Association—PCIA.  
 5. *Sponsor Address*: Attn: Mr. Mark J. Golden, 1019 19th Street, N.W., Suite 1100, Washington, D.C. 20036–5105.  
 6. *Location of Event*: Orlando, Florida.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 09/21–23/95.  
 9. *Travel Dates*: 09/20–23/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$466.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
2. Hotel Room ...		\$304.50
3. Meals .....	105.00	
4. Taxi .....	59.00	
	630.00	304.50

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Martin L. Stern.  
*Government position*: Deputy Chief, Competition Division, Office of General Counsel.
3. *Event*: Telcom Act.
4. *Sponsor of Event*: Preston Gates Ellis & Rouvelas Meeds.
5. *Sponsor Address*: Attn: Mr. Greg McCarthy, Suite 500, 1735 New York Avenue, N.W., Washington, D.C. 20006-4759.
6. *Location of Event*: Seattle, Washington.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 04/29/96.
9. *Travel Dates*: 04/28-30/96.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$1,504.99
2. Hotel Room ...		256.00
3. Meals .....		
4. Taxi .....	20.00	
	20.00	1,760.99

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Martin Stern.  
*Government position*: Deputy Chief, Competition Division, General Counsel Bureau.
3. *Event*: EMC Global Round Table.
4. *Sponsor of Event*: Prince Waterhouse LLP.
5. *Sponsor Address*: Attn: Ms. Jennifer Taylor, 555 California Street, San Francisco, CA 94104.
6. *Location of Event*: Beverly Hills, California.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 06/11-12/96.
9. *Travel Dates*: 06/11-12/96.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$1,244.52
2. Hotel Room ...		235.00
3. Meals .....		
4. Taxi .....	\$92.00	
	92.00	1,479.52

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Richard B. Engelman.  
*Government position*: Chief, Technical Rules Branch, Office of Engineering & Technology.
3. *Event*: FPLMTS International Seminar.
4. *Sponsor of Event*: Korea Radio Promotion Association—RAPA.
5. *Sponsor Address*: Attn: Dr. Kyu-Jin Wee, Chief, Radio Wave Section, Ministry of Information & Communication, 901 Hogye Anyang 430-082, Republic of Korea.
6. *Location of Event*: Seoul, Korea.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 08/31-09/02/95.
9. *Travel Dates*: 08/30-09/03/96.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$452.00	
2. Hotel Room ...	221.32	
3. Meals .....	211.55	\$105.00
4. Taxi .....		50.00
5. Departure Fees .....	11.70	
	896.57	155.00

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Donald H. Gips.  
*Government position*: Deputy Chief, Office of Plans & Policy.
3. *Event*: Internet World Conference.
4. *Sponsor of Event*: Sapient Corporation.
5. *Sponsor Address*: Attn: J. Stuart Moore, One Memorial Drive, Cambridge, MA 02142.
6. *Location of Event*: Cambridge, Massachusetts.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 10/30/95.
9. *Travel Dates*: 10/30-31/96.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....		\$546.50
2. Hotel Room ...		101.00
3. Meals .....		38.00
4. Taxi .....	\$53.00	
	53.00	685.00

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Mark A. Grannis.  
*Government position*: Attorney Advisor, International Bureau.
3. *Event*: SBCA's Satellite Show.
4. *Sponsor of Event*: Satellite Broadcasting & Communication, Association—SBCA.
5. *Sponsor Address*: Attn: Andres R. Paul, 225 Reinekers Lane, Suite 600, Alexandria, VA 22314.
6. *Location of Event*: Nashville, Tennessee.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 08/16-19/95.
9. *Travel Dates*: 08/18/95.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation .....	\$426.00	
2. Hotel Room ...		\$118.00
3. Meals .....		12.00
4. Taxi .....		
5. Telephone .....		
	426.00	130.00

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Jonathan D. Levy.  
*Government position*: Economist, Office of Plans & Policy.
3. *Event*: SBCA's 95 Satellite Show.
4. *Sponsor of Event*: Satellite Broadcasting & Communications Association—SBCA.
5. *Sponsor Address*: Attn: Mr. Andrew R. Paul, 225 Reinekers Lane, Suite 600, Alexandria, VA 22314.
6. *Location of Event*: Nashville, Tennessee.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 08/16-19/95.
9. *Travel Dates*: 08/15/95.
10. (a)



Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$426.00	.....
2. Hotel Room ...	.....	\$354.00
3. Meals .....	105.00	.....
4. Taxi .....	36.00	.....
5. Telephone .....	18.80	.....
	585.80	354.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Roderick K. Porter.  
*Government position*: Deputy Chief, International Bureau.  
 3. *Event*: SBCA's 95 Satellite Show.  
 4. *Sponsor of Event*: Satellite Broadcasting & Communications Association—SBCA.  
 5. *Sponsor Address*: Attn: Mr. Andrew R. Paul, 225 Reinekers Lane, Suite 600, Alexandria, VA 22314.  
 6. *Location of Event*: Nashville, Tennessee.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 08/16–19/95.  
 9. *Travel Dates*: 08/15–17/95.  
 10. (a)

Nature of benefit:	(c) Type & amount of Payment	
	Check	In kind
1. Roundtrip Transportation	\$357.00	236.00
2. Hotel Room ...	.....	.....
3. Meals .....	.....	.....
4. Taxi .....	.....	.....
	357.00	236.00

(b) *Non-Fed Sources*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Thomas Tycz.  
*Government position*: Chief, Satellite & Radio Communications Division, International Bureau.  
 3. *Event*: SBCA Trade Show.  
 4. *Sponsor of Event*: Satellite Broadcasting & Communications Association—SBCA.

5. *Sponsor Address*: Attn: Mr. Andrew R. Paul, 225 Reinekers Lane, Suite 600, Alexandria, VA 22314.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 03/04–06/96.  
 9. *Travel Dates*: 03/04–07/96.  
 10. (a)

Nature of benefit:	(c) Type & amount of Payment	
	Check	In kind
1. Roundtrip Transportation	\$114.00	\$382.85
2. Hotel Room ...	.....	248.40
3. Meals .....	.....	.....
4. Mileage & Taxi .....	63.70	.....
	177.70	631.25

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Y. Paulette Laden.  
*Government position*: Chief, Equal Employment Opportunity Branch, Mass Media Bureau.  
 3. *Event*: 48th Annual SCBA Summer Convention.  
 4. *Sponsor of Event*: South Carolina Broadcasters Association—SCBA.  
 5. *Sponsor Address*: Attn: Bonnie Hite, University of South Carolina, College of Journalism, Columbia, SC 29208.  
 6. *Location of Event*: Litchfield Beach, South Carolina.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 07/06–09/95.  
 9. *Travel Dates*: 07/06–09/95.  
 10. (a)

Nature of benefit:	(c) Type & amount of Payment	
	Check	In kind
1. Roundtrip Transportation	\$639.00	\$297.00
2. Hotel Room ...	.....	.....
3. Meals .....	.....	90.00
4. Taxi .....	.....	.....
	639.00	387.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Thomas Power.  
*Government position*: Attorney, Cable Services Bureau.  
 3. *Event*: Eastern Show Annual Convention.  
 4. *Sponsor of Event*: Southern Cable Television Association—SCTA.  
 5. *Sponsor Address*: Attn: Ms. Patti Hall, 6175 Barfield Road, Suite 220, Atlanta, GA 30328.  
 6. *Location of Event*: Atlanta, Georgia.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 08/28–30/95.  
 9. *Travel Dates*: 08/27–29/95.  
 10. (a)

