

must file a written protest with the State Director, Bureau of Land Management, stating that they wish to protest.

A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within thirty (30) days after the protest is filed.

The above-listed plat(s) represent dependent resurveys, and surveys.

These plats will be in the New Mexico State Office, Bureau of Land Management, P.O. Box 27115, Santa Fe, New Mexico 87502-0115. Copies may be obtained from this office upon payment of \$1.10 per sheet.

Dated: April 23, 1997.

**John P. Bennett,**

*Chief Cadastral Surveyor for New Mexico.*

[FR Doc. 97-11349 Filed 4-30-97; 8:45 am]

BILLING CODE 4310-FB-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-930-1920-00-4373; IDI-31741]

#### Notice of Addition of Lands to Proposed Withdrawal; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Department of Air Force has filed a request to add 10.85 acres to their withdrawal application for the Enhanced Training in Idaho (ETI) site. The original Notice of Proposed Withdrawal was published in the **Federal Register**, 61 FR 15513, April 8, 1996.

**DATES:** Comments and requests for a meeting should be received on or before July 30, 1997.

**ADDRESSES:** Comments and meeting requests should be sent to the Idaho State Director, BLM, 1387 South Vinnell Way, Boise, Idaho 83709.

**FOR FURTHER INFORMATION CONTACT:** Jon Foster, BLM Idaho State Office, 1387 South Vinnell Way, Boise, Idaho, 83709, 208-373-3813.

**SUPPLEMENTARY INFORMATION:** On April 16, 1997, the Department of Air Force filed a request to add certain lands to their existing withdrawal application. These lands are in addition to those published in the **Federal Register**, 61 FR 15513, April 8, 1996. The following described public lands are withdrawn from settlement, sale, location, or entry under the general land laws, including the mining and mineral leasing laws, subject to valid existing rights:

#### Boise Meridian

*Grasmere No-Drop/Emitter Site: (Two locations)*

T. 13 S., R. 4 E.,

sec. 13, W $\frac{1}{2}$ SW $\frac{1}{4}$  ND-8 (No Drop)

Further described:

Beginning at the SW corner of said Section 13, thence N. 0°09'13" E. along the west line of said Section 13 a distance of 1,984.85 ft.; thence E., 866.61 ft. to the TRUE POINT OF BEGINNING; thence S. 0°07'39" E., 1,700 ft.; thence N. 89°52'21" W., 150 ft. to the TRUE POINT OF BEGINNING.

sec. 13, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$  (AU) (Emitter)

The areas described aggregate 8.35 acres in Owyhee County.

*Hagerman Emitter Site:*

T. 8 S., R. 13 E.,

sec. 7, lot 3.

Further described:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$  (BK) (Emitter)

The area described contains 2.5 acres in Twin Falls County.

This withdrawal will be authorized under the Act of February 28, 1958, 43 U.S.C. 155-158, and requires legislative action by Congress.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the addition of lands to the proposed withdrawal may present their views in writing to the Idaho State Director at the address shown above.

If a public meeting is required a notice of time and place will be published in the **Federal Register** and newspapers in the general vicinity at least 30 days before the scheduled date of a meeting.

Nine public meetings were held in June and July 1996 for the purpose of scoping the environmental documentation to meet National Environmental Policy Act requirements for the proposed withdrawal. The draft environmental impact statement currently under preparation includes the addition of the 10.85 acres described in this notice.

This application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the additional described lands will be segregated, as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary uses that will be permitted during this segregative period are rights-of-way, leases, permits, licenses or discretionary land use authorizations that do not significantly disturb the surface of the land or impair values of

the resources, but will be coordinated with the Installation Commander, Mountain Home Air Force Base, Idaho.

The temporary segregation of the additional land in connection with the withdrawal application shall not affect administrative jurisdiction over the land, and segregation shall not have the effect of authorizing any use of the land by the Department of the Air Force.

Dated: April 21, 1997.

**Jimmie Buxton,**

*Acting Deputy State Director for Resource Services Division.*

[FR Doc. 97-11280 Filed 4-30-97; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Services

#### Native American Graves Protection and Repatriation Review Committee: Findings

**AGENCY:** National Park Service, Department of the Interior

**ACTION:** NAGPRA Review Committee Advisory Findings And Recommendations Regarding a Carved Wooden Figure from the Hawaiian Islands.

After full and careful consideration of the information and statements submitted and presented by representatives of the City of Providence, RI, the Office of Hawaiian Affairs, and Hui Malama I Na Kupuna 'O Hawai 'i Nei, at its meetings on November 23, 1996, and March 27, 1997, the Native American Graves Protection and Repatriation Review Committee (NAGPRA Review Committee) considers:

(1) The Office of Hawaiian Affairs and Hui Malama I Na Kupuna 'O Hawai 'i Nei are Native Hawaiian organizations;

(2) The carved wooden figure currently in the possession of the City of Providence (catalogue number E2133) is a specific ceremonial object needed by traditional Native Hawaiian religious leaders for the practice of traditional Native Hawaiian religion by its present-day adherents;

(3) There is a relationship of shared group identity that can be reasonably traced between the Office of Hawaiian Affairs and Hui Malama I Na Kupuna 'O Hawai 'i Nei and the Native Hawaiians who created and used the carved wooden figure;

(4) The carved wooden figure cannot be identified as an item that, as part of the death rite or ceremony of a culture,