

National Forest Conference Room, 1330 Broadway, Eureka, California. On May 29, the meeting will begin at 9:00 a.m. and adjourn at 5:00 p.m. The meeting will reconvene at 8:00 a.m. on May 30 and adjourn at 3:00 p.m. Agenda items to be covered include: (1) Klamath Province storm damage overview; (2) Aquatic Conservation Strategy, discussing its role in the Northwest Forest Plan; (3) a Forest approach to economic monitoring; (4) Subcommittee Reports; and (5) public comment periods. All PAC meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:**

Connie Hendryx, USDA, Klamath National Forest, at 1312 Fairlane Road, Yreka, California 96097; telephone 916-842-6131, (FTS) 700-467-1309.

Dated: May 6, 1997.

**Barbara Holder,**

*Forest Supervisor.*

[FR Doc. 97-12336 Filed 5-9-97; 8:45 am]

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**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Southwest Oregon Provincial Interagency Executive Committee (PIEC), Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southwest Oregon PIEC Advisory Committee will meet on May 28, 1997 at the Oregon Department of Fish and Wildlife Office at 4192 North Umpqua Highway, Roseburg, Oregon. The meeting will begin at 9:00 a.m. and continue until 4:30 p.m.

Agenda items to be covered include: (1) Update on coarse woody material standard; (2) Update on COHO listing; (3) Update on Rogue and Umpqua Basin Assessments; (4) Forest Service and Bureau of Land Management local issues; (5) Interagency Executive Committee issues and end results, and (6) Public comments. All Province Advisory committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Chuck Anderson, Province Advisory Committee staff, USDA, Forest Service, Rogue River National Forest, 333 W. 8th Street, Medford, Oregon 97501, phone 541-858-2322.

Dated: April 29, 1997.

**James T. Gladen,**

*Acting Forest Supervisor, Designated Federal Official.*

[FR Doc. 97-12407 Filed 5-9-97; 8:45 am]

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**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Water Rights Task Force Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Forest Service announces meetings of the Water Rights Task Force established on August 20, 1996, in accordance with the provisions of the Federal Agricultural Improvement and Reform Act of 1996, as amended. The chairman has scheduled the 10th, 11th, and 12th meetings of the Task Force in Denver, CO, on June 9-10, July 17-18, and August 4-5, 1997, respectively.

**DATES:** The meetings will be held June 9 from 9:30 a.m. to 5:30 p.m.; June 10 from 8:30 a.m. to 2:00 p.m.; July 17 from 8:30 a.m. to 5:30 p.m.; July 18 from 8:30 a.m. to noon; August 4 from 9:30 a.m. to 5:30; and August 5 from 8:30 a.m. to 5:30 p.m.

**ADDRESSES:** All three meetings will be held in Conference Room D of the Presidents Club, Continental Airlines, in Concourse A of Denver International Airport terminal.

Send written comments to Eleanor Towns, FACA Liaison, Water Rights Task Force, c/o USDA Forest Service, MAIL STOP 1124, P.O. Box 96090, Washington, DC 20090-6090. Telephone (202) 205-1248; Fax: (202) 205-1604.

**FOR FURTHER INFORMATION CONTACT:**

Stephen Glasser, Watershed & Air Management Staff, Telephone: (202) 205-1172; Fax: (202) 205-1096.

**SUPPLEMENTARY INFORMATION:** The Water Rights Task Force is comprised of seven members appointed by Congress and the Secretary of Agriculture to study and make recommendations on issues pertaining to water rights. All meetings are open to the public. However, time for the public to address the Task Force must be arranged prior to the meetings by contacting either the Chairman, Mr. Bennett W. Raley, c/o Trout & Raley, P.C., 1775 Sherman Street, Suite 1300, Denver, CO 80203, phone (303) 861-1963, extension 125, or Ms. Towns at the address and phone number under **ADDRESSES**. Meeting discussion is limited to the Task Force members and Forest Service personnel. Persons who

wish to bring water rights matters to the attention of the Task Force may file written statements with the Forest Service liaison at the address listed earlier in this notice, either before or after each meeting.

Dated: May 2, 1997.

**Valdis E. Mezainis,**

*Acting Chief.*

[FR Doc. 97-12278 Filed 5-9-97; 8:45 am]

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**ARMS CONTROL AND DISARMAMENT AGENCY**

**The Director's Advisory Committee; Notice of Closed Meetings**

May 7, 1997.

In accordance with the Federal advisory Committee Act, as amended 5 U.S.C. App. (1988), the U.S. Arms Control and Disarmament Agency announces the following Presidential Committee meetings:

*Name:* The Director's Advisory Committee (DirAC).

*Dates:* May 27 and May 28, 1997.

*Time:* 8:30 a.m.

*Place:* State Department Building, 320 21st Street, N.W., Room 4930, Washington, D.C.

*Type of Meetings:* Closed.

*Contact:* Robert Sherman, Executive Director, Director's Advisory Committee, Room 5844, Washington, D.C. 20451, (202) 647-4622.

*Purpose of Advisory Committee:* To advise the President, the Secretary of state, and the Director of the U.S. Arms Control and Disarmament Agency respecting scientific, technical, and policy matters affecting arms control, nonproliferation, and disarmament.

*Purpose of the Meetings:* The Committee will review specific arms control, nonproliferation, and verification issues. Members will be briefed on current U.S. policy and issues regarding negotiations such as the Comprehensive Test Ban Treaty and the Conventional Weapons Convention. Members will also be briefed on issues regarding the Chemical and Biological Weapons Conventions. Members will exchange information and concepts with key ACDA personnel. Both of the meetings will be held in Executive Session.

*Reason for Closing:* The DirAC members will be reviewing and discussing matters specifically authorized by Executive Order 12958 to be kept secret in the interest of national defense or foreign policy.

*Authority to Close Meetings:* The closing of the meetings is in accordance with a determination by the Director of the U.S. Arms Control and Disarmament Agency dated May 7, 1997 made pursuant to the provisions of Section 10(d) of the Federal