Nature of benefit:	(c) Type & amount of Payment	
	Check	In kind
1. Roundtrip Transportation	\$373.00	\$226.00
2. Hotel Room ...	.....	.....
3. Meals .....	85.50	.....
4. Telephone .....	36.19	.....
	494.69	226.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Lisa B. Smith.  
*Government position*: Senior Legal Advisor to Commissioner Andrew C. Barrett.  
 3. *Event*: Eastern Show Annual Convention.  
 4. *Sponsor of Event*: Southern Cable Television Association—SCTA.  
 5. *Sponsor Address*: Attn: Ms. Patti Hall, 6175 Barfield Road, Suite 220, Atlanta, GA 30328.  
 6. *Location of Event*: Atlanta, Georgia.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 08/28–30/95.  
 9. *Travel Dates*: 08/29–30/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$415.00	\$113.00
2. Hotel Room ...		
3. Meals .....	57.00	
4. Taxi .....	102.00	
	574.00	113.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: John P. Wong.  
*Government position*: Chief, Engineering & Technical Services Division, Cable Services Bureau.  
 3. *Event*: Atlantic Cable Show.  
 4. *Sponsor of Event*: Society Cable Telecommunications Engineers—SCTE.  
 5. *Sponsor Address*: Attn: Mr. William W. Riker, 669 Exton Commons, Exton, PA 19341-2401.  
 6. *Location of Event*: Atlantic City, New Jersey.  
 7. *Employee's Role*: Speaker.  
 8. *Date of Event*: 10/11/95.  
 9. *Travel Dates*: 10/10-11/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$138.60	\$105.00
2. Hotel Room ...		
3. Meals .....	66.50	
4. Tolls .....	14.40	
	219.50	105.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Timothy A. Peterson.  
*Government position*: Attorney, Common Carrier Bureau.  
 3. *Event*: Committee Meeting.  
 4. *Sponsor of Event*: Southeastern Electric Exchange—SEE.  
 5. *Sponsor Address*: Attn: Mr. Paul Blount, P.O. Box 2021, Roanoke, VA 24022-2121.  
 6. *Location of Event*: Atlanta, Georgia.  
 7. *Employee's Role*: Speaker.  
 8. *Date of Event*: 09/11/95.  
 9. *Travel Dates*: 09/08-11/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$415.00	

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
2. Hotel Room ...		\$435.00
3. Meals .....		168.00
4. Car Rental .....	88.99	
	503.99	603.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Roy J. Stewart.  
*Government position*: Chief, Mass Media Bureau.  
 3. *Event*: TAB's 42nd Annual Convention.  
 4. *Sponsor of Event*: Texas Association of Broadcasters—TAB.  
 5. *Sponsor Address*: Attn: Ms. Ann Arnold, 1907 N. Lamar, Suite 300, Austin, TX 78705.  
 6. *Location of Event*: San Antonio, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 09/30-10/01/95.  
 9. *Travel Dates*: 09/29-30/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$153.00	\$258.00
2. Hotel Room ...		
3. Meals .....	59.50	
4. Taxi & Telephone .....	16.89	
	229.39	258.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Frank M. Lucia.  
*Government position*: Acting Chief, Emergency Communications, Compliance & Information Bureau.  
 3. *Event*: TAB's 42nd Annual Convention.  
 4. *Sponsor of Event*: Texas Association of Broadcasters—TAB.  
 5. *Sponsor Address*: Attn: Ms. Ann Arnold, 1907 N. Lamar, Suite 300, Austin, TX 78705.  
 6. *Location of Event*: San Antonio, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 09/30-10/01/95.  
 9. *Travel Dates*: 09/30-10/01/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$286.00	
2. Hotel Room ...	77.00	
3. Meals .....	59.50	
4. Taxi .....	20.00	
5. Mileage & Parking .....	43.50	
	486.00	

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Joseph V. Farrell.  
*Government Position*: Chief Economist, Office of Plans & Policy.  
 3. *Event*: Dialing The Net Conference.  
 4. *Sponsor of Event*: Tarifica.  
 5. *Sponsor Address*: Attn: Mr. Tim Jackson, 419 Seale Street, Palo Alto, CA 940301-3828.  
 6. *Location of Event*: London, England.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/18-19/96.  
 9. *Travel Dates*: 04/17-22/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation		\$418.00
2. Hotel Room ...		302.00
3. Meals .....		261.00
4. Taxi .....		
		981.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Meredith J. Jones.  
*Government Position*: Chief, Cable Services.  
 3. *Event*: Texas Show '96.  
 4. *Sponsor of Event*: Texas Cable Television Association—TCTA.  
 5. *Sponsor Address*: Attn: Mr. William D. Arnold, P.O. Box 13518, Austin, TX 78701.  
 6. *Location of Event*: San Antonio, Texas.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 02/21-23/96.  
 9. *Travel Dates*: 02/21-22/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation		\$934.46

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
2. Hotel Room ...	.....	114.00
3. Meals .....	\$59.50	.....
4. Telephone .....	30.11	.....
	89.61	1048.46

