

will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: November 21, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing and Urban Development, 451—7th Street, SW, Room 9116, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Ben Jacinto, Telephone number (202) 708-2866 (this is not a toll-free number) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). The Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

**Title of Proposal:** HUD Survey Instructions and Report for Insured Multifamily Projects.

**OMB Control Number:** 2502-0010.

**Description of the Need for the Information and Proposed Use:** Form HUD-2457, HUD Survey Instructions and Report For Insured Multifamily Projects, is required to assure that land surveys and survey maps: are appropriate for marketable title and title insurance; identify elements of regulatory concern, e.g., flood hazard, for the property offered as security for mortgage insurance; and where new construction or regarding are applicable, provide necessary data for proper site

design. Form HUD-2457 is also used by the surveyor to flag site features and exceptions to title having significant bearing on site suitability and value for the intended purpose, and to certify to the surveyor's site visit to verify the continuing accuracy of older surveys and redated survey maps submitted in conjunction with applications for mortgage insurance and loan closing transactions. Form HUD-2457 is essential to the multifamily housing programs for the above reasons, and it is also highly beneficial to sponsors and surveyors involved in the delivery of projects under such programs. It defines the survey standards and requirements to meet HUD criteria for various types of projects and project circumstances and may be used as a specification for a purchase order between the project sponsor and surveyor. It also permits the surveyor to more readily determine survey and related fees and charges for mortgagor applications under various FHA programs, and provides for the surveyor's certification regarding conduct of the survey in accordance with the prescribed standards and requirements. Program regulations, 24 CFR 200.61(b), state "Title evidence for the Commissioner's examination shall include a lender's title insurance policy, which title policy provides survey coverage based on a survey acceptable to the title company and the Commissioner; or as the Commissioner may otherwise require, in accordance with terms, conditions and standards established by the Commissioner."

**Agency Form Numbers:** HUD 2457.

**Member of Affected Public:**

Approximately 750 respondents per year are estimated with an average of two submissions per project for 1500 annual submissions, each requiring 1/2 hour to complete and handle.

**Status of The Proposed Information Collection:** Reinstatement with change. The changes include: use of industry rather than HUN standards of performance in great part, identifying survey related program criteria in a single location to better inform industry participants, revision of the surveyor's certification requirements to recognize current professional liability underwriting practices and making the document more user friendly.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: September 16, 1997.

**Nicolas P. Retsinas,**

*Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 97-25045 Filed 9-19-97; 8:45 am]

BILLING CODE 4210-27-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-910-00-0777-30]

#### Call for Nominations for Resource Advisory Councils; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to solicit public nominations for the Bureau of Land Management (BLM) Northeastern Great Basin Resource Advisory Councils in Nevada. This Council provides advice and recommendations to BLM on land use planning and management of the public lands within Lander, Eureka, Elko and White Pine Counties in Nevada. Public nominations will be considered for 30 days after the publication date of this notice.

The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by BLM. Section 309 of FLPMA directs the Secretary to select 10 to 15 member citizen-based advisory councils that are established and authorized consistent with the requirements of the Federal Advisory Committee Act (FACA). As required by the FACA, Resource Advisory Council members appointed to the council must be balanced and representative of the various interests concerned with the management of the public lands. These include three categories:

Category One—holders of federal grazing permits, representatives of energy and mining development, timber industry, off-road vehicle use and developed recreation;

Category Two—representatives of environmental and resource conservation organizations, archaeological and historic interests, and wild horse and burro groups;

Category Three—representatives of State and Local government, Native American tribes, academicians involved in natural sciences, and the public-at-large.

The position for which nominations are sought represents wild horse interests in category two. Individuals may nominate themselves or others. Nominees must be residents of Nevada or that portion of California managed by Nevada Offices of the Bureau of Land Management. Nominees will be evaluated based on their education, training, and experience of the issues and knowledge of the geographical area

of the Council. Nominees should have demonstrated a commitment to collaborative resource decision making. All nominations must be accompanied by letters of reference from represented interests or organizations, a completed background information nomination form, as well as any other information that speaks to the nominee's qualifications.

