

## DEPARTMENT OF THE INTERIOR

## Bureau of Land Management

[NV-960-1060-02-24 1A; OMB Approval Number 1004-0042]

**Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act**

The proposed collection of information listed below has been submitted to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. 3501). On March 26, 1996, BLM published a notice in the **Federal Register** (61 FR 13208) requesting comments on this proposed collection. The comment period ended on May 28, 1996. BLM received no comments on that notice. Copies of the proposed collection of information and related forms and explanatory material may be obtained by contacting the BLM clearance officer at the telephone number listed below.

OMB is required to respond within 60 days but may respond after 30 days. For maximum consideration your comments and suggestion on the requirement should be made directly within 30 days to the Office of Management and Budget, Interior Department Desk Officer (1004-0042), Office of Information and Regulatory Affairs, Washington, DC 20503, telephone (202) 395-7340. Please provide a copy of your comments to the Bureau Clearance Officer (WO-630), 1849 C St., NW., Mail Stop 401 LS, Washington, DC 20240.

*Nature of Comments:* We specifically request your comments on the following:

1. Whether the collection of information is necessary for the proper functioning of the Bureau of Land Management, including whether the information will have practical utility;
2. The accuracy of BLM's estimate of the burden of collecting the information, including the validity of the methodology and assumptions used;
3. The quality, utility and clarity of the information to be collected; and
4. How to minimize the burden of collecting the information on those who are to respond, including the use of appropriate automated electronic, mechanical or other forms of technology.

*Title:* Application for Adoption of Wild Horse(s) or Burro(s) (43 CFR 4700).

*OMB Approval Number:* 1004-0042.

*Abstract:* BLM proposes to renew the approval of an information collection for an existing rule at 43 CFR 4750.3 and the adoption form covered by that

rule. BLM uses the rule and form to determine whether individuals are qualified to provide humane care and treatment to wild horses and burros.

*Bureau Form Number:* 4710-10.

*Frequency:* Once.

*Description of Respondents:*

Respondents are individuals who wish to adopt one or more wild horses or burros. Successful respondents demonstrate that they are qualified to provide humane care and proper treatment, including proper transportation, feeding and handling. Estimated completion time: 10 minutes, including the time to get the form, read the instructions, collect and gather the information, fill out the form, and send it to BLM.

*Annual Responses:* 30,000.

*Annual Burden Hours:* 5,000.

*Collection Clearance Officer:* Carole Smith, (202) 452-0367.

Dated: April 9, 1997.

**Carole Smith,**

*Information Collection Officer.*

[FR Doc. 97-11143 Filed 4-29-97; 8:45 am]

BILLING CODE 4310-84-M

## DEPARTMENT OF THE INTERIOR

## Bureau of Land Management

[OR-130-1020-00; GP7-0167]

**Notice of Meeting of the standards for rangeland health and livestock grazing guidelines subgroup of the Eastern Washington Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Spokane District.

**ACTION:** Meeting of the standards for rangeland health and livestock grazing guidelines subgroup of the Eastern Washington Resource Advisory Council; May 8, 1997, in Spokane, Washington.

**SUMMARY:** A meeting of Standards for Rangeland Health and Livestock Grazing Guidelines Subgroup of the Eastern Washington Resource Advisory Council will be held on May 8, 1997. The meeting will convene at 7:00 p.m., at the Shoreline "A" Room, Cavanaugh's River Inn, 700 North Division Street, Spokane, Washington, 99202. The meeting will adjourn at no later than 9:00 p.m. or upon completion of public testimony. The purpose of the meeting is to receive public comments on the Draft Standards for Rangeland Health and Livestock Grazing Guidelines. If necessary to accommodate all wishing to make public comments, a time limit may be placed upon each speaker.

**FOR FURTHER INFORMATION CONTACT:** Richard Hubbard, Bureau of Land

Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington, 99212-1275; or call 509-536-1200.

Dated April 24, 1997.

**Joseph K. Buesing,**

*District Manager.*

[FR Doc. 97-11111 Filed 4-29-97; 8:45 am]

BILLING CODE 4310-33-P

## DEPARTMENT OF THE INTERIOR

## National Park Service

**Lyndon B. Johnson National Historical Park; Intent To Prepare Environmental Impact Statement and Public Meeting**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of intent to prepare an environmental impact statement on a general management plan for Lyndon B. Johnson National Historical Park and notice of public meetings.

## SUMMARY:

**1. Background and Description of the Proposed Action**

The National Park Service is initiating a planning effort that will result in the preparation of a General Management Plan/Environmental Impact Statement for Lyndon B. Johnson National Historical Park, Blanco and Gillespie counties, Texas. This plan will provide the guidance for development and management of the park for the next 15 to 20 years.

Lyndon B. Johnson National Historical Park was authorized by Public Law 91-134 of December 2, 1969. The park consists of two units: (1) The ranch unit which was the home of the President and which served as the "Texas White House" during the Johnson administration and (2), the Johnson City unit which includes the park headquarters, visitor center, Johnson settlement, Boyhood Home and associated structures. The ranch unit consists of 594 acres. The Johnson City unit consists of 79 acres. A total of 1570 acres is within the legislated boundaries of the Park. Various life estate provisions at the Ranch district have been included in donations of property to the United States by President and Mrs. Johnson and other entities. Access to the Texas White House and its immediate environs is currently secured by the U.S. Secret Service. Public access to the Ranch district is by authorized National Park Service tour buses and/or accompanied by approved National Park Service staff.