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Roy J. Stewart.  
*Government Position*: Chief, Mass Media Bureau.  
 3. *Event*: TAB Convention.  
 4. *Sponsor of Event*: Tennessee Association Broadcasters—TAB.  
 5. *Sponsor Address*: Attn: Whit Adamson, P.O. Box 101015, Nashville, TN 37224-1015.  
 6. *Location of Event*: Nashville, Tennessee.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 10/02/95.  
 9. *Travel Dates*: 10/01-02/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$305.00	.....
2. Hotel Room ...	60.00	.....
3. Meals .....	60.00	.....
4. Taxi .....	34.00	.....
	459.00	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Elliot Maxwell.  
*Government position*: Deputy Chief, Office of Plans & Policy.  
 3. *Event*: Telecommunications Universal Service Symposium.  
 4. *Sponsor of Event*: Telecommunications Users Association New Zealand—TUANZ.  
 5. *Sponsor Address*: Attn: Mr. Grant Forsyth, Ground Floor BSW Plaza, 157 Hurstmere Road, P.O. Box 33-1014, Takapuna Auckland, New Zealand.  
 6. *Location of Event*: Wellington, New Zealand.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 07/01-03/96.  
 9. *Travel Dates*: 06/29-07/03/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	.....	\$1548.95

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
2. Hotel Room ...	.....	369.00
3. Meals .....	.....	.....
4. Taxi .....	.....	.....
	.....	1917.95

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James W. Olson.  
*Government position*: Chief, Competition Division, Office of General Counsel.  
 3. *Event*: Legal Issues Affecting the Media Business—Showcase.  
 4. *Sponsor of Event*: UIA Congress of London.  
 5. *Sponsor Address*: Attn: Christopher Jackson, Beaufort House, 15 St. Botolph Street, London EC3A 7EE.  
 6. *Location of Event*: London, England.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 09/04/95.  
 9. *Travel Dates*: 9/02-06/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$984.45	.....
2. Hotel Room ...	.....	312.00
3. Meals .....	.....	.....
4. Taxi .....	.....	.....
	984.45	312.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Fatina K. Franklin.  
*Government Position*: Chief, Depreciation Rates Branch, Common Carrier Bureau.  
 3. *Event*: 1995 USTA Capital.  
 4. *Sponsor of Event*: United States Telephone Association—USTA.  
 5. *Sponsor Address*: 1401 H Street, N.W., Suite 600, Washington, D.C. 20005.  
 6. *Location of Event*: Chicago, Illinois.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 10/19-20/95.  
 9. *Travel Dates*: 10/19-20/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$122.00	.....
2. Hotel Room ...	.....	166.61

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
3. Meals .....	76.00	.....
4. Taxi .....	67.90	.....
	265.90	166.61

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Ira R. Keltz.  
*Government position*: Electronics Engineer, Wireless Telecommunications Bureau.  
 3. *Event*: Seminar on Private Land Mobile Refarming.  
 4. *Sponsor of Event*: UTC.  
 5. *Sponsor Address*: Attn: Mr. Jeffrey L. Sheldon, 1140 Connecticut Avenue, N.W., Suite 1140, Washington, D.C. 20036.  
 6. *Location of Event*: Minneapolis, Minnesota.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 07/30/95.  
 9. *Travel Dates*: 07/30/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$516.00	.....
2. Hotel Room ...	96.00	.....
3. Meals .....	51.00	.....
4. Taxi .....	22.00	.....
5. Parking & Mileage .....	36.00	.....
	721.00	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Laurence D. Atlas.  
*Government position*: Associate Bureau Chief, Wireless Telecommunications Bureau.  
 3. *Event*: UTC Annual Conference & Exhibition.  
 4. *Sponsor of Event*: UTC.  
 5. *Sponsor Address*: Attn: Mr. Coleman J. Kane, 1140 Connecticut Avenue, N.W., Suite 1140, Washington, D.C. 20036.  
 6. *Location of Event*: Minneapolis, Minnesota.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 08/04/95.  
 9. *Travel Dates*: 08/03-04/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$364.00	
2. Hotel Room ...		\$127.15
3. Meals .....		34.00
4. Taxi .....	65.00	
	429.00	161.15