**DATE:** All Nominations should be received by the Nevada State Office by October 20, 1997.

**ADDRESSES:** Nominations should be sent to the BLM, 850 Harvard Way, P.O. Box 12000, Reno, Nevada 89520-0006.

**FOR FURTHER INFORMATION CONTACT:** Daniel Rathbun, BLM Nevada State Office, 702-785-6767.

Dated: September 11, 1997.

**Donette Gordon,**

*Acting State Director.*

[FR Doc. 97-25047 Filed 9-19-97; 8:45 am]

BILLING CODE 4130-HC-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-070-07-1220-00]

#### Restrictions on Public Land; San Juan County, NM

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of use restrictions.

**SUMMARY:** In order to decrease conflict between recreationists, maintain quality trail recreation experiences, protect non-recreation resources, and better provide for the safety of the public, use restrictions are announced by the Farmington District. Effective immediately, the discharge of any type of firearm, the use of any off-highway vehicle, or any overnight camping is restricted on the Public Land within the Glade Run Trail System. These restrictions are based on the Decision Record for Environmental Assessments NM070-95-3219 and NM070-95-3220, and related planning documents: the Farmington Resource Management Plan Off-Highway Vehicle Amendment and the Glade Run Trail System Recreation Area Management Plan.

**SUPPLEMENTARY INFORMATION (SHOOTING RESTRICTIONS):** Since the discharge of firearms presents both a safety hazard to and recreational conflict with other users of Public Lands, the discharge of firearms is restricted on approximately 23,310 acres as described below in the following areas of high recreation use:

The discharge of firearms is prohibited on:

#### New Mexico Principal Meridian

T. 30 N., R. 12 W.,

Sec. 4: lots 5-17: those portions southwest of the Flora Vista Road;

Sec. 5: lots 5-20;

Sec. 6: lots 8-23;

Sec. 7: lots 5-20;

Sec. 8: lots 1-16;

Sec. 9: lots 1-11: those positions southwest of the Flora Vista Road;

Sec. 10: lots 4, 5, 8, 9: those portions southwest of the Flora Vista Road;

Sec. 15: lots 1, 2;

Sec. 17: lots 1-16;

Sec. 19: lots 1-3.

T. 30 N., R. 13 W.,

Sec. 1: lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;

Sec. 3: lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;

Sec. 4: lots 1-4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ : those portions farther than  $\frac{1}{2}$  mile from the La Plata River;

Sec. 9: E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ : those portions farther than  $\frac{1}{2}$  mile from the La Plata River;

Sec. 10: All;

Sec. 11: N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 12: All;

Sec. 13: E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 14: NE $\frac{1}{4}$ N $\frac{1}{2}$ W $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;

Sec. 15: All;

Sec. 21: E $\frac{1}{2}$ ;

Sec. 22: N $\frac{1}{2}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 23: E $\frac{1}{2}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;

Sec. 24: All;

Sec. 25: N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 26: NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 27: NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 28: W $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 32: E $\frac{1}{2}$ NE $\frac{1}{4}$ ;

Sec. 33: N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ;

Sec. 34: NE $\frac{1}{4}$ NW $\frac{1}{4}$ .

T. 31 N., R. 12 W.,

Sec. 30: lots 5-17: those portions southwest of the Flora Vista Road;

Sec. 31: lots 5-8, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ : those portions southwest of the Flora Vista Road.

T. 31 N., R. 13 W.,

Sec. 23: E $\frac{1}{2}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ : those portions southwest of the Flora Vista Road and farther than  $\frac{1}{2}$  mile from the La Plata River;

Sec. 24: All that portion southwest of the Flora Vista Road;

Sec. 25: All that portion southwest of the Flora Vista Road;

Sec. 26: lots 1-8, NE $\frac{1}{4}$ , SW $\frac{1}{4}$ : those portions farther than  $\frac{1}{2}$  mile from the La Plata River;

Sec. 27: lots 1, 2, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ : those portions farther than  $\frac{1}{2}$  mile from the La Plata River;

Sec. 28: All that portion southwest of the Flora Vista Road;

Sec. 29: All that portion southwest of the Flora Vista Road;

Sec. 30: lots 1-8, NE $\frac{1}{4}$ , SW $\frac{1}{4}$ : those portions farther than  $\frac{1}{2}$  mile from the La Plata River;

Sec. 31: lots 1, 2, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ : those portions farther than  $\frac{1}{2}$  mile from the La Plata River;

Sec. 32: All that portion southwest of the Flora Vista Road;

Sec. 33: All that portion southwest of the Flora Vista Road;

Sec. 35: lots 1-4, E $\frac{1}{2}$ , SW $\frac{1}{4}$ .

