

"RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTESTS", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, DC 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D2. Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 97-18318 Filed 7-11-97; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Application Tendered for Filing With the Commission

July 8, 1997.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Major License.
- b. *Project No.:* 2674-003.
- c. *Date Filed:* May 30, 1997.
- d. *Applicant:* Green Mountain Power Corporation.
- e. *Name of Project:* Vergennes.
- f. *Location:* On Otter Creek in the city of Vergennes, Addison County, Vermont.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. §§ 791(a)-825(r).
- h. *Applicant Contact:* Craig T. Myotte, Green Mountain Power Corporation, 25 Green Mountain Drive, P.O. Box 850, South Burlington, Vt 05402, (802) 864-5731.
- i. *FERC Contact:* Lee Emery (202) 219-2779.
- j. *Comment Date:* Within 60 days of the date filed shown in paragraph (c).
- k. *Description of Project:* The proposed project would consist of the

following existing features: (1) Three concrete overflow dams and one 29-foot-long, non-overflow dam; (2) an 8.8-mile long, 133 acre reservoir with a normal water surface elevation of 134.28 feet mean sea level; (3) the north forebay with trashracks, headgate and two 7-foot-diameter steel penstocks; (4) the north powerhouse (Plant 9B) with a 1,000-kW generating unit; (5) the south forebay, with trashracks and headgates, two surge powerhouse (Plant 9) with two 700-kW generating units; and (7) appurtenant facilities.

l. With this notice, we are initiating consultation with the *State Historic Preservation Officer (SHPO)*, as required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR, at 800.4.

m. Pursuant to Section 4.32(b)(7) of 18 CFR of the Commission's regulations, if any resource agency, SHPO, Indian Tribe, or person believes that an additional scientific study should be conducted in order to form an adequate factual basis for a complete analysis of the application on its merits, the resource agency, SHPO, Indian Tribe, or person must file a request for a study with the Commission not later than 60 days from the filing date and serve a copy of the request on the applicant.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 97-18319 Filed 7-11-97; 8:45 am]

BILLING CODE 6717-01-M

ENVIRONMENTAL PROTECTION AGENCY

[OPP-00490; FRL-5731-4]

FIFRA Scientific Advisory Panel; Open Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: There will be a two-day meeting of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and Food Quality Protection Act (FQPA) Scientific Advisory Panel (SAP) to review a set of scientific issues being considered by the Agency in connection with Exposure Assessment Methodologies for Residential Scenarios, Developing Probabilistic Risk Assessment Methodologies for Aquatic and Terrestrial Risks, Efficacy Testing for Public Health Antimicrobial Pesticides, and Criteria for Requiring In-utero Cancer Studies. The SAP also will be briefed on progress concerning Food

Quality Protection Act Risk Assessment Methodology Issues.

DATES: The meeting will be held on Tuesday and Wednesday, September 9 and 10, 1997, from 8:30 a.m. to 5 p.m.

ADDRESSES: The meeting will be held at: Embassy Suites Hotel, 1300 Jefferson Davis Highway, Arlington, Virginia 22202. The telephone number for the hotel is: (703) 979-9799.

By mail, submit written comment (one original and 20 copies) to: Public Information and Records Integrity Branch, Information Resources and Services Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person, bring comments to: Rm. 1132, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA.

Comments and data may also be submitted electronically by following the instructions under Supplementary Information of this document. No Confidential Business Information (CBI) should be submitted through e-mail.

FOR FURTHER INFORMATION CONTACT: By mail: Larry C. Dorsey, Designated Federal Official, FIFRA Scientific Advisory Panel (7509C), Office of Pesticide Programs, U.S. Environmental Protection Agency, 401 M St., S.W., Washington, DC 20460; office location: Rm. 819B, CM#2, 1921 Jefferson Davis Highway, Arlington, VA 22202; telephone: (703) 305-5369/7351; e-mail: dorsey.larry@epamail.epa.gov.

Copies of EPA documents may be obtained by contacting: Public Information and Records Integrity Branch, Information Resources and Services Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460; Office location: Rm. 1132 Bay, CM#2, 1921 Jefferson Davis Highway, Arlington, VA 22202; telephone: (703) 305-5805.

SUPPLEMENTARY INFORMATION: Any member of the public wishing to submit written comments should contact Larry C. Dorsey at the address or the phone number given above. Interested persons are permitted to file written statements before the meeting. To the extent that time permits and upon advanced written request to the Designated Federal Official, interested persons may be permitted by the Chair of the Scientific Advisory Panel to present oral statements at the meeting. There is no limit on the length of written comments for consideration by the Panel, but oral statements before the Panel are limited to approximately five minutes. As oral statements only will be permitted as time permits, the Agency urges the

public to submit written comments in lieu of oral presentations. Persons wishing to make oral and/or written statements should notify the Designated Federal Official and submit twenty copies of the summary information no later than August 22, 1997, to ensure appropriate consideration by the Panel.

Information submitted as a comment in response to this notice may be claimed confidential by marking any part or all of that information as "Confidential Business Information" (CBI). Information marked CBI will not be disclosed except in accordance with procedures set forth in 40 CFR Part 2. An edited copy of the comment that does not contain the CBI material must be submitted for inclusion in the public docket. Information not marked confidential will be included in the public docket. All comments and materials received will be made part of the public record and will be considered by the Panel.