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James D. Schlicting.  
*Government position*: Chief, Competitive Pricing Division, Common Carrier Bureau.  
 3. *Event*: 1996 VTIA Annual Meeting.  
 4. *Sponsor of Event*: Virginia Telecommunications Industry Association—VTIA.  
 5. *Sponsor Address*: Attn: Mr. Ralph L. Frye, 11 South 12th Street, Suite 310, Richmond, VA 23219.  
 6. *Location of Event*: Hot Springs, Virginia.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/15–17/96.  
 9. *Travel Dates*: 05/16–18/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation	\$130.50	
2. Hotel Room ...		\$462.64
3. Meals .....		287.34
4. Parking .....		
	130.50	750.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James H. Quello.  
*Government position*: Commissioner.  
 3. *Event*: WEC's Luncheon Program.  
 4. *Sponsor of Event*: Women's Economic Club—WEC.  
 5. *Sponsor Address*: Attn: Gerry Barrons, 155 W. Congress, Suite 310, Detroit, MI 48226.  
 6. *Location of Event*: Detroit, Michigan.  
 7. *Employee's Role*: Moderator.  
 8. *Dates of Event*: 03/19/96.  
 9. *Travel Dates*: 03/16–19/96.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation		\$229.00

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
2. Hotel Room ...		75.56
3. Meals .....	\$66.50	
4. Parking & Taxi .....	41.50	
5. Telephone .....	9.79	
	117.79	304.56

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Gerald P. Vaughan.  
*Government position*: Associate Bureau Chief, Wireless Telecommunications Bureau.  
 3. *Event*: Workshop On Spectrum Auctions.  
 4. *Sponsor of Event*: World Bank.  
 5. *Sponsor Address*: Attn: Ms. Sandra Vivas, 1776 G Street, N.W., Room 4031, Washington, D.C. 20433.  
 6. *Location of Event*: Mexico City, Mexico.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/22/95.  
 9. *Travel Dates*: 05/21–23/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation		\$631.95
2. Hotel Room ...	\$357.60	
3. Meals .....	173.25	
4. Mileage, Parking & Taxi .....	72.80	
	603.65	631.95

(b) *Non-Fed Source*: Same as No. 4  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Karen Werge.  
*Government position*: Auctions Automation Specialist, Wireless Telecommunications Bureau.  
 3. *Event*: Workshop On Spectrum Auctions.  
 4. *Sponsor of Event*: World Bank.  
 5. *Sponsor Address*: Attn: Ms. Sandra Vivas, 1776 G Street, N.W., Room 4031, Washington, D.C. 20433.  
 6. *Location of Event*: Mexico City, Mexico.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/22/95.  
 9. *Travel Dates*: 05/21–23/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In kind
1. Roundtrip Transportation		\$631.95
2. Hotel Room ...	\$357.60	
3. Meals .....	173.25	
4. Mileage .....	24.00	
	554.85	631.95

(b) *Non-Fed Source*: Same as No. 4.  
 Federal Communications Commission  
 William F. Caton,  
*Acting Secretary*.  
 [FR Doc. 97–6173 Filed 3–12–97; 8:45 am]  
**BILLING CODE 6712-01-P**

**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Notice of a Matter to Be Added To the Agenda for Consideration at an Agency Meeting**

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the following matter will be added to the "discussion agenda" for consideration at the open meeting of the Board of Directors of the Federal Deposit Insurance Corporation scheduled to be held at 10:00 a.m. on Tuesday, March 11, 1997, in the Board Room on the sixth floor of the FDIC Building located at 550—17th Street, N.W., Washington, D.C.:

Memorandum and resolution re:  
 Proposed Rule Regarding Part 369—  
 Prohibition Against Using Interstate Branches Primarily for Deposit Production

Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Deputy Executive Secretary of the Corporation, at (202) 898–6757.

Dated: March 10, 1997.  
 Federal Deposit Insurance Corporation.  
 Robert E. Feldman,  
*Deputy Executive Secretary*.  
 [FR Doc. 97–6459 Filed 3–10–97; 4:56 pm]  
**BILLING CODE 6714-01-M**

**AGENCY FEDERAL ELECTION COMMISSION**

**Sunshine Act Meeting**

*Tuesday, March 18, 1997 at 10:00 a.m.*  
**PLACE**: 999 E Street, N.W., Washington, D.C.