The discharge of firearms is prohibited with the exception of licensed hunters of game birds (with shotguns only) during season on:

#### New Mexico Principal Meridian

T. 30 N., R. 12 W.,

Sec. 3: lots 8, 9, 16, 17;

Sec. 4: lots 5-17: those portions northeast of the Flora Vista Road;

Sec. 9: lots 1-11: those portions northeast of the Flora Vista Road;

Sec. 10: lots 4, 5, 8, 9: those portions northeast of the Flora Vista Road.

T. 30 N., R. 13 W.,

Sec. 4: lots 1-4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ : those portions less than  $\frac{1}{2}$  mile from the La Plata River;

Sec. 8: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Sec. 9: E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ : those portions less than  $\frac{1}{2}$  mile from the La Plata River.

T. 31 N., R. 12 W.,

Sec. 9: S $\frac{1}{2}$ ;

Sec. 10: SW $\frac{1}{4}$  where south or west of (and including) SR 574;

Sec. 14: lots 9 and 10 where south of (and including) SR 574 and west of (and including) right-of-way NM32047;

Sec. 15: lots 3, 4, and 5 where south or west of (and including) SR 574, lots 6-12, NW $\frac{1}{4}$  where south or west of (and including) SR 574;

Sec. 17: All that portion east of north-south dirt road (right-of-way NM032315) or east of a line approximately  $\frac{1}{2}$  mile west of the western ridge above the Farmington Glade arroyo;

Sec. 19: lots, 1, 2, 5-12, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ : those portions east of a line approximately  $\frac{1}{2}$  mile west of the western ridge above the Farmington Glade arroyo;

Sec. 20: lots 1-6, N $\frac{1}{2}$ : those portions east of a line approximately  $\frac{1}{2}$  mile west of the western ridge above the Farmington Glade arroyo;

Sec. 21: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;

Sec. 22: lots 1-16;

Sec. 27: All;

Sec. 28: All;

Sec. 29: E $\frac{1}{2}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 30: lots 5-17: those portions east of a line approximately  $\frac{1}{2}$  mile west of the western ridge above the Farmington Glade arroyo and northeast of the Flora Vista road;

Sec. 31: lots 5-8, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ : those portions northeast of the Flora Vista Road;

Sec. 33: All;

Sec. 34: All west of grazing allotment fence line.

T. 31 N., R. 13 W.,

Sec. 23: E $\frac{1}{2}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ : those portions southwest of the Flora Vista Road and less than  $\frac{1}{2}$  mile from the La Plata River;

Sec. 26: lots 1-8, NE $\frac{1}{4}$ , SW $\frac{1}{4}$ : those portions farther than  $\frac{1}{2}$  mile from the La Plata River;

Sec. 27: lots 1, 2, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ : those portions less than  $\frac{1}{2}$  mile from the La Plata River;

Sec. 28: All that portion southwest of the Flora Vista Road;

Sec. 29: All that portion southwest of the Flora Vista Road;

Sec. 30: lots 1-8, NE $\frac{1}{4}$ , SW $\frac{1}{4}$ : those portions farther than  $\frac{1}{2}$  mile from the La Plata River;

Sec. 31: lots 1, 2, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ : those portions less than  $\frac{1}{2}$  mile from the La Plata River;

Sec. 32: All that portion southwest of the Flora Vista Road;

Sec. 33: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;

Sec. 34: All those portions less than  $\frac{1}{2}$  mile from the La Plata River.

**SUPPLEMENTARY INFORMATION (OHV RESTRICTIONS):** Since the uncontrolled use of off-highway vehicles in an area designated "open" degrades many of the experiences sought in trail-based