The official record for this notice, as well as the public version, has been established for this notice under docket control number "OPP-00490" (including comments and data submitted electronically as described below). A public version of this record, including printed, paper versions of electronic comments, which does not include any information claimed as CBI, is available for inspection from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The official record is located at the address in "ADDRESSES".

Electronic comments can be sent directly to EPA at:
opp-docket@epamail.epa.gov

Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Comment and data will also be accepted on disks in Wordperfect 5.1 file format or ASCII file format. All comments and data in electronic form must be identified by the docket control number OPP-00490. Electronic comments on this notice may be filed online at many Federal Depository Libraries.

Copies of the Panel's report of their recommendations will be available approximately 15 working days after the meeting and may be obtained by contacting the Public Response and Program Resources Branch, at the address or telephone number given above.

List of Subjects

Environmental protection.

Dated: July 8, 1997.

Daniel M. Barolo,

Director, Office of Pesticide Programs.

[FR Doc. 97-18570 Filed 7-11-97; 8:45 am]

BILLING CODE 6560-50-F

ENVIRONMENTAL PROTECTION AGENCY

[Docket No. A-96-44; FRL-5857-8]

Multi-Agency Radiation Survey and Site Investigation Manual (MARSSIM)

AGENCY: Environmental Protection Agency.

ACTION: Notice of change to method of announcing meetings, open to the public, of the Multi-Agency Radiation Site Investigation Manual (MARSSIM) Development Working Group.

SUMMARY: The Environmental Protection Agency (EPA) is announcing a change to the method of announcing the schedule, location, and registration information for future meetings of the MARSSIM development working group (Department of Defense, Department of Energy, Environmental Protection Agency, and the Nuclear Regulatory Commission).

SUPPLEMENTARY INFORMATION: Meetings of the MARSSIM Development Working Group are open to the public on a first come, space available basis with advance registration (60 FR 12555). The schedule, location, and registration information for future meetings will continue to be posted on the U.S. Nuclear Regulatory Commission Enhanced Participatory Rulemaking on Radiological Criteria for Decommissioning Electronic Bulletin Board, (800) 880-6091 and the NRC Public Meeting Announcement System by electronic bulletin board at (800) 952-9676 or by recording at (800) 952-9674. They will also be announced via the Internet at <http://www.epa.gov/radiation/cleanup/> and <http://www.nrc.gov/NRC/PUBLIC/meet.html>. They will no longer be announced on the RCRA/Superfund Hotline or the EPA Cleanup Regulation Electronic Bulletin Board. Future meeting information from EPA may also be obtained by phone or by mail from Mark Doehnert; Phone: (202) 233-9386, U.S. Environmental Protection Agency, Mail Stop 6602J, 401 M Street, SW, Washington, DC 20460.

FOR FURTHER INFORMATION CONTACT: Persons needing further information concerning this group and the work of developing the MARSSIM should contact CDR Colleen Petullo, USPHS,

U.S. Environmental Protection Agency/R&IE, PO Box 98517, Las Vegas, NV 89193-8517, (702) 798-2446.

For the U.S. Environmental Protection Agency, dated this 27th day of June 1997.
Dated: June 27, 1997.

John Karhnak,

Director, Center for Cleanup and Reuse, EPA Office of Radiation and Indoor Air.

[FR Doc. 97-18411 Filed 7-11-97; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL MARITIME COMMISSION

Ocean Freight Forwarder License; Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of the Freight Forwarders, Federal Maritime Commission, Washington, D.C. 20573.

ANA Logistics, Inc., 600 Renaissance Center, Suite 1400, Detroit, MI 48243, Officer: Frederick D. Ball, President
RJB Import/Export Consultants Corp., 84 Monroe Street, Suite 2, Newark, NJ 07105, Officer: Robert Gonzalez, President

World 2000 Services, Inc., 6966 N.W., 12th Street, Suite 200, Miami, FL 33126, Officer: Alejandro C. Trasobares, President

Pum Yang Express U.S.A. Inc., 425 Victoria Terrace, Ridgefield, NJ 07657, Officers: Jung Kee Bae, President, Andrew Fung, Operations Manager/Ocean

American Shores Co., 4410 D Lafayette Blvd., Fredericksburg, VA 22401, Hesham F. Fayyad, Sole Proprietor
AFS Logistic Management, Inc. d/b/a, Arrowhead Forwarding Services, 844 S. Chapel Ave., Alhambra, CA 91801, Officers: Eric Tat Wah Kwong,

President, Elean Y. Chik, Secretary
Elite Airfreight, Inc., 16440 Air Center Blvd., Houston, TX 77032, Officers: Bobby Hale, President, Madeleine Lay, Vice President

Oscar Freight Line, 555 W. Redondo Beach Blvd., #250, Gardena, CA 90248, Heung R. Park, Sole Proprietor

U.S.G.A. Logistic, Inc., 15864 West Hardy Road, Suite 700s, Houston, TX 77060, Officers: Jean-Jacques Lalou, President, Aymerica Offredi, Chairman